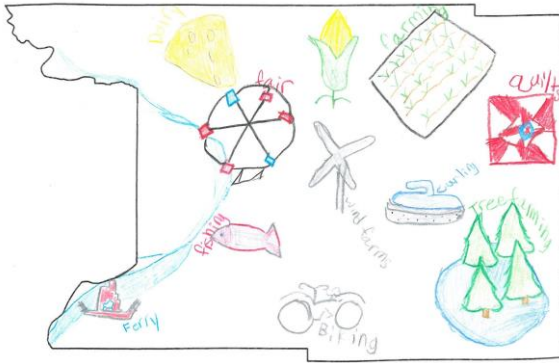


# COLUMBIA COUNTY, WISCONSIN

## 2017-2018 Official Directory



*Compiled by the  
Columbia County Clerk's Office*

**Susan M. Moll, County Clerk**  
Administration Building  
112 East Edgewater Street  
Portage, WI 53901

Updated 11/13/17

*Front cover graphic designed by...*

**Erika Wickus**  
**4<sup>th</sup> Grade Student**  
**Mrs. Noyon's Class**  
**Pardeeville Elementary School**

**COLUMBIA COUNTY,  
WISCONSIN**

\* \* \*

**VERN E. GOVE**

County Board of Supervisors Chair

**MARY CUPERY**

County Board of Supervisors 1<sup>st</sup> Vice Chair

**JAMES E. FOLEY**

County Board of Supervisors 2<sup>nd</sup> Vice  
Chair

\* \* \*

COUNTY SEAT - Portage, Wisconsin 53901  
TELEPHONE - (608) 742-2191

OFFICE HOURS

Monday - Friday 8:00 a.m. - 4:30 p.m.

~ WEBSITES ~

COLUMBIA COUNTY  
[www.co.columbia.wi.us](http://www.co.columbia.wi.us)

ECONOMIC DEVELOPMENT CORPORATION  
[www.co.columbia.wi.us/columbiacounty/ccedc](http://www.co.columbia.wi.us/columbiacounty/ccedc)

VISITOR GUIDE  
[www.travelcolumbiacounty.net](http://www.travelcolumbiacounty.net)

\* \* \*

**Directory Price: \$3.00**  
**(Shipping Charges Not Included)**  
**TABLE OF CONTENTS**

**County Government**

County Building Locations.....1  
County Offices..... 8-13  
Other Offices..... 14  
County Board Meeting Schedule ..... 16  
Committee Meeting Dates..... 17  
Board of Supervisors..... 18-19  
Supervisor Districts..... 20-21  
Standing Committees..... 22-24  
Committees, Commissions  
& Boards ..... 25-29  
Standing Rules ..... 30-55

**Federal Government**

Officials and Courts.....2-3  
Offices in Columbia County .....3

**State Government**

Officials and Courts.....4-5  
Offices in Columbia County .....6-7

**Municipal Government**

Towns ..... 56-76  
Villages ..... 77-86  
Cities ..... 87-90

**Schools**

School Districts ..... 91-106  
Technical Colleges ..... 107

**Other:**

Election Dates ..... 7  
County Parks ..... 15  
County Statistics ..... 15  
Zip Codes ..... 107  
Emergency Fire Wardens ..... 108-109  
Libraries ..... 110  
Population ..... 111

**COLUMBIA COUNTY  
BUILDING LOCATIONS**

**Administration**

112 E. Edgewater Street, Portage

**Courthouse**

400 DeWitt Street, Portage

**Temporary Courthouse  
(Future Health & Human Services)**

111 E. Mullett Street, Portage

**Health Care Center**

323 W. Monroe Street, Wyocena

**Health & Human Services**

2652 Murphy Road, Portage

**Highway**

338 W. Old Highway 16, Wyocena

**Jail & Huber Center**

403 Jackson Street, Portage

**Law Enforcement Center**

711 E. Cook Street, Portage

**Solid Waste**

W7465 Highway 16, Pardeeville

**Emergencies**

Dial 9-1-1

**TDD Users**

Dial 7-1-1  
(Relay System)

## FEDERAL OFFICIALS

**President** **Donald Trump**  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500 (202) 456-1414

### PRESIDENT'S CABINET

*(in order of succession to the Presidency)*

**Vice President** **Michael R. Pence**  
Secretary of State Rex W. Tillerson  
Secretary of Treasury Steven T. Mnuchin  
Secretary of Defense James Mattis  
DOJ Attorney General Jeff Sessions  
Secretary of Interior Ryan Zinke  
Secretary of Agriculture Sonny Perdue  
Secretary of Commerce Wilbur L. Ross, Jr.  
Secretary of Labor Alexander Acosta  
Secretary of Health & Human Services Thomas Price  
Secretary of Housing & Urban Development Benjamin S. Carson, Sr.  
Secretary of Transportation Elaine L. Chao  
Secretary of Energy James Richard Perry  
Secretary of Education Elisabeth Prince DeVos  
Secretary of Veteran Affairs David J. Shulkin  
Secretary of Homeland Security John F. Kelly

### UNITED STATES SENATORS

**Tammy Baldwin** (D) (Term expires Jan. 2019)  
709 Hart Senate Office Building  
Washington, D.C. 20510 (202) 224-5653  
[www.baldwin.senate.gov/](http://www.baldwin.senate.gov/)

Madison Office  
30 West Mifflin Street, Suite 700  
Madison, WI 53703 (608) 264-5338

**Ron Johnson** (R) (Term expires Jan. 2023)  
328 Hart Senate Office Building  
Washington, D.C. 20510 (202) 224-5323  
[www.ronjohnson.senate.gov/public/](http://www.ronjohnson.senate.gov/public/)

Oshkosh Office  
219 Washington Avenue, Suite 100  
Oshkosh, WI 54901 (920) 230-7250

**UNITED STATES REPRESENTATIVE**

**Glenn Grothman** (R) (Term expires Jan. 2019)  
Wisconsin 6th Congressional District  
1217 Longworth H.O.B.  
Washington, D.C. 20515 (202) 225-2476

Fond du Lac Office

24 West Pioneer Road  
Fond du Lac, WI 54935 (920) 907-0624

**FEDERAL OFFICES IN PORTAGE**

**DVR (Division of Vocational Rehabilitation)**

(608) 742-6250 or (800) 422-7138

**FSA** (608) 742-5361  
2912 Red Fox Run

**National Guard** (608) 742-8668  
2425 West Wisconsin Street

**Natural Resource Conservation Service**

**(NRCS)** 2912 Red Fox Run (608) 742-5361

**Post Office** (608) 742-5012  
215 West Conant Street

**Social Security Administration** (888) 875-1681

2875 Village Road, Suite 100  
(9 am-4 pm M, T, TH, F and 9 am-12 pm W)

**U.S. Fish & Wildlife Service (USFWS)**

Leopold Wetland Management District  
W10040 Cascade Mountain Road (608) 742-7100

## STATE OFFICIALS

**Governor** **Scott Walker (R)**  
115 East, State Capitol  
Madison, WI 53702-7863 (608) 266-1212  
[govgeneral@wisconsin.gov](mailto:govgeneral@wisconsin.gov)

**Lieutenant Governor** **Rebecca Kleefisch (R)**  
19 East, State Capitol, PO Box 2043  
Madison, WI 53702-2043 (608) 266-3516  
[ltgov@wisconsin.gov](mailto:ltgov@wisconsin.gov)

**Secretary of State** **Douglas J. LaFollette (D)**  
B41 West, State Capitol, PO Box 7848  
Madison, WI 53707-7848 (608) 266-8888  
[statesec@wisconsin.gov](mailto:statesec@wisconsin.gov)

**State Treasurer** **Matt Adamczyk (R)**  
B41 West, State Capitol  
Madison, WI 53701-7871 (608) 266-1714  
[matt.adamczyk@wisconsin.gov](mailto:matt.adamczyk@wisconsin.gov)

**Attorney General** **Brad Schimel (R)**  
17 W. Main Street, Risser Justice Center  
PO Box 7857, Madison, WI 53703-7857  
(608) 266-1221

**State Superintendent of Schools** **Tony Evers**  
125 South Webster Street, PO Box 7841  
Madison, WI 53707-7841 (800)-441-4563  
[dpistatesuperintendent@dpi.wi.gov](mailto:dpistatesuperintendent@dpi.wi.gov)

## STATE SENATORS

PO Box 7882, Madison, WI 53707-7882

**Scott L. Fitzgerald** **13th District (R)**  
[sen.fitzgerald@legis.wisconsin.gov](mailto:sen.fitzgerald@legis.wisconsin.gov)  
(608) 266-5660 (Term expires Jan. 2019)

**Luther S. Olsen** **14th District (R)**  
[sen.olsen@legis.wisconsin.gov](mailto:sen.olsen@legis.wisconsin.gov)  
(608) 266-0751 (Term expires Jan. 2021)

**Jon Erpenbach** **27th District (D)**  
[sen.erpenbach@legis.wisconsin.gov](mailto:sen.erpenbach@legis.wisconsin.gov)  
(608) 266-6670 (Term expires Jan. 2019)  
(888) 549-0027



**REPRESENTATIVES TO THE ASSEMBLY**

PO Box 8952, Madison, WI 53708-8952

**John Jagler 37th District (R)**

[rep.jagler@legis.wisconsin.gov](mailto:rep.jagler@legis.wisconsin.gov)

(608) 266-9650 (Term expires Jan. 2019)

**Joan Ballweg 41st District (R)**

[rep.ballweg@legis.wisconsin.gov](mailto:rep.ballweg@legis.wisconsin.gov)

(608) 266-8077 (Term expires Jan. 2019)

**Keith Ripp 42nd District (R)**

[rep.ripp@legis.wisconsin.gov](mailto:rep.ripp@legis.wisconsin.gov)

(608) 266-3404 (Term expires Jan. 2019)

**Dave Considine 81st District (D)**

[rep.considine@legis.wisconsin.gov](mailto:rep.considine@legis.wisconsin.gov)

(608) 266-7746 (Term expires Jan. 2019)

**WISCONSIN SUPREME COURT**

Shirley S. Abrahamson	2019
Ann Walsh Bradley	2025
Rebecca Bradley	2026
Michael J. Gableman	2018
Daniel Kelly	2021
Patience D. Roggensack, Chief Justice	2023
Annette K. Ziegler	2027

**WISCONSIN COURT OF APPEALS  
DISTRICT IV**

Brian W. Blanchard, Presiding Judge	2022
Judge Michael Fitzpatrick	2023
Judge JoAnne F. Kloppenberg	2018
Judge Paul Lundsten	2019
Judge Gary E. Sherman	2020

**MULTI-JURISDICTIONAL JUDGE**

William M. Breunig 2019  
(Towns of Columbus, Dekorra, Lodi, Villages of  
Arlington, Cambria, Dane, Fall River, Pardeeville,  
Poynette, Randolph, Rio, Cities of Columbus, Lodi)

Daniel Pulsfus 2019  
(Village of Endeavor, City of Portage)

**STATE OFFICES IN COLUMBIA  
COUNTY**

**Dept. of Natural Resources** (888) 936-7463

Conservation Warden-Paul Nadolski

(608) 697-2471

Conservation Warden-Ryan Volenberg

(608) 635-5988

Fisheries Biologist-Nathan Nye (608) 635-8122

Fisheries Technician-Vacant (608) 635-8127

Forester/Ranger-Bruce Henderson (608) 635-8121

Forestry Technician-Brooke Hushagen

(608) 635-8121

MFL Forester-Matt Singer (608) 776-3064

Private Lands Forester-Dylan Bell (608) 635-8113

Wildlife Biologist-Sara Kehrl (608) 635-8123

**Probation and Parole** (608) 742-4020

260 Eastridge Drive, Suite 2, Portage

Hours: Monday-Friday, 7:45 am-4:30 pm

**DMV-Driver Licensing & Testing**

(608) 264-7447

260 Eastridge Drive, Suite 1, Portage

Hours: Tues & Thurs ONLY, 7:00 am-5:00

pm

<http://wisconsin.gov>

**Unemployment Compensation** (800) 822-5246

<https://dwd.wisconsin.gov>

**WISCONSIN LEGISLATIVE HOTLINE**

1-800-362-9472

**STATE OF WISCONSIN WEBSITE**

[www.wisconsin.gov](http://www.wisconsin.gov)

<https://legis.wisconsin.gov>

### **Elections Commission**

212 East Washington Ave., 3<sup>rd</sup> Floor  
PO Box 7984  
Madison, WI 53707-7984  
Phone: (608) 266-8005 Fax: (608) 267-0500  
Email: [elections@wi.gov](mailto:elections@wi.gov)  
Website: <http://elections.wi.gov>

### **Ethics Commission**

212 East Washington Ave., 3<sup>rd</sup> Floor  
PO Box 7984  
Madison, WI 53707-7984  
Phone: (608) 266-8123 Fax: (608) 264-9319  
Email: [ethics@wi.gov](mailto:ethics@wi.gov)  
Website: <https://ethics.wi.gov>

## **ELECTION DATES**

### **2017:**

February 21, 2017 – Spring Primary (*if needed*)  
April 4, 2017 – Spring Election

### **2018:**

February 20, 2018 – Spring Primary (*if needed*)  
April 3, 2018 – Spring Election  
August 14, 2018 – Partisan Primary  
November 6, 2018 – General Election

### **Polling Location Hours:**

7:00 am - 8:00 pm

Please refer to your municipality for the location of your polling place.

You may also find your polling location on the following website:

**MyVote Wisconsin:** <https://myvote.wi.gov>

# COUNTY OFFICES

## ADMINISTRATION

112 East Edgewater Street, Portage 53901  
Phone: (608) 742-2191

### Accounting

PO Box 473  
Fax: (608) 742-9846  
[Accounting@co.columbia.wi.us](mailto:Accounting@co.columbia.wi.us)

### Lois Schepp

(608) 742-9645

### Building & Grounds

112 E. Edgewater Street  
Fax: (608) 742-9607  
[cory.wiegel@co.columbia.wi.us](mailto:cory.wiegel@co.columbia.wi.us)  
Shop Address: 205 E. Mullett St., Portage

### Cory J. Wiegel

(608) 742-9609

### Corporation Counsel/Human Resources

PO Box 63  
Fax: (608) 742-9802  
Corporation Counsel  
Human Resources  
[Human.Resource@co.columbia.wi.us](mailto:Human.Resource@co.columbia.wi.us)

### Joseph Ruf, III

(608) 742-9612

(608) 742-9667

### Assistant Corporation Counsel

### Krista E. Miller

(608) 742-9612

Fax: (608) 742-9812

[Corporation.Counsel@co.columbia.wi.us](mailto:Corporation.Counsel@co.columbia.wi.us)

### Assistant Corporation Counsel

### Susan M. Fisher

(608) 742-9612

Fax: (608) 742-9812

[Corporation.Counsel@co.columbia.wi.us](mailto:Corporation.Counsel@co.columbia.wi.us)

### \*County Clerk

112 E. Edgewater Street  
Fax: (608) 742-9602  
[County.Clerk@co.columbia.wi.us](mailto:County.Clerk@co.columbia.wi.us)

### Susan M. Moll

(608) 742-9654

### \*County Treasurer

PO Box 198  
Fax: (608) 742-9806  
[Treasurer@co.columbia.wi.us](mailto:Treasurer@co.columbia.wi.us)

### Deborah A. Raimer

(608) 742-9613

*\*Denotes an Elected Official*

**Land Information**                      **Kristen Anderson**  
112 E. Edgewater Street      (608) 742-9616  
Fax: (608) 742-9816  
[Land.Information@co.columbia.wi.us](mailto:Land.Information@co.columbia.wi.us)

County Surveyor                      Jim Grothman  
[jgrothman@grothman.com](mailto:jgrothman@grothman.com)      (608) 742-7788

**Land & Water Conservation**                      **Kurt Calkins**  
PO Box 485                      (608) 742-9670  
Fax: (608) 742-9840  
[Land.Conservation@co.columbia.wi.us](mailto:Land.Conservation@co.columbia.wi.us)

**Management Information Services**  
112 E. Edgewater Street                      **John Hartman**  
[MIS@co.columbia.wi.us](mailto:MIS@co.columbia.wi.us)                      (608) 742-9626

**Planning & Zoning**                      **John Bluemke**  
112 E. Edgewater Street                      (608) 742-9660  
Fax: (608) 742-9817  
[Planning.Zoning@co.columbia.wi.us](mailto:Planning.Zoning@co.columbia.wi.us)

**\*Register of Deeds**                      **Karen Manske**  
PO Box 133                      (608) 742-9677  
Fax: (608) 742-9875  
[Register.Deeds@co.columbia.wi.us](mailto:Register.Deeds@co.columbia.wi.us)

**University of Wisconsin Extension Service**  
112 E. Edgewater Street                      (608) 742-9680  
Fax: (608) 742-9862  
[UWX@co.columbia.wi.us](mailto:UWX@co.columbia.wi.us)

Agriculture Agent                      George Koepp  
Community Resource Development Agent-

Kathleen Haas

Family Living Educator                      Vacant

4-H Youth Development Educator-

Karen Nelson

4-H Program Assistant                      Pat Wagner

WNEP Coordinator                      Caitlin Richardson

**Veterans Service Officer**                      **Rich Hasse**  
PO Box 232                      (608) 742-9618  
Fax: (608) 742-9634  
[richard.hasse@co.columbia.wi.us](mailto:richard.hasse@co.columbia.wi.us)

*\*Denotes an Elected Official*



**HEALTH CARE CENTER**

323 W. Monroe Street, PO Box 895,  
Wyocena 53969  
Phone: (608) 429-2181 Fax: (608) 429-2281  
Business-Office Fax: (608) 429-2607

**Administrator Amy E. Yamriska**  
[amy.yamriska@co.columbia.wi.us](mailto:amy.yamriska@co.columbia.wi.us)

**HEALTH AND HUMAN SERVICES**

2652 Murphy Road, PO BOX 136,  
Portage 53901  
Phone: (608) 742-9227

**Health & Human Services**

**Director Dawn Woodard**  
PO Box 136 (608) 742-9227  
Fax: (608) 742-9700  
[DHHS@co.columbia.wi.us](mailto:DHHS@co.columbia.wi.us)

**Aging & Disability Resource Center**  
**Director Becky Mulhern**  
(608) 742-9233 or (888) 742-9233  
Fax: (608) 742-9277  
[ADRC@co.columbia.wi.us](mailto:ADRC@co.columbia.wi.us)

Behavioral Health & Long Term Support Services  
Administrator Vacant  
Assistant Comptroller Cathy Karls  
(608) 742-9272  
Children and Families Administrator Katie Day  
Drug Court Coordinator Heather Kierzek  
(608) 742-9623  
Economic Support Administrator Melissa Duane  
Public Health Administrator/Health Officer  
Susan Lorenz  
Support Services Administrator/Executive  
Secretary Gretchen Halvorsen  
OWI Treatment Court Coordinator  
Connie Champion  
(608) 742-9681

*\* Beginning Summer 2017 the HHS Accounting  
Office, Drug Treatment Court Coordinator, and  
OWI Treatment Court Coordinator will be located  
in the future Health and Human Services Building*

**HIGHWAY**

338 W. Old Hwy. 16, PO Box 875,  
Wycena 53969  
Office: (608) 429-2136 Shop: (608) 429-2156  
Fax: (608) 429-3750  
Email: [highway@co.columbia.wi.us](mailto:highway@co.columbia.wi.us)

**Highway Commissioner**      **Chris Hardy, PE**  
[chris.hardy@co.columbia.wi.us](mailto:chris.hardy@co.columbia.wi.us)

**JAIL & HUBER CENTER**

403 Jackson Street, Portage 53901  
Phone: (608) 742-6476 Fax: (608) 745-4809

**Jail and Communication Administrator**  
**Captain**                                      **Darrel Kuhl**  
Lieutenant                                      James Stilson

**LAW ENFORCEMENT CENTER**

711 E. Cook St., PO Box 132, Portage 53901  
Phone: (608) 742-4166 Fax: (608) 742-0598

**\*Sheriff**                                      **Dennis Richards**  
[dennis.richards@co.columbia.wi.us](mailto:dennis.richards@co.columbia.wi.us)

Chief Deputy                                      Darrel Kuhl  
Lieutenant                                      Roger Brandner  
Lieutenant                                      Brian Pulvermacher  
Lieutenant                                      Wayne Smith

**Emergency Management Coord.**  
**Kathy Johnson**

[kathy.johnson@co.columbia.wi.us](mailto:kathy.johnson@co.columbia.wi.us) ext. 1308  
Deputy Coordinator                      Marie Darling Ellis  
[Marie.darling-ellis@co.columbia.wi.us](mailto:Marie.darling-ellis@co.columbia.wi.us) ext. 1309

**Medical Examiner**                      **Angela Hinze**  
(608) 742-6476                                      ext. 1320  
Fax: (608) 742-0609  
[angela.hinze@co.columbia.wi.us](mailto:angela.hinze@co.columbia.wi.us)

*\*Denotes an Elected Official*



**SOLID WASTE**

W7465 State Hwy. 16, Pardeeville 53954  
Phone: (608) 742-6651 Fax: (608) 742-6256

**Director** **Greg Kaminski**  
[greg.kaminski@co.columbia.wi.us](mailto:greg.kaminski@co.columbia.wi.us)  
Recycling Supervisor Scott Uptagraw

*\*Denotes an Elected Official*

## OTHER

**American Red Cross** (877) 618-6628

**ARC of Columbia County** (608) 742-0260

**Central WI Community Action** (608) 254-8353

1000 Hwy. 13, PO Box 430, Wis. Dells, WI 53965

**Community Action – Portage Office**

203 DeWitt Street, Portage (608) 742-3320

**Columbia Co. Historical Museum**

112 N. Main Street, Pardeeville (608) 429-1447

**Columbia Co. Humane Society/  
Animal Shelter**

N7768 Industrial Road, Portage (608) 742-3666

**Columbia County Towns Association**

County Contact – Jim Foley (608) 635-2302

State – Mike Koles (715) 526-3157

**Dairy Herd Improvement Agency**

Robert Curtis, 205 E. Mullett St., Portage

Fax: (608) 742-9892 (608) 742-9691

[Colcodhi@columbiacountydhia.com](mailto:Colcodhi@columbiacountydhia.com)

**Economic Development Corporation &  
Columbia County Tourism**

Nancy Elsing, Executive Director (608) 742-6161

112 E. Edgewater St., Portage

[nancyre@frontier.com](mailto:nancyre@frontier.com)

**Energy Services of WI** (608) 742-4088

242 W. Cook St., Portage or (800) 506-5596

**Hope House** (608) 356-9123

Crisis Line (800) 584-6790 or (608) 356-7500

**Job Center of Wisconsin** (608) 355-3140

**League of WI Municipalities** (608) 267-2380

**Portage Food Pantry** (608) 742-3774

405 E. Howard St., Portage

**River Haven** (608) 742-7687

Women - 108 East Pleasant Street, Portage

Men – 211 West Pleasant Street, Portage

**Work Permits and Age Requirement Forms:**

Portage High School (608) 742-8545, ext. 0

7:30 am-4:00 pm Monday-Friday

Summer Hrs 7:30 am-3 pm M-Th; Closed Fri.

Pardeeville High School (608) 429-2153

7:30 am-3:00 pm Monday-Friday

Summer Hrs 8:00 am-2:30 pm; Call for Fri.

Hrs

Lodi High School (608) 592-3853

7:30 am-4:00 pm Monday-Friday

Summer Hrs 8:00 am-12:30 pm Mon-Thurs

## COUNTY PARKS

### Caledonia

*Owen Park* Owen Park Road

### Dekorra

*Whalen Grade Fishing Pier* County Hwy. V

### Fort Winnebago

*Governor's Bend Park*  
County Hwy. F to Fox River Rd. to Lock Rd.

### Pacific

*Lake George Park* County Hwy. P

### Wyocena

*Park Lake Park* State Hwy. 44  
*Wyona Park* County Hwy. G

\*For More Information on County Parks,  
please contact the Land & Water Conservation  
Department at (608) 742-9670.

## COUNTY STATISTICS

Number of Towns	21
Number of Villages	10
Number of Cities	4
Land Area	773.9 square miles

### 2016 Equalized Assessment Figures

21 Towns	\$ 3,024,596,800	60%
10 Villages	\$ 670,622,600	13%
4 Cities	\$ 1,383,730,200	27%
Total County	\$ 5,078,950,200	100%

**COLUMBIA COUNTY  
BOARD OF SUPERVISORS  
MEETING DATES**

**2017**

Wednesday, **January 18**, 9:45 am  
*Tentatively no February Meeting*  
Wednesday, **March 15**, 9:45 am  
Tuesday, **April 18**, 9:45 am  
Wednesday, **May 17**, 7:00 pm  
Wednesday, **June 21**, 7:00 pm  
Wednesday, **July 19**, 7:00 pm  
*Tentatively No August Meeting*  
Wednesday, **September 20**, 7:00 pm  
Wednesday, **October 18**, 7:00 pm  
Tuesday, **November 14**, 9:45 am  
Wednesday, **December 20**, 9:45 am

**2018**

Wednesday, **January 17**, 9:45 am  
*Tentatively no February Meeting*  
Wednesday, **March 21**, 9:45 am  
Tuesday, **April 17**, 9:45 am (Organizational Meeting of the New Board)  
Wednesday, **May 16**, 7:00 pm  
Wednesday, **June 20**, 7:00 pm  
Wednesday, **July 18**, 7:00 pm  
*Tentatively No August Meeting*  
Wednesday, **September 19**, 7:00 pm  
Wednesday, **October 17**, 7:00 pm  
Tuesday, **November 13**, 9:45 am  
Wednesday, **December 19**, 9:45 am

Note: Meetings in April (*3<sup>rd</sup> Tuesday*) and November (*Tuesday after 2<sup>nd</sup> Monday, if it falls on Nov. 11, meeting will be scheduled the next day*) are scheduled pursuant to Sec. 59.11, Wis. Stats. All other County Board meetings are held the third Wednesday of the month.

**Check the Columbia County website for  
scheduled meetings & agendas:  
[www.co.columbia.wi.us](http://www.co.columbia.wi.us)**

## COMMITTEE MEETINGS

*\*Dates and Times are subject to change, please check the website for updates, or contact the County Clerk's Office to confirm.*

1st Mon 9:30 am - Solid Waste  
1st Mon 1:00 pm - Agriculture, Extension,  
Land & Water  
Conservation  
1st Tues 9:00 am - Columbia Health Care  
Center  
1st Tues *Varies* - Planning & Zoning  
1st Wed 8:00 am - Information Services &  
Property  
2nd Wed 9:30 am - Health & Human  
Services  
1st Fri 8:15 am - Human Resources  
2nd Mon 8:00 am - Judiciary  
2nd Mon 9:00 am - Public Safety

### **One Week preceding Finance**

Thurs 9:00 am - Highway

### **One Week preceding County Board**

Mon 1:00 pm - Executive  
Thurs 9:00 am - Finance

**Check the Columbia County website for  
scheduled meetings & agendas:**

**[www.co.columbia.wi.us](http://www.co.columbia.wi.us)**

(Quick Link / Weekly Committee Meetings)

**BOARD OF SUPERVISORS**

**April 19, 2016**

**Listed in Alpha Order**

**Steve Attoe (25)** (608) 445-6893  
W11405 Highway V, Lodi 53555

**Harlan Baumgartner (18)** (920) 992-5180  
W4084 County Trunk B, Rio 53960

**Susanna R. Bradley (14)** (608) 742-7644  
W11551 State Highway 33, Portage 53901

**James Brooks (26)** (608) 445-1974  
W10531 River Road, Lodi 53555

•**Mary Cupery (3)** (608) 742-1600  
W7480 Monthey Road, Portage 53901

**Don De Young (9)** (920) 348-5267  
126 N. Madison St., Box 127, Friesland 53935

**Dan F. Drew (13)** (608) 697-2743  
W8003 Whitetail Drive, Pardeeville 53954

**Adam R. Field (5)** (608) 617-5849  
824 River Street, Portage 53901

♦**James E. Foley (23)** (608) 635-2302  
W6238 Priem Road, Arlington 53911

\***Vern E. Gove (4)** (608) 697-5212  
525 Evergreen Trail, Portage 53901

**Kevin Kessler (28)** (608) 712-7099  
N2326 Trails End Road, Lodi 53555

**Kirk Konkol (6)** (608) 742-6552  
803 Silver Lake Drive, Portage 53901

**Nancy M. Long (27)** (608) 592-0344  
809 Sunset Drive, Lodi 53555

**Robert C. McClyman (1)** (608) 254-8226  
423 Church Street, Wisconsin Dells 53965

**Barry Pufahl (12)** (608) 429-2500  
507 Bayview Drive, Pardeeville 53954

**Bruce J. Rashke (11)** (608) 429-9260  
W5669 Carol Court, Pardeeville 53954

**Craig Robson (7)** (608) 742-2864  
714 Cass Street, Portage 53901

**Matthew L. Rohrbeck (8)** (608) 742-5478  
621 W. Edgewater Street, Portage 53901

**Andy Ross (17)** (608) 444-6370  
744 South Main Street, Poynette 53955

**Mark Sleger (15)** (608) 800-2110  
N3638 Dunning Road, Poynette 53955

**Henry A. St. Maurice (21)** (920) 623-5420  
954 Dix Street, Columbus 53925

**John A. Stevenson (24)** (608) 516-1528  
N2661 Hwy. Q, Poynette 53955

**Teresa Sumnicht (22)** (920) 623-2519  
107 Dawn Court, Columbus 53925

**Fred C. Teitgen (16)** (608) 635-4816  
N3635 Tipperary Road, Poynette 53955

**John H. Tramburg (19)** (920) 484-3534  
346 South Street, Fall River 53932

**Mike Weyh (2)** (608) 742-2314  
W12304 Adolph Drive, Portage 53901

**JoAnn Wingers (10)** (920) 348-5837  
W2043 County Road A, Randolph 53956

**Tim Zander (20)** (920) 948-8216  
W1547 Hwy. K, Columbus 53925

- \* - Indicates Chair
- - Indicates 1<sup>st</sup> Vice Chair
- ◆ - Indicates 2<sup>nd</sup> Vice Chair

## SUPERVISORS BY DISTRICT

- 1 **Robert C. McClyman**  
City of Wisconsin Dells, Wards 1, 2 & 6
- 2 **Mike Weyh**  
City of Wisconsin Dells, Wards 3 & 11;  
Town of Lewiston, Wards 1 & 2; Town of  
Newport
- 3 **Mary Cupery**  
Town of Fort Winnebago; Town of  
Marcellon, Wards 1 & 2
- 4 **Vern E. Gove**  
City of Portage, Wards 9 & 10
- 5 **Adam R. Field**  
City of Portage, Wards 6 & 7
- 6 **Kirk Konkel**  
City of Portage, Wards 5 & 8
- 7 **Craig Robson**  
City of Portage, Wards 2 & 4
- 8 **Matthew L. Rohrbeck**  
City of Portage, Wards 1 & 3
- 9 **Don De Young**  
Village of Friesland; Town of Randolph;  
Town of Scott
- 10 **JoAnn Wingers**  
Village of Cambria; Village of Randolph,  
Ward 3; Town of Courtland; Town of  
Springvale, Ward 2
- 11 **Bruce J. Rashke**  
Village of Wyocena; Town of Springvale,  
Ward 1; Town of Wyocena, Ward 2
- 12 **Barry Pufahl**  
Village of Pardeeville, Wards 1-3
- 13 **Dan F. Drew**  
Town of Pacific, Wards 1-3
- 14 **Susanna R. Bradley**  
Town of Caledonia, Wards 1 & 2; Town of  
Pacific, Ward 4
- 15 **Mark Sleger**  
Town of Dekorra, Ward 1; Town of  
Lowville, Ward 1; Town of Wyocena,  
Ward 1
- 16 **Fred C. Teitgen**  
Village of Poynette, Ward 1; Town of  
Dekorra, Wards 2 & 3



- 17 **Andy Ross**  
Village of Poynette, Wards 2-4
- 18 **Harlan Baumgartner**  
Village of Doylestown; Village of Rio,  
Wards 1 & 2; Town of Otsego
- 19 **John H. Tramburg**  
Village of Fall River, Wards 1 & 2; Town  
of Fountain Prairie, Ward 1
- 20 **Tim Zander**  
City of Columbus, Wards 7, 8 & 10; Town  
of Columbus; Town of Fountain Prairie,  
Ward 2
- 21 **Henry A. St. Maurice**  
City of Columbus, Wards 1-3
- 22 **Teresa Sumnicht**  
City of Columbus, Wards 4-6
- 23 **James E. Foley**  
Town of Hampden; Town of Leeds, Ward  
2; Town of Lowville, Ward 2
- 24 **John A. Stevenson**  
Village of Arlington; Town of Arlington;  
Town of Leeds, Ward 1
- 25 **Steve Attoe**  
Town of Lodi, Wards 1-3
- 26 **James Brooks**  
City of Lodi, Wards 1 & 2; Town of Lodi,  
Wards 4 & 5
- 27 **Nancy M. Long**  
City of Lodi, Wards 3-6
- 28 **Kevin Kessler**  
Town of West Point, Wards 1-3

## **STANDING COMMITTEES**

**Term: April 2016-2018**

**(Unless otherwise indicated)**

### **AGRICULTURE, EXTENSION, LAND AND WATER CONSERVATION**

Mike Weyh, Chair  
JoAnn Wingers, Vice Chair  
Steve Attoe, Secretary  
John A. Stevenson  
Tim Zander

#### **FSA Voting Member:**

John A. Stevenson

#### **Statutory Non-Voting Member:**

John A. Stevenson, Planning & Zoning  
Mark Sleger, Solid Waste  
Vacant, Forestry

### **COLUMBIA HEALTH CARE CENTER**

Don De Young, Chair  
Barry Pufahl, Vice Chair  
John H. Tramburg, Secretary  
Steve Attoe  
Susanna R. Bradley

### **EXECUTIVE**

Vern E. Gove, Chair  
Mary Cupery, Vice Chair  
JoAnn Wingers, Secretary  
James E. Foley  
Kirk Konkel

### **FINANCE**

John H. Tramburg, Chair  
Mary Cupery, Vice Chair  
Mike Weyh, Secretary  
Dan F. Drew  
James E. Foley

## **HEALTH AND HUMAN SERVICES**

Teresa Sumnicht, Chair  
Kevin Kessler, Vice Chair  
Matthew L. Rohrbeck, Secretary  
Susanna Bradley  
James Brooks  
Nancy M. Long  
John A. Stevenson

### **Citizen Members:**

Tom Drury (4/19)  
Beverly Muhlenbeck (4/20)  
Dr. Kenneth Oh (4/18)

## **HIGHWAY**

James E. Foley, Chair  
Kirk Konkel, Vice Chair  
JoAnn Wingers, Secretary  
Mary Cupery (as of 4/18/17)  
Craig Robson  
Andy Ross

## **HUMAN RESOURCES**

Bruce J. Rashke, Chair  
Adam R. Field, Vice Chair  
Matthew L. Rohrbeck, Secretary  
Dan F. Drew  
Barry Pufahl

## **INFORMATION SERVICES AND PROPERTY**

Andy Ross, Chair  
Henry A. St. Maurice, Vice Chair  
Bruce J. Rashke, Secretary  
Don De Young (as of 4/18/17)  
Tim Zander

## **JUDICIARY**

Barry Pufahl, Chair  
Robert C. McClyman, Vice Chair  
Don De Young, Secretary  
Harlan Baumgartner  
Fred C. Teitgen

**PLANNING AND ZONING**

Fred C. Teitgen, Chair  
Kevin Kessler, Vice Chair  
Susanna R. Bradley, Secretary  
Harlan Baumgartner  
John A. Stevenson

**PUBLIC SAFETY**

Kirk Konkel, Chair  
Dan F. Drew, Vice Chair  
Adam R. Field, Secretary  
Mark Sleger  
Teresa Sumnicht

**SOLID WASTE**

Mark Sleger, Chair  
Nancy M. Long, Vice Chair  
Henry A. St. Maurice, Secretary  
James Brooks  
Robert C. McClyman  
Barry Pufahl (as of 5/17/17)  
Craig Robson

**COMMITTEES, COMMISSIONS &  
BOARDS**

**AD HOC BUILDING COMMITTEE**

Kirk Konkell, Chair  
Fred C. Teitgen, Vice Chair  
Mike Weyh, Secretary  
Andy Ross  
Teresa Sumnicht  
Vern E. Gove, Ex officio member  
Mary Cupery, Ex officio member

**AD HOC NEGOTIATING COMMITTEE**

Mary Cupery Executive\*  
Dan F. Drew Human Resources\*  
James E. Foley Finance\*  
Vern E. Gove County Board Chair\*

**AGING AND DISABILITY RESOURCE CENTER  
GOVERNING BOARD (ADRC)**

Jeanne Baertsch (4/20)  
Allan Baumgartner (4/20)  
Rena DeMott-McMahon (4/18)  
Marilyn George Burton (4/20)  
Kevin Kessler County Board\*  
Julie Krahn (4/20)  
Sharon Peterson (4/18)  
Kurt Rinde (4/18)  
Teresa Sumnicht County Board\*  
Vacant (4/18)

**CENTRAL WISCONSIN COMMUNITY ACTION**

Robert C. McClyman County Board\*

**CONDEMNATION COMMISSION**

Todd Bennett, Chair (3/19)  
John Ganga (3/20)  
Travis Hamele (3/19)  
Jack Sanderson (3/20)  
*Vacant*  
*Vacant*

**COUNTY FARM DRAINAGE BOARD**

Richard Gumz                      Wisconsin Dells  
John Crescio                      Randolph  
Charles Slinger                      Randolph

**COUNTY LIBRARY SYSTEMS BOARD**

Susanna R. Bradley              County Board (1/19)  
Dianne Effinger                  Citizen Member (1/18)  
Nan Hughes                      School District (1/20)  
Nancy M. Long                  County Board (1/20)  
Susan Martin                      Citizen Member (1/19)  
Betty Reiter                      Citizen Member (1/20)  
Vacant                              Citizen Member (1/18)

**EAST WISCONSIN COUNTY RR CONSORTIUM**

James E. Foley                      County Board\*  
Kenneth Hutler                      Citizen Member

**ECONOMIC DEVELOPMENT CORPORATION**

Andy Ross                          County Board\*  
John H. Tramburg                  County Board\*

**TRAFFIC SAFETY COMMISSION**

Robert Andler                      Citizen Member (5/18)  
Jerry Blystone                      Citizen Member (5/18)  
Michael Brouette                  Medical Rep. (5/18)  
Eugene Brown                      Citizen Member (5/18)  
James E. Foley                      Highway Committee Mbr (5/18)  
Joe Davis                              BOTS (5/18)  
Chris Hardy                          Highway Commissioner (5/18)  
Richard Hoega                      Law Enforcement (5/18)  
Todd Horn                              Sheriff Designee (5/18)  
Kenneth Hutler                      Citizen Member (5/18)  
Kathy Johnson                      Emergency Management (5/18)  
Scott Klicko                          Law Enforcement (5/18)  
Avis Link                              Citizen Member (5/18)  
Ryan Mayer                              DOT (5/18)  
Chuck Miller                          Citizen Member (5/18)  
Charles Poches                      Educational Rep. (5/18)  
Dennis Richards                      Sheriff (5/18)  
Joseph Ruf, or designee              Legal Rep. (5/18)  
Sgt. Mike Vasquez                  State Patrol Rep. (5/18)  
JoAnn Wingers                      County Board (5/18)

**I-90/94 WisDOT Corridor Study**

Kirk Konkell Policy Advisory Committee (PAC)  
Chris Hardy Technical Advisory Committee (TAC)

**INTERCOUNTY COORDINATING COMMITTEE**

Mary Cupery County Board\*  
James E. Foley County Board\*  
Vern E. Gove County Board\*  
Andy Ross County Board\*

**LAKE DISTRICTS:**

**Harmony Grove Lake District**

John Hendren Citizen Member (4/18)

**Lazy Lake Management District**

John H. Tramburg County Board\*

**Pardeeville Lakes Management District**

Jim Buckley Citizen Member (4/18)

**Wyona Lake Management District**

Clark Hodgson Citizen Member (4/18)

**LOCAL EMERGENCY PLANNING COMMITTEE**

*(2 Year Term to Expire in April, 2018)*

Dan F. Drew County Board\*  
Sharon Foley Citizen Member  
Suzi Hemler Citizen Member  
Mike Hudgens Citizen Member  
Kathy Johnson Emergency Management Coord.  
Randall Koehn Citizen Member  
Susan Lorenz Citizen Member  
Paul Nadolski Citizen Member  
E. Kevin O'Neill Citizen Member  
Barry Pufahl County Board\*  
Dennis Richards Sheriff  
Keith Ripp Citizen Member  
Nathan Sievers Citizen Member  
Clayton Simonson, Jr. Citizen Member  
David Tracey Citizen Member  
Portage Daily Register *(non-voting member)*  
Red Cross Representative Citizen Member

**LOCAL LIBRARY BOARD**

Cambria:  
 Debra Torrison (5/20)  
 Melanie Wiersma (5/20)

Columbus:  
 Sue Salter (5/20)

Lodi:  
 Edmund C. Haskin (5/19)  
 Rose Holerud (5/18)  
 Joan Zavoral (5/20)  
 Vacant

Pardeeville:  
 Karen Depies (5/20)  
 Terry Miller (5/18)

Portage:  
 Eleanor McLeish (5/18)  
 Melissa Simonson (5/20)

Poynette:  
 Kelly Palmer (5/18)  
 Caryn A. Stone (5/18)  
 Vacant

Randolph  
 Vacant

Rio  
 Vacant  
 Vacant

Wyocena:  
 Linda Balsiger (5/20)

**MARSH COUNTRY HEALTH ALLIANCE  
COMMISSION**

Andy Ross County Board\*

**REVOLVING LOAN/HOUSING**

Mary Cupery Executive\*  
 Vern E. Gove County Board Chair\*  
 John H. Tramburg Economic Dev. Corp.\*  
 JoAnn Wingers Agriculture\*  
 Mark Witt Citizen Member-Finance (4/18)

**SOUTH CENTRAL LIBRARY SYSTEMS BOARD**

Nancy M. Long (1/19)  
 Nan Hughes (Alternate) (1/18)



**SOUTHERN HOUSING CONSORTIUM**

John H. Tramburg County Board\*

**THE RIDE IMPROVEMENT PROJECT OF COLUMBIA COUNTY**

Susanna R. Bradley County Board\*

**VETERANS SERVICE COMMISSION**

Norm Bednarek Citizen Member (12/19)  
Keith Miller Citizen Member (12/17)  
John C. Van Wie Citizen Member (12/18)

**WCA LEGISLATIVE COMMITTEE**

Dan F. Drew County Board\*  
James E. Foley County Board\*  
Vern E. Gove County Board\*  
Barry Pufahl County Board\*

**WISCONSIN COUNTIES UTILITY TAX ASSOCIATION**

John H. Tramburg County Board\*

**ZONING BOARD OF ADJUSTMENT**

William Gretzinger T of Fountain Prairie (7/19)  
Alan Kaltenberg Town of Leeds (7/18)  
Helen McDonald Rawson T of Marcellon (7/18)  
Bernard Spink Town of Otsego (7/20)  
Roger Wetzel Town of Lodi (7/18)

Alternate:  
Pat Beghin Town of Newport (7/20)  
Norm Wills Town of Dekorra (7/19)

**STANDING RULES**

Columbia County Board of Supervisors  
(Adopted April 19, 2016)

Index

- Rule 1. Board Meetings
- Rule 2. Addressing the County Board
- Rule 3. Motions
- Rule 4. Reports
- Rule 5. Resolutions and Ordinances
- Rule 6. Transfers from Equity Accounts
- Rule 7. Requests for Property Tax Funding of Programs
- Rule 8. Policy for Grant Approval
- Rule 9. Recording Motions and Seconds
- Rule 10. Voting and Elections
- Rule 11. Reconsideration
- Rule 12. Department Annual Reports
- Rule 13. State and National Conventions or Conferences
- Rule 14. Suspension or Amendment of Rules
- Rule 15. Repeal of Conflicting Rules
- Rule 16. County Board Chair and First Vice Chair
- Rule 17. County Board Members
- Rule 18. Committee Meetings
- Rule 19. Per Diem
- Rule 20. Relationship Between the County Board and Committees
- Rule 21. Special Committees, Commissions and Boards
- Rule 22. Ad Hoc Committees
- Rule 23. Standing Committees
- Rule 24. Standing Committee Duties

**STANDING RULES.** All meetings associated with the County Board shall be conducted under Robert's Rules of Order, the Newest Revised Edition, except as specifically stated in this document. The following are the Standing Rules of the Columbia County Board of Supervisors.

**RULE 1. BOARD MEETINGS.**

In the event the Chair is unavailable to preside over a meeting of the Board, the First Vice Chair shall

preside. In the event the First Vice Chair is unavailable, the Second Vice Chair shall preside.

- (1) **ORGANIZATIONAL MEETING.** The Board shall meet on the third Tuesday of each April to organize and transact business. At the organizational meeting held in April on even numbered years, the County Board Chair, its First Vice Chair, Second Vice Chair and two Executive Committee members shall be elected as prescribed under Board election procedures by a majority vote of the members present. The Standing Rules for the current session of the Board shall be adopted by a majority vote. Committee appointments shall be made by the County Board Chair.
- (2) **ANNUAL MEETING.** The Board shall hold an annual meeting on the Tuesday after the second Monday of November to address the regular monthly agenda and conduct the annual budget hearing. When the day of the meeting falls on November 11 (Veteran's Day), the meeting shall be held on the next succeeding day.
- (3) **REGULAR MEETINGS.** The Board shall hold its regular meetings on the third Wednesday of the month, except when Wisconsin Statutes establish the meeting date. The date of the meeting may be changed by a majority vote of the Board. The Board shall meet monthly except that no meeting shall be held in February or August unless the Chair, at his or her discretion, decides that a meeting is necessary.
- (4) **SPECIAL AND EMERGENCY MEETINGS.** A special meeting of the Board shall be convened in accordance with s. 59.11 (2), Wis. Stats., upon a written request of a majority of the supervisors delivered to the Clerk, specifying the time and place of the meeting. In addition, the Board Chair may convene the Board in a "declared emergency" using the procedure defined by Title 2 of the County Code of Ordinances.
- (5) **MEETING HOUR.** The hour for the morning meeting of the Board shall be 9:45 a.m., and afternoon sessions following recess or adjournment shall meet at 1:30 p.m., unless otherwise ordered. During the months of May through October, the Board shall commence

its meeting at 7:00 p.m. The Clerk shall note the time of calling of the meetings in the minutes.

- (6) **MEMBER ROLL CALL.** Whenever the Board convenes or reconvenes, the Clerk shall make a roll call of the members to establish a quorum. A roll call shall not be required if the recess is 15 minutes or less. All roll call attendance records of each Supervisor shall be recorded in the minutes and printed with the annual proceedings of the Board. Any Supervisor who is not present for roll calls shall at the first opportune time, in order to be recorded present, make his/her presence known to the Clerk. In the event any member is going to be absent for all or a portion of a session, it shall be necessary to inform the Chair. The minutes shall reflect whether an absent member notified the Chair in advance of the meeting.
- (7) **ORDER OF BUSINESS.** The regular order of business, which is subject to the discretion of the Chair, shall be as follows:
- (a) Roll call.
  - (b) Pledge of Allegiance.
  - (c) Approval of the printed journal unless otherwise ordered.
  - (d) Approve agenda and any changes thereto in compliance with open meeting law requirements under Sections 19.81 through 19.98, Wisconsin Statutes.
  - (e) Claims and petitions.
  - (f) Communications/Public Input on non-agenda topics.
  - (g) Committee reports.
  - (h) Appointments.
  - (i) Union Contract ratification.
  - (j) Resolutions to be considered and resolved.
  - (k) Consideration of proposed ordinances.
  - (l) Consideration of other business on the table.
  - (m) Requests for future agenda items.
  - (n) On the day set for the adoption of the budget, the budget shall be considered immediately following "Appointments" during the morning session.

- (o) On the last day of the current session, a reading and correcting of the journal of the day shall be done immediately prior to the final adjournment.
- (8) **MEETING AGENDAS.** The County Board Chair shall establish the agenda for County Board meetings. Committee Chairs shall establish the agenda for their Committee meetings, subject to review and approval by the County Board Chair. However, the County Board or any Committee may, by majority vote, place an item on the agenda for a future meeting designated by the motion.

**RULE 2. ADDRESSING THE COUNTY BOARD.**

- (1) Every member, prior to speaking, shall address himself/herself to the Chair.
- (2) When two or more members wish to be recognized, the Chair shall designate who shall speak first.
- (3) No member shall speak more than twice on the same subject or question without approval of the Chair.  
A member may only speak for a total of 10 minutes or 5 minutes twice on a particular motion. If a member wishes to only inquire for informational purposes that will engage in questions and answers, then a member may take a total of 14 minutes or 7 minutes twice on a particular motion.
- (4) A member called to order by the Chair, shall immediately relinquish the floor. The Board, if appealed to, shall decide the case. If there is no appeal, the decision of the Chair shall be submitted.
- (5) Any person who is not a member of the Board who desires to address the Board on an agenda item, must first receive the approval of a Board member. The member will then request that the Chair recognize that he/she is relinquishing time to the non-member to speak. The member thereafter forfeits one of his/her rights to further address the subject. The non-member shall be governed by all other relevant rules of the Board and shall address only the subject before the Board.

- (6) Public Input shall be limited to items not on the agenda and a person may only speak for 5 minutes.

**RULE 3. MOTIONS.**

- (1) All motions must be presented by a Board member.
- (2) No motion shall be debated by the Board unless it is seconded; it shall be restated by the Chair before debate. Lengthy or complicated motions must be presented to the Clerk in writing after receiving a second.
- (3) After a motion is restated by the Chair, it shall be deemed to be in possession of the Board. All motions, resolutions, and amendments shall be entered at large upon the journal.
- (4) When a motion is being debated, no other motion shall be made except to lay on the table, to adjourn for the previous question(s), to limit or extend limits of debate, to postpone to a day certain, to refer, to amend, and to postpone indefinitely; these several motions shall have precedence in the order in which they are stated above.
- (5) The motion to adjourn shall always be in order; that and the motion to lay on the table shall be decided without debate.
- (6) If the question under debate contains several points, any member may move to have it divided.

**RULE 4. REPORTS.**

- (1) A committee report shall be a written or oral statement of the committee's position with respect to a particular issue or issues on the agenda. If a written report is provided by the committee, it shall be included with the mailing of the monthly Board agenda prior to the meeting. Reports may be presented orally or read from a written document orally. These reports will be accepted into the record, listed in the monthly minutes, and filed if there are no objections. Annual reports shall be submitted yearly and included with the mailing of the monthly Board agenda prior to the meeting. Whether or not a written committee report is provided, the committee chair or another member of the

committee may be called upon at the meeting to provide background information and to explain the committee's recommendation.

- (2) Final majority reports from ad hoc committees shall be written and shall be recorded in the Board Minutes by the Clerk. A minority report may be filed in a like manner.
- (3) Notwithstanding sub. (1), above, the Board Chair may schedule a written or verbal informational update report from any committee regarding any topic before the committee even if a decision item on that topic is not on the agenda.

**RULE 5. RESOLUTIONS AND ORDINANCES.**

- (1) The Chair, after consultation with the Corporation Counsel, will determine when contractual arrangements must be approved by the Board.
- (2) Compensation plans for all non-union county employees shall be presented by the Human Resources Committee and shall be approved by a simple majority vote of the members present.
- (3) The resolution to adopt the budget shall require a two-thirds vote of the members present at the meeting.
- (4) Resolutions to make transfers from the General Fund or the Contingency Fund shall be referred to the Finance Committee for its recommendation back to the Board, and shall require a two-thirds vote of the entire membership of the Board to obtain passage, pursuant to Sec. 65.90 (5)(a), Wis. Stats.
- (5)
  - (a) A resolution, petition, or motion submitted by a member or members not constituting a committee shall be read and referred to the appropriate committee by the Chair.
  - (b) Resolutions, petitions, or motions submitted by non-members shall be presented through a member for referral to an appropriate committee.
  - (c) If not returned for Board consideration, the committee shall present an oral or written report of its conclusions.
  - (d) Notwithstanding sub. (c), the full Board

may take a resolution, petition, or motion from a committee that has not been considered by a majority vote. In addition, the full Board by majority vote may reject or stop any action made by a committee. If the motion passes, the resolution, petition, motion, or action from that committee will automatically be placed on the full County Board meeting agenda for consideration at the next scheduled meeting.

- (6) Resolutions and/or ordinances shall:
  - (a) Be submitted by Board members or committees only.
  - (b) Indicate at the top a brief synopsis and the name of the committee introducing the document to the Board.
  - (c) Be numbered on each line and page of the document.
  - (d) Contain a fiscal note explaining the budgetary effect of the proposed action, if applicable. The fiscal note shall be referred to the Finance Committee for its recommendation.
  - (e) Be submitted in writing to the Clerk by 12:00 noon on the Thursday before the Board meeting date, unless the Clerk requests an earlier delivery date or time, and to the Corporation Counsel for review at the same time as distributed to members.
  - (f) Be considered, if submitted after the above deadline, only if deemed urgent by the Chair. Any resolution that is not included in the agenda may be placed on the agenda if the media and public have been noticed of such addition more than twenty-four hours in advance if it is not an emergency or more than two hours in advance if it is an emergency. Any resolution added in the above manner may be considered by the Board unless objected to, in which case a two-thirds majority of members present will be required for consideration.
- (7) Resolutions submitted to the Board for adoption shall be signed by a majority of the members of the submitting committee and



ordinances shall be signed by the Chair and Clerk after adoption.

- (8) Resolutions and ordinances shall be taken up in the order in which they are presented, unless otherwise ordered by the Chair. If there is no objection from the Board members present, the reading of any proposed resolution or ordinance may be waived by the Chair and be referred to by title only provided that all members have received a written copy of said resolution or ordinance at least twenty-four hours prior to the Board meeting. An ordinance or resolution may be amended at any time prior to its being adopted by the Board.
- (9) Amendments offered shall be germane to the primary subject of the resolution or ordinance.
- (10) Resolutions and ordinances may be passed or adopted at a single meeting of the Board. Upon the reading of a resolution or an ordinance, one of two motions must be made by a member of the Board of Supervisors:
  - (a) To approve; or
  - (b) To postpone to a date certain.
- (11) Upon the passage of an ordinance, motion, or resolution affecting any County department, officer, or official, or any town, city or village, the Clerk shall immediately thereafter transmit a copy of the same to the County department, officer or official affected, and for the local municipalities shall transmit a copy of the same to the clerk of the affected municipality.

**RULE 6. TRANSFERS FROM EQUITY ACCOUNTS.**

Transfers from the Highway and Transportation Department or Health Care Center unreserved equity for the purpose of expending non-budgeted items must have the oversight committee and County Board approval for a total aggregate amount of \$50,000 or more (annually). Any transfer from other non-designated equity accounts must have County Board approval.

**RULE 7. REQUESTS FOR PROPERTY TAX FUNDING OF PROGRAMS.**

Any County program that has been historically 100% funded through an outside funding source (grant,

user fees, etc.) and now requires an input of County tax dollars, or any program starting that requires County funding, must be approved by the County Board via a specific resolution. The fiscal note must clearly show the increase in County taxes, and be reviewed by the Finance Committee prior to presentation at the County Board.

**RULE 8. POLICY FOR GRANT APPROVAL.**

New grants larger than \$50,000, which are not part of the annual budget process, due to timing, must be accepted by the County Board via resolution from the Executive Committee.

**RULE 9. RECORDING MOTIONS AND SECONDS.**

In all cases where an ordinance, resolution, or motion shall be entered on the journal of the Board, the name of the member moving the same, and the name of the member seconding shall be entered on the journal.

**RULE 10. VOTING AND ELECTIONS.**

(1) **COUNTY BOARD VOTING.**

- (a) Voting by the County Board shall be by voice vote or roll call vote, if requested.
- (b) In the event of a roll call vote, the Chair's vote shall be recorded last.

(2) **COMMITTEE VOTING.**

- (a) The County Board Chair or First Vice Chair shall vote when his/her presence is necessary at a meeting to create a quorum of the committee.
- (b) In the event of a roll call vote, the Committee Chair's vote shall be recorded last.

(3) **ROLL CALL VOTES.** A vote on any question shall be taken by the ayes and nays when called for by a member of the Board. Roll call votes shall be taken in alphabetical order except that each successive roll call vote shall commence with the member voting second on the previous roll call vote.

(4) **ELECTIONS.** Where the vote is for election to an office, the vote shall be by ballot.

- (a) If three or more candidates are nominated, balloting shall occur until such time as one candidate receives the majority of the votes of the members present. Nominations do not require a

- second. If no candidate receives a majority vote when the ballots are counted, the candidate with the lowest vote count shall be eliminated. This procedure shall be repeated until a majority vote is obtained.
- (b) The two elected members of the Executive Committee shall be selected by ballot from a slate of nominees proposed by nominations from the floor. The election shall be in accordance with the procedures established at Rule 10 (4)(a) except that each supervisor shall vote for two members on each ballot, with the election ending when two nominees receive a majority of the votes.
  - (c) County Veteran's Service Officer Election: The Board shall elect by a majority vote a County Veteran's Service Officer who shall be a Wisconsin resident who served under honorable conditions in the Armed Forces of the United States as provided by Chapter 45 of the Wisconsin Statutes. The County Veteran's Service Officer shall serve until the first Monday in January of the second year subsequent to the year of his or her election, and if re-elected, shall continue to serve unless removed by the Board for cause by two-thirds vote of the Board.
  - (d) County Highway Commissioner Election: The Board shall elect a County Highway Commissioner by a majority vote. Upon his/her first election, the County Highway Commissioner shall serve until the first Monday in January of the second year succeeding the year of the election; and if re-elected, shall continue to serve unless removed for cause by two-thirds vote of the Board.

**RULE 11. RECONSIDERATION.**

A motion for reconsideration may be made by a member who voted on the side prevailing on the vote on such matter, provided the motion for

reconsideration is made on the same day.

Thereafter, the same subject may be placed on the agenda for consideration only with the vote of two-thirds of the entire membership or a majority rule may take place if circumstances change in the original motion with the Executive Committee's approval. In the event of a tie vote, either side can ask for reconsideration.

**RULE 12. DEPARTMENT ANNUAL REPORTS.**

County officers and department heads shall be introduced and shall be available for questions and comments at the direction of the Chair during the Board meeting at which his/her written annual report is taken under consideration.

**RULE 13. STATE AND NATIONAL CONVENTIONS OR CONFERENCES.**

Board members who attend state and national conventions or conferences must obtain approval in advance from the Board Chair prior to attendance. If prior approval is not received, no expense reimbursement will be made. Members of the Board who attend conventions or conferences shall make reports to the Board.

**RULE 14. SUSPENSION OR AMENDMENT OF RULES.**

No rule of the Board shall be suspended, altered, or amended during a meeting without the concurrence of two-thirds of the members present. The Standing Rules may be altered or amended generally by a simple majority vote of the members present as previously noted on the Board meeting agenda.

**RULE 15. REPEAL OF CONFLICTING RULES.**

The Standing Rules shall be in full force upon adoption. Therefore, making all prior standing rules of the County Board-hereby rescinded.

**RULE 16. COUNTY BOARD CHAIR AND FIRST VICE CHAIR.**

- (1) The First Vice Chair shall either be a member or shall have previously served as a member of the Finance Committee.
- (2) The Chair and First Vice Chair shall each be paid a salary as established by the members of the Board. The Chair shall not be a

member of any particular standing committee, except the Executive Committee. The Chair and First Vice Chair shall be given notice of and have the privilege of attending and participating in the deliberations of any other committee of the Board but shall not vote unless his/her presence is necessary to create a quorum of the committee. Mileage, per diems, and other accepted, authorized expenditures shall be reimbursed on the same basis as all other Board members, including days spent in the office as Chair and First Vice Chair as authorized by the Chair.

- (3) The Chair shall serve as chair of the public hearing to adopt the annual budget at the November Board meeting.
- (4) The Board Chair and/or First Vice Chair shall have the right to act as a voting member of any committee if said participation is necessary to establish a quorum.
- (5) The Board Chair and Clerk shall sign all contracts approved by a resolution of the Board.
- (6) The Chair shall assign topics and issues which arise that are not clearly defined in the Standing Rules as being the responsibility of a particular standing committee as he/she deems appropriate.
- (7) A meeting of the standing committee chairs shall be convened at the discretion of the Chair.
- (8) Board Chair activities could consist of, but not be limited to, the following:
  - (a) Be available at least two hours per week.
  - (b) Work closely with all County departments on matters pertaining to the County.
  - (c) Appear, when requested to do so, as the representative of the Board.
  - (d) Attend as many committee meetings as possible.
  - (e) Keep members informed, mostly through committee chairs.
  - (f) Assist in the preparation of the Board meeting agenda and assure it is in the possession of members prior to Board meetings.
  - (g) Take care of daily details that arise.

**RULE 17. COUNTY BOARD MEMBERS.**

- (1) Every member of the Board must reside within the district, which he or she has been elected to represent. If a Board member moves out of that district, he or she will be expected to resign. If no resignation is forthcoming, the seat will be declared abandoned after three consecutive months and the Board will appoint a new district representative.
- (2) Pursuant to Section 59.10(4), Wis. Stats., a member of the Board may not also simultaneously serve as a County employee or as a County official.

**RULE 18. COMMITTEE MEETINGS.**

- (1) All committee meetings shall have a public notice that meets the requirement of sec. 19.84, Wis. Stats.
- (2) Closed sessions may be held only where there is an overriding interest of the County for the closed session, when authorized by sec. 19.85, Wis. Stats., and when there has been public notice in accordance with sec. 19.84, Wis. Stats. Scheduling and conduct of closed sessions shall follow the guidance document published by the Wisconsin Department of Justice and the Wisconsin Attorney General.
- (3) Department heads and staff must provide County Board Supervisors with meeting materials pertinent to items on the agenda regarding any voting action items taking place during scheduled committee meetings at least 48 hours in advance in a format that is readily accessible to County Board Supervisors. Any information given out during the meeting regarding any voting action that did not meet the 48 hour rule will require three-fourths approval from the committee before the agenda item can be voted on as a whole by the committee. If the agenda item does not receive three-fourths approval, the agenda item cannot be voted on during that committee meeting, but it will automatically be placed on the next month's committee meeting. Notwithstanding the

above, the County Board Chair may issue a written waiver of the forty-eight hour rule for a particular agenda item.

- (4) In addition to or in place of meetings described in Rule 23, committee meetings may be held immediately before a County Board meeting, during a recess of a County Board meeting or immediately after a County Board meeting to discuss noticed subjects on the County Board's meeting agenda.
- (5) To accomplish this, the Chair of the governing committee must request permission of the County Board Chair to hold such a meeting, and to provide the Chair with the time, place and subject matter of the meeting so that the County Board Chair can publicly announce the facts of the meeting while the County Board is in session.
- (6) A committee meeting held before a County Board meeting shall require an advance public notice in accordance with sec. 19.84, Wis. Stats.
- (7) Meetings consisting of two or more committees meeting concurrently shall require approval of the Board Chair.
- (8) To meet unanticipated special situations that require prompt attention, a committee may meet, with the Board Chair's approval and within the parameters of the open meetings law, to resolve the matter. Other committees who may have an interest shall be consulted prior to a final decision.
- (9) Pre-County Board committee meetings must be scheduled by noon on the Thursday preceding the Board meeting (the Wednesday preceding the Board meeting in April and November); however, the County Board Chair may waive this requirement if he/she deems that the meeting is imperative to the best interests of the County and to not schedule it would put the County in a position of jeopardy financially or legally.
- (10) All committees shall comply with Board approved personnel policy, Standing Rules, Wisconsin Statutes, and mandated grant requirements.
- (11) In the event that any member is going to be absent for all or a portion of a committee meeting, it shall be necessary to inform the

Committee Chair. The minutes shall reflect whether an absent member notified the Committee Chair in advance of the meeting.

- (12) A member who misses three consecutive Board meetings or three consecutive Committee meetings shall meet with the Board Chair to discuss the member's commitment to continued service on the Board. The Board Chair may recommend that the Executive Committee take disciplinary action against a member for excessive absenteeism under this Rule.
- (13) If a member cannot physically attend a committee meeting and there are technologically available resources in the meeting rooms, such as telephones or video conferencing, he/she may use them to participate in the meeting. Reasons for participation in a meeting by video conference include, but are not limited to: out-of-town travel, at work, and sickness. Members are only eligible to claim per diem for attending a meeting using technology. A member may not use technology to attend full Board monthly meetings.
- (14) Each committee shall maintain a written record of its proceedings. A draft copy of the minutes shall be sent by email attachment to the Clerk within one week following the date of the meeting and may be made available to county board members. The original approved minutes, signed by the committee secretary, shall be filed with the Clerk within one week following approval of the minutes. Written documents referenced in the minutes shall be attached and filed with the original minutes.
- (15) Minutes of a closed meeting shall only be created when action is taken in closed session. Closed session minutes shall be reviewed, approved and retained in the same manner as other committee meeting minutes.

**RULE 19. PER DIEM.**

Members of the Board are eligible for per diem. They are responsible for submitting monthly per diem sheets. Members may not claim per diem after two months of non-reporting to the Clerk's Office.



For example, a member may not claim per diem in March of a year during the month of June.

**RULE 20. RELATIONSHIP BETWEEN THE COUNTY BOARD AND COMMITTEES.**

All standing committees and any ad hoc or special committees established by the County Board of Supervisors are subcommittees of the full Board. The County Board of Supervisors reserves the right of oversight of committee actions. Notwithstanding any provision of the Standing Rules, an action of the full County Board of Supervisors taken in accordance with the procedures in the Standing Rules shall supersede any action or inaction by a committee.

**RULE 21. SPECIAL COMMITTEES, COMMISSIONS AND BOARDS.**

- (1) The Chair, with Board approval, shall appoint statutorily mandated and special committees and boards in the same manner as other standing committees are appointed.
- (2) The Revolving Loan Fund/Housing Committee shall consist of one member from the Finance Committee or a citizen at large with banking or financial experience, one member each from the Agriculture, Extension, Land and Water Conservation Committee and Executive Committee, a Board representative to the Columbia County Economic Development Corporation, and the Board Chair or designee.
- (3) Any citizen interested in serving on a special committee, commission or board shall complete an application form and submit the completed form to the County Clerk for consideration by the County Board Chair and the Executive Committee.

**RULE 22. AD HOC COMMITTEES.**

- (1) Ad hoc committees and their chairs shall be appointed by the Board Chair. These assignments shall be for a definite purpose and time and shall hold over until such duties have been completed and a final written report given to the Board.
- (2) Ad hoc committees to whom reference is made shall in all cases report a statement of facts and their opinion thereon to the Board

as interim verbal reports on no less than an annual basis. Such reports shall be given in addition to final written reports.

- (3) The ad hoc negotiating committee shall be appointed for contracts which expire and shall consist of one member from the Finance, Human Resources, and Executive Committees, and shall represent the County, in conjunction with the Human Resources Director, in labor union contract negotiations.

**RULE 23. STANDING COMMITTEES.**

- (1) Standing committees shall meet regularly, prior to the monthly Finance meeting. Committees wishing to meet more than once a month, or cancel a monthly meeting, shall request permission from the Board Chair. All committee meetings shall comply with the applicable open meeting statutes. Committees will recommend a monthly meeting schedule, subject to the approval of the Board Chair and the Executive Committee. Changes to the monthly meeting schedule will require prior approval by the Board Chair.
- (2) Every member of the Board, except the Chair, shall be appointed to at least one standing committee initially and may be appointed to more than one such committee.
- (3) Each standing committee shall elect its own chair, vice chair, and secretary. No member shall accept more than one chair position of a standing committee. This limitation shall not apply to ad hoc or special committees.
- (4) The standing committees shall be composed of at least five members each except: the Health and Human Services Board, which shall be considered a standing committee of the County Board, shall be composed of six County Board members, one being the chair of the Commission on Aging, and three lay members in accordance with Sections 46.23 (4) and 251.03, Wis. Stats. The concerns of the Division of Health shall be addressed as a separate agenda item of business at each Health and Human Services Board monthly meeting.
- (5) Standing committee members shall be appointed at the biennial organizational

meeting by the Board Chair and shall serve at the pleasure of the Chair.

- (6) Citizen members of Committees shall be appointed by the Board Chair subject to approval by the County Board.
- (7) It is the responsibility of standing committees to approve operating policies and/or procedures, and goals submitted by the department heads for their designated departments and to monitor the implementation and execution of such policy, procedures and goals, as well as to assure that department heads are fulfilling their responsibilities.
- (8) Standing Committees and department heads shall coordinate on matters of shared jurisdiction as established by State Statutes, County Ordinances or Standing Rules.
- (9) Standing Committee members may propose changes relating to committee and/or full county board business within their committees following the guidelines of Rule 5 (6) and (7).

**RULE 24. STANDING COMMITTEE DUTIES.**

The following shall be the assigned duties of the standing committees of the Board. Committees shall audit and approve bills for payment.

- (1) **AGRICULTURE, EXTENSION, LAND AND WATER CONSERVATION COMMITTEE.**
  - (a) This committee shall have jurisdiction over the offices of, and shall examine all claims and accounts connected with the Agriculture, Extension Education, and Resource Development and Land and Water Conservation departments and it shall be responsible for handling and processing claims for dog damage. This committee shall advise on matters pertaining to agriculture in the County.
  - (b) This committee shall have participation in the Farmland Preservation Program.
  - (c) This committee shall perform the duties prescribed in Chapter 92, Wisconsin Statutes, except as limited herein by the Board. The Chair of the Columbia County Consolidated Farm Services Agency Committee, or his/her designee, shall be a member of this committee for Land

and Water Conservation Committee purposes. The Planning and Zoning Committee and Solid Waste Committee shall designate a representative to serve as an adviser to the Land and Water Conservation Committee, pursuant to Chapter 92, Wis. Stats. It shall be the duty of this committee to promote resource development in the County.

- (d) The Agriculture, Extension, Land and Water Conservation Committee shall plan and prepare applications for assistance to develop, operate and maintain snowmobile trails and facilities including County parks.

(2) **COLUMBIA HEALTH CARE CENTER COMMITTEE.**

This committee shall be responsible for the operation and maintenance of the Columbia Health Care Center in compliance with the Wisconsin Statutes.

(3) **EXECUTIVE COMMITTEE.**

- (a) There shall be an Executive Committee, consisting of five (5) members: the Chair, the First Vice-Chair, Second Vice Chair, and two elected members. The Board Chair shall be the chair of this committee.
- (b) Should there be a vacancy on the committee, a successor shall be elected by the Board in the manner set forth in Rule 10. The Chair shall review all standing committee minutes. Areas of concern shall be reviewed with the Executive Committee and the appropriate standing committee.
- (c) This committee shall have jurisdiction over the Office of County Clerk.
- (d) This committee shall have responsibility over all matters pertaining to County performance bonds and the specific duties provided in Section 59.21, Wis. Stats.
- (e) This committee shall have jurisdiction and fiscal responsibility for all matters and accounts pertaining to the Veterans' Service Office, other than those benefits under Section 45.86, Wisconsin Statutes.

- (f) The members of the Executive Committee are solely authorized to represent the County's point of view at State legislative hearings or Intercounty Coordinating Committee (ICC) meetings. In the event an Executive Committee member chooses not to attend such a hearing or meeting, the Chair may designate a knowledgeable supervisor to attend in his or her place.
  - (g) This committee shall recommend the Standing Rules to the Board.
  - (h) This committee shall recommend to the Board the acquisition of real property on behalf of the County.
  - (i) This committee shall have jurisdiction over space usage of county buildings and county owned property.
  - (j) This committee shall create policies to maintain reasonable liability and property insurance coverage for all County exposures and assets.
  - (k) This committee shall also have jurisdiction over the Land Information Department and Register of Deeds Office. These offices shall collect and store all information in compliance with Sec. 16.967, 59.43, 70.09, and 77.21 through 77.30, Wisconsin Statutes.
  - (l) This committee shall supervise the monumentation program and maintain it in an efficient manner, in compliance with Sec. 59.74, and 60.84 (3)(c), Wisconsin Statutes, and shall have jurisdiction over the County Surveyor.
- (4) **FINANCE COMMITTEE.**
- (a) This committee shall have jurisdiction over the offices of County Treasurer, Comptroller/Auditor, Columbia County Economic Development Corporation, and Tourism. It shall be the duty of the Finance Committee to make recommendations on all proposals for transfer from the General or Contingency Fund. It shall require the regular monitoring of all revenue and disbursement accounts and require that department heads and governing committees are alerted of deviations of

- concern.
- (b) It shall prepare and present to the Board at the annual session the budget and tax levy; first in temporary form and finally in a complete form as changed during the Board session.
  - (c) To enable the committee to prepare such budget, all requests for appropriations shall be filed with the Comptroller not later than a date designated by the committee.
  - (d) This committee shall govern and approve the Columbia County Financial Handbook, which incorporates the Statutes, County Board Resolutions, and accepted Accounting Practices. The Columbia County Executive Committee shall be informed of all changes. The committee also governs and approves the Columbia County Purchasing Manual, which reflects detailed procedures to comply with the adopted Purchasing/Contracts Ordinance.
  - (e) It shall be the duty of the committee to familiarize itself with the certified audit report of County offices. It shall confer with the auditor in charge of the audit regarding details of the audit and make such recommendations to the Board as it deems necessary.
  - (f) This committee shall act as Audit Committee and shall pass on miscellaneous current bills not audited by any other County committee or department as provided by law or by these rules.
  - (g) All departmental accounting shall be in compliance with procedures established by the County Auditor under the direction of the Finance Committee.
- (5) **HEALTH AND HUMAN SERVICES BOARD.**
- (a) The Health and Human Services Board shall function in accordance with Section 46.23, 251.03 (1), and 251.04, Wisconsin Statutes, and shall accept additional funding from the State of Wisconsin when no additional funding is required from the County per Resolution #69-94.

- (b) The chair and vice chair of the Health and Human Services Board shall be members of the County Board.
  - (c) The Health and Human Services Director and Health and Human Services Board, with the addition of three non-County Board members as required by Section 251.03, Wis. Stats., shall establish policies and supervise the implementation of these policies as detailed in Section 251.04, Wis. Stats.
- (6) **HIGHWAY COMMITTEE.**
- (a) This committee shall be responsible for all highway and bridge maintenance and construction as provided by the Wisconsin Statutes or referred to it by this Board or as requested by local municipalities.
  - (b) The Highway Committee shall function in accordance with all State and Federal statutes and administrative rules. Further, this committee shall govern the maintenance of County parks in cooperation with the Land and Water Conservation Committee and shall have authority over the budget therefor.
- (7) **HUMAN RESOURCES COMMITTEE.**
- (a) This committee shall have jurisdiction over the Human Resources Department and all matters pertaining to employment to assure compliance with State and Federal labor directives; such as, wages, conditions of employment, fringe benefits, and other related matters; and shall assure compliance with Chapter 7 of the Code of Ordinances.
  - (b) The committee shall have jurisdiction over the countywide Safety Committee and its budget.
  - (c) This committee shall create policies to provide health insurance coverage and a worker's compensation program for County employees.
  - (d) This committee shall review, coordinate and analyze workers compensation claims and ensure claim information is made available to committee chairs for department head review.

- (e) The committee shall also:
- Provide advice and counsel on all aspects of public human resources administration and monitor the human resources system effectiveness.
  - Review and adopt personnel policies for execution of the County's human resources function in accordance with Chapter 7 of the Code of Ordinances.
  - Foster the development, implementation, and execution of an Affirmative Action Plan, American with Disabilities Act Plan, and Equal Employment Opportunities Commission Plan.
  - Make recommendations to the County Board to bring all relevant laws, rules, and regulations into conformity with Chapter 7 of the Code of Ordinances.
  - Serve as the final internal appeal level under Chapter 7 of the Code of Ordinances for employees' complaints, when the Human Resources Committee is not the direct supervisor of the complainant. When the Human Resources Committee is the direct supervisor of the complainant, the Executive Committee will fulfill this function. The determination of this committee is binding upon the County in cases of discrimination.
  - Establish Policies and Procedures and an Operations Manual for Management. Changes to the Policies and Procedures and the Operations Manual for Management shall be recommended by the Human Resources Committee, but made by the Executive Committee, after approval by the Finance Committee in the event that the revision would have a financial impact on the County. Any revisions approved by the Finance Committee will be reviewed by the Executive Committee prior to approval by the County



Board. All approved changes to the Policies and Procedures and the Operations Manual for Management shall be distributed to all departments by the Human Resources Director.

(8) **JUDICIARY COMMITTEE.**

- (a) This committee shall have jurisdiction over the offices, records, and claims, and act as audit committee for the offices of Corporation Counsel, District Attorney, Clerk of Courts, Register in Probate, Circuit Courts, and Court Commissioner.
- (b) All matters pertaining to litigation and legal issues concerning the County shall be referred to this committee for recommendation to the Board.
- (c) It shall be the duty of this committee to confer with and supervise the needs, powers and duties of all of the listed offices.
- (d) It shall investigate and report on all claims against the County referred by the Board Chair and shall report its recommendations back to the Board.

(9) **PUBLIC SAFETY COMMITTEE.**

- (a) This committee shall have jurisdiction over the offices, records, and claims, and act as audit committee for the offices of Sheriff, Medical Examiner, and the law enforcement communication systems.
- (b) It shall make recommendations regarding enforcement of laws.
- (c) This committee shall ensure that the Sheriff's Office has a written operating policies and procedures manual in accordance with Wisconsin Statutes.
- (d) This committee shall have jurisdiction over the 9-1-1 programs in the County. Monthly operations and financial matters associated with the 9-1-1 programs shall be supervised by the Sheriff's Office and audited by the Public Safety Committee.
- (e) This committee shall have jurisdiction over Emergency Management in the County, as required by law, and shall budget and audit Emergency

Management expenditures. This committee shall supervise monthly operations and financial matters associated with Emergency Management.

(10) **INFORMATION SERVICES AND PROPERTY COMMITTEE.**

- (a) This committee shall have jurisdiction over the County's Management Information Services Department and shall direct all information services related tasks. It shall have responsibility for interdepartmental collecting, updating, coordinating, retaining, preserving, and disbursing of information so the County can conduct its business.
- (b) This committee shall also:
- Have jurisdiction over the janitorial and maintenance staff of buildings with the exception of the highway and nursing home properties;
  - Have jurisdiction over the repair and maintenance of all County buildings and grounds not budgeted by other committees or boards;
  - Make recommendations to the Board for repairs or improvements for all County owned buildings in excess of approved budgeted amounts;
  - Aggressively pursue with the County Treasurer all remedies relative to the collection of delinquent taxes and the sale of land for taxes, acting in this capacity as the County Land Appraisal Committee;
  - Annually verify inventories and values of County property.

(11) **PLANNING AND ZONING COMMITTEE.**

- (a) This committee shall have jurisdiction over the Planning and Zoning Department.
- (b) It shall be the duty of this committee to establish shoreline use controls and pollution control of navigable waters, pursuant to Section 59.692, Wisconsin Statutes, in conjunction with the

Agriculture, Extension, Land and Water Conservation Committee.

- (c) This committee is responsible for all County comprehensive planning relating to land use and participates in the Farmland Preservation Program.
- (d) This committee shall supervise the enforcement of all matters relating to zoning, private sewage systems, subdivision control, land use, and non-metallic mining ordinances and statutes.
- (e) The Planning and Zoning Committee shall have responsibility for designation of emergency numbers for the emergency service number system throughout unincorporated Columbia County.
- (f) This committee shall have jurisdiction over the administration of the Wisconsin Fund and the issuance of various permits required by the Planning and Zoning Department.

(12) **SOLID WASTE COMMITTEE.**

- (a) This committee shall have jurisdiction over the Solid Waste Facilities, which shall efficiently collect, process, market, and dispose of solid waste. The committee shall encourage waste reduction as the responsible unit for recycling for the County. This committee will audit the monthly departmental bills, receipts, recommend fees, and negotiate solid waste contracts for Board consideration.
- (b) This committee shall assure compliance with all DNR Codes, federal and Wisconsin Statutes pertaining to solid waste and recycled materials.

**TOWN OF ARLINGTON**

Arlington Community Center/Polling Place  
200 Commercial Street, Arlington 53911  
Mailing Address: PO Box 96  
Arlington, WI 53911  
(608) 635-4808  
Regular Town Meeting: 1st Wed 7:00 pm  
Town Email: [TOOFAR@centurytel.net](mailto:TOOFAR@centurytel.net)

**Town Board**

**Chair-George Plenty** (608) 635-4949  
W9048 Loper Drive, Poynette 53955-9622

**Supervisor-Thomas Klahn** (608) 635-7173  
N1306 Pine Hollow Road, Lodi 53555-9454

**Supervisor-Thomas Manke** (608) 635-4214  
N1504 County Highway Q, Arlington 53911-9711

**Clerk-Peggy Benson** (608) 592-5127  
N1899 Kohn Road, Lodi WI 53555-9413  
[phbenson1@gmail.com](mailto:phbenson1@gmail.com)

**Treasurer-Pamela Puntney** (608) 448-5201  
N1882 Pine Hollow Road, Lodi 53555-9437  
[pamela.puntney@yahoo.com](mailto:pamela.puntney@yahoo.com)

**Assessor-Gardiner Appraisal Service, LLC**  
(888) 756-9726  
1186 East Lake Road, PO Box 131,  
Mineral Point 53565

**County Supervisor:**  
**John A. Stevenson**  
**HINDI No. #11002**

**TOWN OF CALEDONIA**

Town Hall/Polling Place  
N5479 Beich Road, Portage 53901  
(608) 742-4801

Office Hours: Mondays: 3:00 pm-5:00 pm  
Monthly Town Meeting: 2nd Wed 7:00 pm  
Weekly Town Meeting: 2nd & 4th Mon 4:30 pm  
(Unless Otherwise Posted)  
[www.townofcaledonia.org](http://www.townofcaledonia.org)

**Town Board**

**Chair-Steve Pate** (608) 963-2684  
N6852 County Highway U, Portage 53901

**Supervisor 1-John Exo** (608) 745-1940  
W11537 County Highway W, Portage 53901

**Supervisor 2-Robert Loeffler** (608) 493-3425  
N3260 Koepp Road, Merrimac 53561

**Clerk-Stephanie Brensike** (608) 617-4154  
N5479 Beich Road, Portage 53901  
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**Treasurer-Mardell Krejchik** (608) 742-3364  
W10806 Krejchik Road, Portage 53901  
[caltown@caltown.org](mailto:caltown@caltown.org)

**Assessor-Accurate Appraisal, LLC**  
PO Box 415, Menasha 54952 (800) 770-3927  
[www.accurateassessor.com](http://www.accurateassessor.com)

**County Supervisor:**

**Susanna R. Bradley (W1, 2)**  
**HINDI No. #11004**

**TOWN OF COLUMBUS**

Town Hall/Polling Place  
N1120 Schaefer Road, Columbus 53925  
(920) 623-9006  
Mailing Address: N449 Deansville Rd.,  
Columbus, WI 53925  
Regular Town Meeting: 2nd Mon 7:00 pm

**Town Board**

**Chair-Darren Schroeder** (920) 623-4616  
W1512 State Road 60, Columbus 53925  
[darrenwschroeder@yahoo.com](mailto:darrenwschroeder@yahoo.com)

**Supervisor 1-Edward (Eddie) Wolf, Jr.**  
(920) 623-0354  
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**Supervisor 2-Harold Schwoerer**  
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N1356 Wendt Road, Columbus 53925  
[haroldschwoerer@yahoo.com](mailto:haroldschwoerer@yahoo.com)

**Clerk-Eleanor Schulze** (920) 623-2049  
N449 Deansville Road, Columbus 53925  
[eschulze320@gmail.com](mailto:eschulze320@gmail.com)

**Treasurer-Deea Breunig** (920) 623-1950  
W2394 Hall Road, Columbus 53925  
[deea1950@gmail.com](mailto:deea1950@gmail.com)

**Assessor-Gardiner Appraisal Service, LLC**  
(888) 756-9726  
1186 East Lake Road, PO Box 131,  
Mineral Point 53565-9308

**County Supervisor:**  
**Tim Zander**  
**HINDI No. #11006**

**TOWN OF COURTLAND**

Town Hall/Polling Place  
W1999 County Rd. A, Randolph 53956  
(No Phone)  
Mailing Address: N5027 County Rd. A,  
Fall River, WI 53932  
Regular Town Meeting: 1st Tues 8:30 am

**Town Board**

**Chair-Glenn Smits** (920) 948-2979  
W381 County Road A, Randolph 53956

**Supervisor 1-JoAnn Wingers** (920) 348-5837  
W2043 County Road A, Randolph 53956

**Supervisor 2-Jill Hahn** (608) 417-9873  
N6619 Roberts Road, Cambria 53923

**Clerk-Kate Raley** (920) 210-6093  
N5027 County Road A, Fall River 53932  
[courtlandtownship@gmail.com](mailto:courtlandtownship@gmail.com)

**Treasurer-Joan Waterworth** (920) 326-5316  
W710 County Road G, Randolph 53956

**Assessor-Accurate Appraisal, LLC**  
PO Box 415, Menasha 54952 (800) 770-3927  
[JimD@accurateappraisal.com](mailto:JimD@accurateappraisal.com)

**County Supervisor:**  
**JoAnn Wingers**  
**HINDI No. #11008**

**TOWN OF DEKORRA**

Town Hall/Polling Place  
W8460 Bilkie Road, Poynette 53955  
(608) 635-2014

Regular Town Meeting: 2nd Tues 6:30 pm  
[www.dekorra-wi.gov](http://www.dekorra-wi.gov)

**Town Board**

**Chair-Michael K. Dorshorst** (608) 635-2294  
W8761 Bilkie Road, Poynette 53955

**Supervisor 1-Roxann Brue** (608) 635-2353  
N3646 Stebbins Road, Poynette 53955

**Supervisor 2-Jeremy Smith** (608) 635-7836  
W8968 Bilkie Road, Poynette 53955

**Supervisor 3-Sandy Smith** (608) 635-7836  
W8968 Bilkie Road, Poynette 53955

**Supervisor 4-Gary Leatherberry**  
(608) 635-7574  
N3076 Smith Road, Poynette 53955

**Clerk-Holly J. Priske** (608) 635-2014  
W8460 Bilkie Road, Poynette 53955  
[dekorra@centurytel.net](mailto:dekorra@centurytel.net)  
Office Hrs: Mon-Thurs: 9:00 am-3:00 pm  
Friday: 9:00 am-Noon

**Treasurer-Peggy Tomlinson** (608) 635-2320  
W8495 CTH VJ, Poynette 53955  
[pmtreas@centurytel.net](mailto:pmtreas@centurytel.net)

**Constable-Doug Harvey** (608) 235-8027  
W8460 Bilkie Road, Poynette 53955

**Assessor-Accurate Appraisal, LLC**  
PO Box 415, Menasha 54952 (800) 770-3927  
[JimD@accurateappraisal.com](mailto:JimD@accurateappraisal.com)

**County Supervisors:**

**Mark Sleger (W1)**  
**Fred C. Teitgen (W2, 3)**  
**HINDI No. #11010**



## **TOWN OF FORT WINNEBAGO**

Town Hall/Polling Place  
W8349 Dumke Road, Portage 53901  
(608) 742-1395  
Mailing Address: W7660 State Road 33,  
Portage, WI 53901  
Regular Town Meeting: 1st Monday 6:30 pm  
[www.fortwinn.com](http://www.fortwinn.com)

### **Town Board**

**Chair-William Schroeder, Sr.** (608) 742-2981  
N8470 Wilcox Road, Portage 53901  
[fortwinn@gmail.com](mailto:fortwinn@gmail.com)

**Supervisor 1-Jon Conway** (608) 513-8337  
W7697 Military Road, Portage 53901  
[s1fortwinn@gmail.com](mailto:s1fortwinn@gmail.com)

**Supervisor 2-Clark G. Cupery** (608) 742-1600  
W7480 Monthey Road, Portage 53901

**Clerk-Kristine Conway** (608) 742-1395  
W7660 State Road 33, Portage 53901  
[fortwinnebagotownclerk@gmail.com](mailto:fortwinnebagotownclerk@gmail.com)

**Treasurer-Kelly Schaller** (608) 745-0301  
W7812 Clark Road, Portage, WI 53901  
[fortwinntreasurer@gmail.com](mailto:fortwinntreasurer@gmail.com)

**Assessor-Gardiner Appraisal Service**  
PO Box 131, Mineral Point 53565 (608) 943-8009

**County Supervisor:**  
**Mary Cupery**  
**HINDI No. #11012**

**TOWN OF FOUNTAIN PRAIRIE**

Town Hall/Polling Place  
W1514 CTH Z, Box 16, Fall River 53932  
(920) 484-3396

Office Hours: Mon & Tues: 12:30 pm-5:00 pm  
Wednesday: 12:30 pm-5:30 pm  
Thursday: 8:00 am-12:00 pm  
Regular Town Meeting: 3rd Thurs 6:00 pm

**Town Board**

**Chair-Ron Huebner** (920) 484-3187  
N2690 Johnson Road, Columbus 53925

**Supervisor 1-Steven R. Jacob** (920) 484-3469  
W1614 Shady Lane, Fall River 53932

**Supervisor 2-Dale Firary** (920) 484-3629  
W943 County Highway Z, Columbus 53932

**Supervisor 3-David L. Liebenthal**  
N3543 CTH DG, Fall River 53932 (920) 484-3095

**Supervisor 4-William Gretzinger**  
W1880 STH 16, Fall River 53932 (920) 484-3396

**Clerk/Treasurer-Linda Henning**  
(920) 484-3396  
W1514 CTH Z, PO Box 16, Fall River 53932  
[ftprairietown@centurytel.net](mailto:ftprairietown@centurytel.net)

**Assessor-Gardiner Appraisal Service, LLC**  
(888) 756-9726  
1186 East Lake Road, Mineral Point 53565

**County Supervisors:**

**John H. Tramburg (W1)**  
**Tim Zander (W2)**  
**HINDI No. #11014**

**TOWN OF HAMPDEN**

Town Hall/Polling Place  
N1291 County Rd. N, Columbus 53925  
(920) 623-9901  
Regular Town Meeting: 3rd Tuesday,  
April-Nov 6:30 pm; Dec-Mar 1:00 pm

**Town Board**

**Chair-David Tuschen** (920) 623-0513  
W3621 County Road K, Columbus 53925

**Supervisor 1-William Hoffman** (920) 623-4576  
W2673 Arnold Road, Columbus 53925

**Supervisor 2-Taylor Dahl** (608) 212-9777  
N1345 Voss Drive, Columbus 53925

**Clerk-Diane Guenther** (920) 623-4636  
W2806 Bristol Road, Columbus 53925  
[dcg1005@aol.com](mailto:dcg1005@aol.com)

**Treasurer-Lori Toutant** (920) 623-1101  
N1185 Old F Road, Rio 53960

**Assessor-Nelvin Olson** (920) 992-3471  
N2408 Berkvam Road, Rio 53960

**County Supervisor:**  
**James E. Foley**  
**HINDI No. #11016**

**TOWN OF LEEDS**

Town Hall/Polling Place  
N1485 Pribbenow Drive, Arlington 53911  
(608) 635-8878  
Regular Town Meeting: 3rd Mon 4:00 pm  
[www.townofleeds.org](http://www.townofleeds.org)

**Town Board**

**Chair-James E. Foley** (608) 635-2302  
W6238 Priem Road, Arlington 53911

**Supervisor 1-Alan J. Kaltenberg**  
(608) 635-8708  
N2236 Goose Pond Road, Arlington 53911

**Supervisor 2-Mark Frank** (608) 575-6192  
W5849 State Road 60, Arlington 53911

**Clerk-Linda Foley** (608) 635-2302  
N1485 Pribbenow Drive, Arlington 53911  
[townofleeds@centurytel.net](mailto:townofleeds@centurytel.net)

**Treasurer-Mark F. Witt** (608) 697-0224  
N1947 Hwy. 22, Arlington 53911

**Assessor-Nelvin Olson** (920) 992-3471  
N2408 Berkvam Road, Rio 53960

**County Supervisors:**

**John A. Stevenson (W1)**  
**James E. Foley (W2)**  
**HINDI No. #11018**

**TOWN OF LEWISTON**

Town Hall/Polling Place  
W11195 Hwy. 127, Portage 53901  
(608) 742-2524

Mailing Address: P.O. Box 544, Portage 53901  
Regular Town Meeting: 2nd Thurs 6:30 pm

**Town Board**

**Chair-Thomas E. Klappstein** (608) 981-2776  
W11040 Big Slough Road, Portage 53901  
[lewistonchairman@yahoo.com](mailto:lewistonchairman@yahoo.com)

**Supervisor 1-Dean Walker** (608) 742-5679  
N9036 Lewiston Station Road, Wisc. Dells 53965

**Supervisor 2-Jack Jensen** (608) 742-6553  
W10175 State Road 127, Portage 53901

**Clerk-Kurt C. Kassner** (608) 770-7428  
P.O. Box 544, Portage 53901  
[lewistontownship@yahoo.com](mailto:lewistontownship@yahoo.com)

**Treasurer-Stephanie Warren** (608) 434-1000  
PO Box 555, Wisconsin Dells 53965  
[lewistontreasurer@yahoo.com](mailto:lewistontreasurer@yahoo.com)

**Assessor-Irwin Appraisal** (715) 836-0966  
PO Box 8212, Eau Claire 54702

**County Supervisor:**

**Mike Weyh (W1, 2)**  
**HINDI No. #11020**

**TOWN OF LODI**

Town Hall/Polling Place  
W10919 County Road V, Lodi 53555  
(608) 592-4868

[townlodi@townlodi.com](mailto:townlodi@townlodi.com)

Office Hours: Mon-Fri. 8:30 am-4:30 pm  
Regular Town Board Meeting: Last Tues 6:00 pm

**Town Board**

**Chair-Tom Marx** (608) 770-7370

W10976 Lake View Drive, Lodi 53555

[tom.marx@townlodi.com](mailto:tom.marx@townlodi.com)

**Supervisor 1-James Brooks** (608) 445-1974

W10531 River Road, Lodi 53555

**Supervisor 2-James Bechen** (608) 609-5491

W10925 Arbor Valley Road, Lodi 53555

**Supervisor 3-Robert Benson** (608) 592-0522

W11430 Red Cedar Drive, Lodi 53555

**Supervisor 4-Jon Plumer** (608) 592-4868

PO Box 310, Lodi 53555

**Clerk-Treasurer-April Goeske** (608) 592-4868

**Deputy Clerk-Treasurer-Adele Van Ness**

FAX: (608) 592-2024

**Sanitary Districts** (608) 592-5795

**Water District Administrator- Connie Sears**

W10901 Lake Point Drive, Lodi 53555

**Harmony Grove**

Gene Edwards

Martin Sears

John Pickle

**Okee Sanitary District**

Robert Benson

Robert Collins

James Seaton

**Animal Control Officer-Gary Paepke** (608) 592-5737

N1175 Hillestad Road, Lodi 53555 (608) 576-0975

**Plan Commission Chair-Kristopher Krause**

W10885 County Road V, Lodi 53555 (608) 592-3395

**Assessor-Accurate Appraisal, LLC** (800) 770-3927

PO Box 415, Menasha 54952

[info@accurateassessor.com](mailto:info@accurateassessor.com)

**County Supervisors:**

**Steve Attoe (W1-3)**

**James Brooks (W4, 5)**

**HINDI No. #11022**

**TOWN OF LOWVILLE**

Town Hall/Polling Place  
W6604 Traut Road, Poynette 53955  
(920) 992-5474  
Mailing Address: W7052 Loveland Rd., Poynette  
53955  
Regular Town Meeting: 2nd Thurs 7:30 pm

**Town Board**

**Chair-Curt Walters** (920) 992-3040  
W6110 County Road B, Rio 53960  
[curtwaltersa@aim.com](mailto:curtwaltersa@aim.com)

**Supervisor 1-Becki L. Tomlinson** (608) 635-2450  
W6959 County Road Q & CS, Poynette 53955  
[becleetom@yahoo.com](mailto:becleetom@yahoo.com)

**Supervisor 2-Paul Becker** (920) 992-5691  
W5172 Oakland Drive, Rio 53960  
[paul\\_maryb@yahoo.com](mailto:paul_maryb@yahoo.com)

**Clerk-Charna L. Kelsey** (608) 843-7318  
W7052 Loveland Road, Poynette 53955  
[lowvilletownclerk@gmail.com](mailto:lowvilletownclerk@gmail.com)

**Treasurer-Diane C. Tomlinson** (608) 635-2450  
W6959 County Road Q & CS, Poynette 53955  
[rabpatch83@gmail.com](mailto:rabpatch83@gmail.com)

**Plan Commission Chair-Terry Kohlwey**  
W5139 Cowgill Road, Rio 53960 (608) 566-3025  
[terrykohlwey@centurytel.net](mailto:terrykohlwey@centurytel.net)

**Assessor-James Price** (608) 635-8021  
N3689 Birchwood Drive, Poynette 53955  
[jhprice@centurytel.net](mailto:jhprice@centurytel.net)

**County Supervisors:**

**Mark Sleger (W1)**  
**James E. Foley (W2)**  
**HINDI No. #11024**

**TOWN OF MARCELLON**

Town Hall/Polling Place  
W6180 School Road, Pardeeville 53954  
(No Phone)  
Mailing Address: N9875 Dalton Rd.  
Pardeeville 53954  
Regular Town Meeting: 2nd Mon 7:30 pm

**Town Board**

**Chair-Neal James** (608) 429-3603  
W4999 County Road E, Pardeeville 53954

**Supervisor-Joseph E. Rataczak** (608) 697-7001  
N9473 Comstock Road, Pardeeville 53954

**Supervisor-Helen McDonald Rawson**  
(608) 429-9254  
W6336 State Highway 33, Portage 53901

**Clerk-Dawn Bush** (608) 429-4072  
N9875 Dalton Road, Pardeeville 53954  
[marcellontownhall@frontier.com](mailto:marcellontownhall@frontier.com)

**Treasurer-Judith Jerome** (608) 429-3074  
W5570 Military Road, Pardeeville 53954  
[Marcellontown26@frontier.com](mailto:Marcellontown26@frontier.com)

**Assessor-Nelvin Olson** (920) 992-3471  
N2408 Berkvam Road, Rio 53960

**County Supervisor:**

**Mary Cupery (W1, 2)**  
**HINDI No. #11026**



**TOWN OF NEWPORT**

Town Hall/Polling Place  
N9236 Town Hall Road, Wisconsin Dells 53965  
(No Phone)  
Regular Town Meeting: 2nd Tues 8:00 pm

**Town Board**

**Chair-Mathew Brunn** (608) 697-0327  
N8485 Ingebretson Road, Wisconsin Dells 53965  
[mebrunn@gmail.com](mailto:mebrunn@gmail.com)

**Supervisor-Christopher Davis** (608) 963-4377  
W13983 County Road O, Wisconsin Dells 53965  
[Crisda\\_11@hotmail.com](mailto:Crisda_11@hotmail.com)

**Supervisor-Pat Beghin** (608) 254-4383  
W14014 Broadway Road, Wisconsin Dells 53965  
[Patrickbeghin0@gmail.com](mailto:Patrickbeghin0@gmail.com)

**Clerk-Tricia Vandenlangenberg**(608) 253-9552  
N8438 Nevar Drive, Wisconsin Dells 53965  
[newportclerk53965@gmail.com](mailto:newportclerk53965@gmail.com)

**Treasurer-Jeff Crum** (608) 434-0203  
W14625 Newport Drive, Wis. Dells 53965  
[newporttreasurer53965@gmail.com](mailto:newporttreasurer53965@gmail.com)

**Assessor-Associated Appraisal Consultants,  
Inc.** (920) 749-1995  
PO Box 2111, Appleton 54912

**County Supervisor:**  
**Mike Weyh**  
**HINDI No. #11028**

**TOWN OF OTSEGO**

Town Hall/Polling Place  
W3199 State Road 16, Columbus 53925  
Mailing Address: N2910 County Road C  
Rio, WI 53960  
(920) 992-3256

Regular Town Meeting: 2nd Tues (times vary,  
7 pm or 8 pm, check postings and Rio Shopper)

**Town Board**

**Chair-Harlan Baumgartner** (920) 992-5180  
W4084 County Road B, Rio 53960

**Supervisor 1-Stuart Benzine** (920) 992-3541  
N3289 County Road A, Columbus 53925

**Supervisor 2-Marcia A. Vangen** (920) 992-3549  
W3945 Doherty Road, Rio 53960

**Clerk-Stacy Holder** (920) 992-5543  
or (608) 697-4302  
N4132 Erdman Road, Rio 53960  
[stacyholder52@gmail.com](mailto:stacyholder52@gmail.com)

**Treasurer-Diane Foreman** (920) 992-3817  
N3356 Otsego Road, Rio 53960

**Assessor-Nelvin Olson** (920) 992-3471  
N2408 Berkvam Road, Rio 53960

**County Supervisor:**  
**Harlan Baumgartner**  
**HINDI No. #11030**

**TOWN OF PACIFIC**

Town Hall/Polling Place  
W7530 Hwy. 16, Pardeeville 53954  
(608) 742-8763  
Regular Town Meeting: 3rd Tues 6:00 pm  
[www.tn.pacific.wi.gov](http://www.tn.pacific.wi.gov)

**Town Board**

**Chair-William G. Devine** (608) 742-3398  
W8351 Bedrock Road, Portage 53901

**Supervisor 1-Ethel Smith** (608) 742-5843  
N5483 Highway 51, Pardeeville 53954

**Supervisor 2-Craig M. Cawley** (608) 742-5200  
or (608) 697-4851  
W7410 West Bush Road, Pardeeville 53954

**Supervisor 3-Irma J. Brockley** (608) 429-3917  
N7335 Blank Road, Pardeeville 53954

**Supervisor 4-George F. Beasley** (608) 742-5757  
1110 Saddle Ridge, Portage 53901

**Clerk-Marlo Gustafson** (608) 742-8763  
W7530 Highway 16, Pardeeville 53954  
[clerk@tn.pacific.wi.gov](mailto:clerk@tn.pacific.wi.gov)

**Treasurer-Mark Zimmerman** (608) 697-2170  
PO Box 857, Portage 53901  
[mzimmerman@tn.pacific.wi.gov](mailto:mzimmerman@tn.pacific.wi.gov)

**Plan Commission Secretary-**  
**Marlo Gustafson** (608) 742-8763  
W7530 Highway 16, Pardeeville 53954

**Assessor-Gardiner Appraisal Service**  
PO Box 131, Mineral Point 53565 (888) 756-9726

**County Supervisors:**

**Dan F. Drew (W1-3)**  
**Susanna R. Bradley (W4)**  
**HINDI No. #11032**

**TOWN OF RANDOLPH**

Town Hall/Polling Place  
109 South Madison St., Friesland 53935  
(920) 348-5065  
Mailing Address: N7853 Bird Rd., Cambria 53923  
Regular Town Meeting: 1st Mon 6:00 pm

**Town Board**

**Chair-James Sanderson** (920) 344-6900  
W2207 Vaughn Road, Cambria 53923-9704  
[jjsanderson@centurytel.net](mailto:jjsanderson@centurytel.net)

**Supervisor 1-Brian A. Westra** (920)326-9075  
W495 Kok Road, Cambria 53923-9472  
[495pines@gmail.com](mailto:495pines@gmail.com)

**Supervisor 2-Tom Alsum** (920) 382-4710  
W510 County Highway E, Randolph 53956  
[talsum@yahoo.com](mailto:talsum@yahoo.com)

**Clerk-Maxine R. DeYoung** (920) 210-3001  
N7853 Bird Road, Cambria 53923  
[maxine@deyoungins.com](mailto:maxine@deyoungins.com)

**Treasurer-Marie Vossekuil** (920) 210-6960  
W405 Friesland Road, Randolph 53956-9416  
[mevossekuil@gmail.com](mailto:mevossekuil@gmail.com)

**Plan Commission Chair-Sue Westra**  
(920) 326-9893  
W495 Kok Road, Randolph 53956-9472  
[495pines@gmail.com](mailto:495pines@gmail.com)

**Assessor-Accurate Appraisal, LLC**  
PO Box 415, Menasha 54952 (800) 770-3927  
[JimD@accurateassessor.com](mailto:JimD@accurateassessor.com)

**County Supervisor:**  
**Don De Young**  
**HINDI No. #11034**

**TOWN OF SCOTT**

Town Hall/Polling Place  
W3696 Ross Road, Cambria 53923  
(No Phone)

Mailing Address: W3552 Ross Road,  
Cambria 53923

Regular Town Meeting: 2nd Wed 6:30 pm  
(Unless Otherwise Posted)  
[www.scottwi.com](http://www.scottwi.com)

**Town Board**

**Chair-James Nelson** (608) 429-3703  
N8101 Hwy. 44, Pardeeville 53954-9478

**Supervisor 1-Philip Sommers** (608) 628-4621  
N8164 Warnke Road, Cambria 53923

**Supervisor 2-John Heil** (920) 210-7600  
W2741 County Highway E, Cambria 53923

**Clerk-Renee Wendt** (920) 348-5110  
W3552 Ross Road, Cambria 53923-9645  
[scotttownclerk@gmail.com](mailto:scotttownclerk@gmail.com)

**Treasurer-Donald Jerred** (608) 429-2812  
W3973 Crown Road, Cambria 53923-9710  
[dejerred1@gmail.com](mailto:dejerred1@gmail.com)

**Assessor-Nelvin Olson** (920) 992-3471  
N2408 Berkvam Road, Rio 53960

**County Supervisor:**

**Don De Young**  
**HINDI No. #11036**

**TOWN OF SPRINGVALE**

Town Hall/Polling Place  
N6195 Raddatz Road, Cambria 53923  
Mailing Address: W3616 Old B Road, Rio, 53960  
(920) 348-6224  
Regular Town Meeting: Times Vary

**Town Board**

**Chair-Scott Link** (920) 348-5323  
N5840 Bender Road, Cambria 53923

**Supervisor-Timothy Ashley** (920) 326-9059  
W3904 County Road P, Cambria 53923

**Supervisor-Glen Fischer** (608) 697-2782  
W4675 County Road G, Rio 53960

**Clerk-Becky Gutzman** (920) 382-4511  
W3616 Old B Road, Rio, 53960  
[buckhill@centurylink.net](mailto:buckhill@centurylink.net)

**Treasurer-Denise Bancroft-Hart**  
(920) 296-6730  
N7490 Healy Road, Cambria 53923

**Plan Commission Chair-Robert Breneman**  
(920) 348-5504  
N5953 County Road G, Rio 53960

**Assessor-Action Appraisers & Consultants**  
PO Box 557, Kaukauna 54130 (920) 766-7323  
or (888) 796-0603

**County Supervisors:**

**Bruce J. Rashke (W1)**  
**JoAnn Wingers (W2)**  
**HINDI No. #11038**

## TOWN OF WEST POINT

Town Hall/Polling Place  
N2114 Rausch Road, Lodi 53555  
P-(608) 592-7059 F-(608) 592-7069  
Regular Town Meeting: 2nd Thurs 7:00 pm  
[www.townofwestpoint.us](http://www.townofwestpoint.us)

### Town Board

**Chair-Ashley Nedeau-Owen** (608) 381-1414  
W12845 State Highway 188, Lodi 53555-9737  
[townchair@townofwestpoint.us](mailto:townchair@townofwestpoint.us)

**Supervisor 1-Renee Nair** (608) 592-1617  
W12225 Hillcrest Drive, Lodi 53555-9353  
[reeneenair59@gmail.com](mailto:reeneenair59@gmail.com)

**Supervisor 2-Gordon Carncross**  
W12965 CTH J, Lodi 53555-9789 (608) 592-4063  
[egor@bugnet.net](mailto:egor@bugnet.net)

**Supervisor 3-Karmin Enge** (608)206-7722  
N1565 Gastrow Road, Lodi 53555  
[gregandkarminenge@hotmail.com](mailto:gregandkarminenge@hotmail.com)

**Supervisor 4-Matthew Zeman** (608) 577-7890  
N1402 Chrisler Road, Lodi 53555-9305  
[z\\_n\\_zw@yahoo.com](mailto:z_n_zw@yahoo.com)

**Clerk-Taffy Buchanan** (608) 592-7059  
W12578 State Road 60, Lodi 53555-9777  
[townclerk@townofwestpoint.us](mailto:townclerk@townofwestpoint.us)

**Treasurer-Lonna Zeman** (608) 592-7059  
N1402 Chrisler Road, Lodi 53555-9305  
[treasurer@townofwestpoint.us](mailto:treasurer@townofwestpoint.us)

**Plan Commission Chair-Kevin Kessler**  
N2326 Trails End, Lodi 53555 (608) 712-7099

**Assessor-Gardiner Appraisal Service**  
PO Box 131, Mineral Point 53565 (888) 756-9726

**County Supervisor:**  
**Kevin Kessler (W1-3)**  
**HINDI No. #11040**

**TOWN OF WYOCENA**

Town Hall/Polling Place  
119 N. Washington Street, Wyocena 53969  
(608) 429-4430  
Mailing Address: N5366 West Hill Road, Rio  
53960  
Regular Town Meeting: 3rd Thurs 7:00 pm

**Town Board**

**Chair-Airling Gunderson** (608) 429-9960  
N6465 Schwantz Road, Pardeeville 53954

**Supervisor 1-Ralph Levzow** (608) 429-3827  
N5074 Highway 22, Rio 53960

**Supervisor 2-Robert Corning** (608) 429-3649  
W6549 Phillips Road, Pardeeville 53954

**Clerk-Michelle Goldade** (920) 992-6119  
N5366 West Hill Road, Rio 53960  
[townofwyocena@frontier.com](mailto:townofwyocena@frontier.com)

**Treasurer-Kim Manley** (920) 382-1737  
W5716 Gorman Road, Rio 53960

**Constable-Vacant**

**Assessor-Associated Appraisal Consultants**  
PO Box 2111, Appleton 54912 (920) 749-1995

**County Supervisors:**

**Mark Sleger (W1)**  
**Bruce J. Rashke (W2)**  
**HINDI No. #11042**



**VILLAGE OF ARLINGTON**

Village Hall/Polling Place  
200 Commercial Street, PO Box 207,  
Arlington 53911-0207  
(608) 635-2474

Winter Hours:

Monday: 8:30 am-6:00 pm  
Tuesday-Thursday: 8:30 am-5:00 pm  
Friday: 8:30 am-12:00 pm

Summer Hours:

Monday: 8:00 am-6:00 pm  
Tuesday-Thursday: 8:00 am-4:30 pm  
Friday: 8:00 am-12:00 pm

Regular Village Meeting: 2<sup>nd</sup> Mon 6:30 pm  
[www.arlingtonwi.com](http://www.arlingtonwi.com)

**Village Board President &**

**Administrator-Bryan Borge** (608) 209-6081  
126 Vega Drive, Arlington 53911

**Trustee-Jason Humboldt** (608) 635-2147  
307 Ellickson St., PO Box 343, Arlington 53911

**Trustee-James Laatsch** (608) 635-2866  
415 Main Street, PO Box 47, Arlington 53911

**Trustee-Tim Rittmeyer** (608) 444-5718  
125 Del Monte Road, Arlington 53911

**Trustee-Josh Brodeur** (608) 393-3742  
348 Santa Maria, Arlington 53911

**Clerk/Treasurer-PJ Monson** (608) 635-2474  
200 Commercial St., PO Box 207, Arlington 53911  
[Villageofarlington@centurytel.net](mailto:Villageofarlington@centurytel.net)

**Assessor-Associated Appraisal Consultants**  
PO Box 2111, Appleton 54912 (920) 749-1995

**County Supervisor:**

**John A. Stevenson**  
**HINDI No. #11101**

**VILLAGE OF CAMBRIA**

Village Office  
111 West Edgewater Street,  
PO Box 295, Cambria 53923  
(920) 348-5443

Polling Place  
115 W. Edgewater Street, Cambria 53923  
Cambria Community Room  
Office Hours: Mon-Fri 8:00 am-2:30 pm  
(Mon-Fri by Appt. only 2:30 pm-4:00 pm)  
Regular Village Meeting: 1st Mon 6:30 pm  
[www.cambriawisconsin.com](http://www.cambriawisconsin.com)

**Village Board**

**President-Glen J. Williams** (920) 348-5322  
PO Box 502, Cambria 53923

**Trustee-Peggy Carlson** (920) 348-6572  
106 Kikkerl Court, Cambria 53923

**Trustee-Cody W. Doucette** (920) 348-1262  
217 State Street, Cambria 53923

**Trustee-Shannon Dunahee** (920) 463-0147  
102 West Third Street, Cambria 53923

**Trustee-Wade L. Smith** (920) 348-5887  
101 Hillcrest Drive, Cambria 53923

**Trustee-Marvin Stringfield** (920) 348-4093  
225 Jones Street, Cambria 53923

**Trustee-Jim "Bubba" Williams** (920) 348-5048  
112 East First Street, Cambria 53923

**Clerk/Treasurer-Lois Frank** (920) 348-5443  
111 West Edgewater St., Box 295, Cambria 53923  
[cambria@centurytel.net](mailto:cambria@centurytel.net)

**Director of Public Works-Tom Tietz** (920) 348-5415

111 West Edgewater St., Box 295, Cambria 53923

**Assessor-Accurate Appraisal, LLC**  
PO Box 415, Menasha 54952 (800) 770-3927  
[jimd@accurateassessor.com](mailto:jimd@accurateassessor.com)

**County Supervisor:**

**JoAnn Wingers**  
**HINDI No. #11111**

**VILLAGE OF DOYLESTOWN**

Village Hall/Polling Place  
W3005 Railroad Street, Doylestown 53928  
(920) 992-3610  
Mailing Address: PO Box 96,  
Doylestown 53928  
Regular Village Meeting: 1st Mon 7:00 pm

**Village Board**

**President-Sally Epps** (920) 992-3293  
W2908 Long Crossing Road, Rio 53960

**Trustee-Tom Boomsma** (920) 344-8009  
N4149 Fur Farm Road, Rio 53960

**Trustee-George Ferriter** (920) 992-3350  
N4209 Mohr Road, Fall River 53932  
PO Box 50, Doylestown 53928

**Trustee-Jim Wall** (920) 992-3216  
N4046 Bruce Street, Doylestown 53928

**Trustee-Linda Wall** (920) 992-3216  
N4046 Bruce Street, Doylestown 53928

**Clerk/Treasurer-Bonnie Langsdorf**  
(920) 992-3648  
N4031 Bruce Street, Doylestown 53928  
[bonbonl@hotmail.com](mailto:bonbonl@hotmail.com)

**Assessor-Nelvin Olson** (920) 992-3471  
N2408 Berkvam Road, Rio 53960

**County Supervisor:**  
**Harlan Baumgartner**  
**HINDI No. #11116**

**VILLAGE OF FALL RIVER**

Village Hall/Polling Place  
641 South Main Street,  
PO Box 37, Fall River 53932  
(920) 484-3525

Office Hours: Mon-Thurs 8:00 am-4:30 pm;  
Closed Noon-1:00 pm; Fri 8:00 am-Noon  
Regular Village Meeting: 2nd Wed 6:00 pm  
Email: [villageoffallriver@centurytel.net](mailto:villageoffallriver@centurytel.net)  
[www.fallriverwi.com](http://www.fallriverwi.com)

**Village Board**

**President-Jeff Slotten** (920) 484-6244  
625 South Main Street, Fall River 53932

**Trustee-Dan Birr** (608) 630-7186  
128 Lazy Lake Drive, Fall River 53932

**Trustee-Angela Freedman** (920) 484-3525  
641 South Main Street, Fall River 53932

**Trustee-Mark Gould** (920) 484-3713  
292 Niehoff Drive, Fall River 53932

**Trustee-John Ninmann** (920) 484-3511  
501 Church Street, Fall River 53932

**Trustee-Judith Robbins** (920) 484-3337  
338 South Main Street, Fall River 53932

**Trustee-Andrew Schmiechen** (920) 484-3525  
127 Lazy Lake Drive, Fall River 53932

**Clerk/Treasurer-Marie Abegglen**  
(920) 484-3525  
641 South Main St., PO Box 37, Fall River 53932  
[villageoffallriver@centurytel.net](mailto:villageoffallriver@centurytel.net)

**Police Chief-Brent Van Gysel** (920) 484-3707  
641 South Main St., PO Box 37, Fall River 53932

**Assessor-Associated Appraisal Consultants**  
PO Box 2111, Appleton 54912 (800) 721-4157  
or (920) 749-1995

**County Supervisor:**  
**John H. Tramburg (W1, 2)**  
**HINDI No. #11126**

**VILLAGE OF FRIESLAND**

Village Hall/Polling Place  
113 South Madison Street, Friesland 53935  
(920) 348-5156  
Regular Village Meeting: 1st Mon 7:00 pm

**Village Board**

**President-Steven Williams** (920) 348-6443  
PO Box 98, Friesland 53935

**Trustee-Ronald G. Alsum** (920) 348-5820  
125 West Winnebago Street, Friesland 53935

**Trustee-Charlotte Holtan** (920) 348-6087  
PO Box 85, Friesland 53935

**Trustee-Gary Steinich** (920) 210-2422  
102 North Sterk Road, Village of Friesland  
Cambria 53923

**Clerk/Treasurer-Marcia J. Dykstra**

(920) 348-5156  
113 S. Madison St., PO Box 208, Friesland 53935  
[friesland@centurytel.net](mailto:friesland@centurytel.net)

**Fire Chief-Josh Rimmert** (920) 296-5384  
W1840 County Road E, Cambria 53923

**Assessor-Accurate Appraisal, LLC**

PO Box 415, Menasha 54952 (800) 770-3927  
[JimD@accurateassessor.com](mailto:JimD@accurateassessor.com)

**County Supervisor:**

**Don De Young**  
**HINDI No. #11127**

**VILLAGE OF PARDEEVILLE**

Village Hall/Polling Place  
114 Lake Street, PO Box 217, Pardeeville 53954  
(608) 429-3121  
Office Hours: Mon-Fri 8:00 am-4:30 pm  
Regular Village Meeting: 3rd Tues 7:00 pm  
[www.villageofpardeeville.net](http://www.villageofpardeeville.net)

**Village Board**

**President-Bob Becker** (608) 617-9201  
111 Don Street, Pardeeville 53954

**Trustee-Bob Abrath** (608) 617-7928  
407 East Chestnut Street, Pardeeville 53954

**Trustee-Phil Blader** (608) 566-4857  
805 East Chestnut Street, Pardeeville 53954

**Trustee-Jim Buckley** (608) 429-9432  
207 Bayview Drive, Pardeeville 53954

**Trustee-Brian Hepler** (608) 697-4497  
208 Lake Street, Upper, Pardeeville 53954

**Trustee-Connie Pease** (608) 429-2023  
402 South Main Street, Pardeeville 53954

**Trustee-Craig Crary** (608) 235-2109  
801 East Chestnut Street, Pardeeville 53954

**Clerk/Treasurer- Jennifer Becker**  
(608) 429-3121  
114 Lake Street, PO Box 217, Pardeeville 53954  
[clerk-treasurer@villageofpardeeville.net](mailto:clerk-treasurer@villageofpardeeville.net)

**Assessor-Accurate Appraisal, LLC**  
PO Box 415, Menasha 54952 (800) 770-3927

**County Supervisor:**  
**Barry Pufahl (W1-3)**  
**HINDI No. #1117**

## VILLAGE OF POYNETTE

Village Hall/Polling Place  
106 South Main St., PO Box 95, Poynette 53955  
Phone: (608) 635-2122 Fax: 608-635-8960  
Office Hours: Mon-Fri 8:00 am-4:30 pm  
Regular Village Meeting: 2nd & 4th Mon 6:00 pm  
[www.poynette-wi.gov](http://www.poynette-wi.gov)

### Village Board

**President-Diana Kaschinske** (608) 438-4915  
237 Colby Boulevard, Poynette 53955

**Trustee-Doug Avery** (608) 712-8471  
354 South Street, Poynette 53955

**Trustee-Bill (William) Boor** (608) 635-9461  
319 Meadow Lane, Poynette 53955

**Trustee-Terri Fiore** (608) 635-8628  
PO Box 531, Poynette 53955

**Trustee-David Hutchinson** (608) 692-0707  
215 West Mill Street, Poynette 53955

**Trustee-Jerry Burke** (608) 513-5261  
303 Meadow Lane, Poynette 53955

**Trustee-Steve Mueller** (608) 444-2366  
805 McMillan Road, Poynette 53955

### Admin./Clerk/Treasurer-Martin Shanks

106 South Main Street, PO Box 95, Poynette 53955  
[mshanks@poynette-wi.gov](mailto:mshanks@poynette-wi.gov) (608) 635-2122

### Deputy Clerk/Treasurer-Sue Kilen

[skilen@poynette-wi.gov](mailto:skilen@poynette-wi.gov)

### Deputy Clerk/Treasurer-Natalie Megow

[nmegow@poynette-wi.gov](mailto:nmegow@poynette-wi.gov)

**Police Chief-Eric Fisher** (608) 635-2588  
118 South Main Street, PO Box 247, Poynette 53955  
[efisher@poynette-wi.gov](mailto:efisher@poynette-wi.gov)

### Assessor-Accurate Appraisal, LLC

PO Box 415, Menasha 54952 (800) 770-3927

### County Supervisors:

**Fred C. Teitgen (W1)**

**Andy Ross (W2-4)**

**HINDI No. #11172**

**VILLAGE OF RANDOLPH**

Village Hall/Polling Place  
248 West Stroud Street, Randolph 53956  
(920) 326-4600  
Office Hours:  
Mon-Thurs 8 am-4:30 pm; Fri 8 am-Noon  
Regular Village Meeting: 1st Mon 7:00 pm  
[www.randolphwis.com](http://www.randolphwis.com)

**Village Board**

**President-James Boomsma** (920) 326-3576  
133 Cambria Street, Randolph 53956

**Trustee-Shannon Greeno** (920) 319-2657  
110 Grove Street, Randolph 53956

**Trustee-Ken Ireland** (920) 326-5006  
701 North High Street, Randolph 53956

**Trustee-Richard Nieman** (920) 326-3619  
521 North First Street, Randolph 53956

**Trustee-Carroll Swain** (301) 807-7288  
403 North High Street, Randolph 53956

**Trustee-Nicholas Weinberger** (920) 382-3469  
132 Grove Street, Randolph 53956

**Trustee-Jaime Woreck** (920) 763-4048  
209 Randolph Street, Randolph 53956

**Clerk/Treasurer-Ellen L. Jung** (920) 326-4600  
248 West Stroud Street, Randolph 53956  
[randolphvill@centurytel.net](mailto:randolphvill@centurytel.net)

**Police Chief-Michael Klavekoske**  
(920)326-4620  
136 West Stroud Street, Randolph 53956

**Assessor-J & L Appraisals, LLC**  
PO Box 708, DeForest 53532 (608) 513-9914  
[jlappraisals@outlook.com](mailto:jlappraisals@outlook.com)

**County Supervisor:**  
**JoAnn Wingers (W3)**  
**HINDI No. #11176**



**VILLAGE OF RIO**

Village Hall/Polling Place  
205 Lincoln Avenue, Rio 53960  
(920) 992-5454

Office Hours: Mon-Thur 8 am-Noon/1 pm-4 pm;  
Friday Closed  
Regular Village Meeting: 1st Mon 7:00 pm  
[www.riowi.us](http://www.riowi.us)

**Village Board**

**President-James Thomas Olrick**

(920) 992-3547

315 West Lyons Street, Rio 53960

**Trustee-Delbert G. Curtis**

(608) 617-7665

311 Railroad Street, PO Box 204, Rio 53960

**Trustee-Jon Landsverk**

(608) 617-9611

626 Lincoln Avenue, Rio 53960

**Trustee-Beth Laufenberg**

(920) 992-3294

428 Ridgeway, Rio 53960

**Trustee-Terry Milfred**

(608) 604-0320

118 East Miller Road, Rio 53960

**Trustee-Stan Stofflet**

(920) 992-5106

202 West Rio Street, Rio 53960

**Trustee-Russell W. Sunde**

(920) 992-5684

129 West Harvey Street, Rio 53960

**Clerk/Treasurer-Amy Stone**

(920) 992-5454

207 Lincoln Avenue, PO Box 276, Rio 53960

[astone@riowi.us](mailto:astone@riowi.us)

**Police Chief-Jeff Becker**

(920) 992-5454

PO Box 276, Rio 53960

**Assessor-Associated Appraisal Consultants**

PO Box 2111, Appleton 54912 (920) 749-1995

**County Supervisor:**

**Harlan Baumgartner (W1, 2)**

**HINDI No. #11177**

**VILLAGE OF WYOCENA**

Village Hall/Polling Place  
165 East Dodge Street, Box 913,  
Wyocena 53969  
(608) 429-2349

Office Hours: Mon-Thurs 8:00 am-3:30 pm  
Regular Village Meeting: 2nd Mon 7:00 pm  
[www.villageofwyocena.com](http://www.villageofwyocena.com)

**Village Board**

**President-Paul Crary** (608) 429-4040  
625 Old Highway 16 West, Pardeeville 53954

**Trustee-Kim Bauer** (608) 697-7159  
454 Tower Road, PO Box 757, Wyocena 53969

**Trustee-Kyle Hendrickson** (608) 697-8990  
140 East Polk St., PO Box 707, Wyocena 53969

**Trustee-Scott Lemanczyk** (608) 338-8191  
640 Bauer Lane, Rio 53960

**Trustee-Kathy Morrison** (608) 429-2503  
605 West Monroe Street, Pardeeville 53954

**Trustee-Carolyn Schroeder** (608) 220-5148  
477 Tower Road, Rio 53960

**Trustee-Rusty Shiradelly** (608) 697-9291  
277 East Polk Street, PO Box 43, Wyocena 53969

**Clerk/Treasurer-Lori Kratky** (608) 429-2349  
165 E. Dodge St., PO Box 913, Wyocena 53969  
[ctwyocena@gmail.com](mailto:ctwyocena@gmail.com)

**Police Chief-Douglas Jarzynski** (608) 429-4896  
165 E. Dodge St., PO Box 913, Wyocena 53969  
[wyocenapd@hotmail.com](mailto:wyocenapd@hotmail.com)

**Assessor-Associated Appraisal Consultants**  
PO Box 2111, Appleton 54912 (920) 749-1995

**County Supervisor:**  
**Bruce J. Rashke**  
**HINDI No. #11191**

## CITY OF COLUMBUS

City Hall  
105 North Dickason Blvd., Columbus 53925  
(920) 623-5900

Office Hours: Mon-Fri 8:00 am-4:30 pm  
Polling Place: Senior Center –  
125 North Dickason Blvd., Columbus 53925  
Regular City Meeting: 1st & 3rd Tues 6:30 pm  
[www.cityofcolumbuswi.com](http://www.cityofcolumbuswi.com)

### City Council

**Mayor-Michael Thom** (608) 279-2200  
[mthom@columbuswi.us](mailto:mthom@columbuswi.us)  
**Aldersperson-Regan Rule** (608) 206-9134  
[rrule@columbuswi.us](mailto:rrule@columbuswi.us)  
**Aldersperson-Regan Hendrickson** (920) 350-3330  
[rhendrickson@columbuswi.us](mailto:rhendrickson@columbuswi.us)  
**Aldersperson-Rod Melotte** (608) 219-8716  
[rmelotte@columbuswi.us](mailto:rmelotte@columbuswi.us)  
**Aldersperson-Trina Reid** (920) 623-9604  
[treid@columbuswi.us](mailto:treid@columbuswi.us)  
**Aldersperson-Andrew Traxler** (920) 623-9172  
[atraxler@columbuswi.us](mailto:atraxler@columbuswi.us)  
**Aldersperson-Matthew Kenney** (816) 803-4810  
[mkenney@columbuswi.us](mailto:mkenney@columbuswi.us)

**Clerk-Megan Moen** (920) 623-5900  
[mmoen@columbuswi.us](mailto:mmoen@columbuswi.us)  
**Treasurer-Kim Manley** (920) 623-5900  
[kmanley@columbuswi.us](mailto:kmanley@columbuswi.us)  
**City Administrator-Patrick Vander Sanden**  
[pvandersanden@columbuswi.us](mailto:pvandersanden@columbuswi.us) (920) 623-5900

**Police Chief-Daniel Meister** (920) 623-5919  
159 South Ludington Street, Columbus 53925  
**Fire Chief-Randall Koehn** (920) 623-5914  
123 West Harrison Street, Columbus 53925  
**Attorney-Paul Johnson** (608) 592-3877  
113 South Main Street, Lodi 53555  
**Assessor-Associated Appraisal Consultants**  
PO Box 2111, Appleton 54912 (920) 749-1995

### County Supervisors:

**Henry A. St. Maurice (W1-3)**  
**Teresa Sumnicht (W4-6)**  
**Tim Zander (W7, 8, 10)**  
**HINDI #11211**

**CITY OF LODI**

City Hall/Polling Place  
130 South Main Street, Lodi 53555  
(608) 592-3247

Office Hours: Mon-Fri 7:30 am-4:00 pm  
Regular City Meeting: 1st & 3rd Tues 7:00 pm  
[www.cityoflodi.us](http://www.cityoflodi.us)

**City Council**

**Mayor-James W. Ness** (608) 592-3492  
103 Vilas Hibbard Parkway, Lodi 53555

**Aldersperson-Ann Groves Lloyd** (608) 592-4527  
304 Lodi Street, Lodi 53555

**Aldersperson-Suzanne Miller** (608) 513-9244  
202 Prospect Avenue, Lodi 53555

**Aldersperson-Rich Stevenson** (608) 698-3543  
448 Seminary Street, Lodi 53555

**Aldersperson-Peter Tonn** (608) 438-7625  
329 Elizabeth Street, Lodi 53555

**Aldersperson-Bill Welch** (608) 843-3926  
116 Merton Avenue, Lodi 53555

**Aldersperson-Eric Hansen** (608) 592-4395  
204 Palmer Parkway, Lodi 53555

**Clerk-Patricia Spence** (608) 592-3247  
[pspence@wppienergy.org](mailto:pspence@wppienergy.org)

**Treasurer-Sandy Bloechl** (608) 592-3247  
130 South Main Street, Lodi 53555

**Police Chief-Scott Klicko** (608) 592-5401  
142 South Main Street, Lodi 53555

**Fire Chief-Robert Annen** (608) 592-3221  
W10639 East Harmony Drive, Lodi 53555

**Attorney-Paul Johnson** (608) 286-7210  
156 South Main Street, Lodi 53555

**Assessor-Accurate Appraisal, LLC**  
PO Box 415, Menasha 54952 (800) 770-3927

**County Supervisors:**

**James Brooks (W1, 2)**  
**Nancy M. Long (W3-6)**  
**HINDI No. #11246**

**CITY OF PORTAGE**

City Hall/Polling Place: 115 West Pleasant Street,  
Portage 53901  
(608) 742-2176  
Office Hours: Mon-Fri 8:00 am-4:30 pm  
Regular City Meeting: 2nd & 4th Thurs 7:00 pm  
[www.portagewi.gov](http://www.portagewi.gov)

**City Council**

- Mayor-Rick Dodd** (608) 697-7065  
726 Morningstar Drive, Portage 53901  
[rick.dodd@portagewi.gov](mailto:rick.dodd@portagewi.gov)
  - Aldersperson-Mike Charles** (608) 617-9511  
214 West Franklin Street, Portage 53901
  - Aldersperson-Mark Hahn** (608) 742-3307  
202 Winnebago Avenue, Portage 53901
  - Aldersperson-Mary E. Hamburg** (608) 742-8284  
410 East Edgewater Street, Portage 53901
  - Aldersperson-Martin Havlovic** (608) 617-3217  
2835 Northridge Drive #4, Portage 53901
  - Aldersperson-Doug Klapper** (608) 742-7503  
117 West Mullett Street, Portage 53901
  - Aldersperson-William A. Kutzke** (608) 742-4970  
1121 West Conant Street, Portage 53901
  - Aldersperson-Rita A. Maass** (608)697-7242  
204 Schneider Street, Portage 53901
  - Aldersperson-Jeffrey F. Monfort** (608) 742-1020  
307 East Howard Street, Portage 53901
  - Aldersperson-Dennis Nachreiner** (608) 742-2045  
2628 Pine Ridge Court, Portage 53901
  - City Administrator-Shawn Murphy** (608) 742-2176  
[shawn.murphy@portagewi.gov](mailto:shawn.murphy@portagewi.gov)
  - Clerk-Marie A. Moe** (608) 742-2176  
[marie.moe@portagewi.gov](mailto:marie.moe@portagewi.gov)
  - Treasurer-Jean Mohr** (608) 742-2176  
[jean.mohr@portagewi.gov](mailto:jean.mohr@portagewi.gov)
  - Police Chief-Kenneth R. Manthey** (608) 742-2174  
117 West Pleasant Street, Portage 53901  
[ken.manthey@portagewi.gov](mailto:ken.manthey@portagewi.gov)
  - Fire Chief-Clayton Simonson, Jr.** (608) 742-2172  
119 West Pleasant Street, Portage 53901  
[clayton.simonson@portagewi.gov](mailto:clayton.simonson@portagewi.gov)
  - Attorney-Jesse Spankowski** (608) 742-8585  
311 DeWitt Street, PO Box 200, Portage 53901
  - Assessor –Accurate Appraisal, LLC** (800) 770-3927  
PO Box 415, Menasha 54952
- County Supervisors:**
- Matthew L. Rohrbeck (W1, 3)**
  - Craig Robson (W2, 4)**
  - Kirk Konkel (W5, 8)**
  - Adam R. Field (W6, 7)**
  - Vern E. Gove (W9, 10)**
  - HINDI #11271**

**CITY OF WISCONSIN DELLS**

City Hall/Polling Place  
300 LaCrosse Street, Wisconsin Dells 53965  
(608) 254-2012  
Office Hours: Mon-Fri 8:00 am-4:00 pm  
Regular City Meeting: 3rd Monday 7:00 pm  
[www.citywd.org](http://www.citywd.org)

**City Council**

**Mayor-Brian Landers** (608) 393-3491  
333 Glenwood Lane, Wisconsin Dells 53965  
**Alderman-Jesse DeFosse** (608) 253-2628  
502 Washington Avenue, Wisconsin Dells 53965  
**Alderman-Brian Holzem** (608) 254-4101  
505 Bowman Road, Wisconsin Dells 53965  
**Alderman-Mike Freel** (608) 254-6703  
411 Wisconsin Avenue, Wisconsin Dells 53965  
**Alderman-Dar Mor** (608) 254-4349  
23 Kansas Avenue, Wisconsin Dells 53965  
**Alderman-Ben Anderson** (608) 963-7344  
1410 Michigan Avenue, Wisconsin Dells 53965  
**Alderman-Ed Wojnicz** (608) 254-8321 Ext 103  
1497 Pleasant View Drive, Wisconsin Dells 53965

**City Clerk/Administrative Coordinator**

**Nancy R. Holzem** (608) 254-2012  
[nholzem@dellscitygov.com](mailto:nholzem@dellscitygov.com) Fax (608) 254-7329  
**Treasurer-Karen J. Terry**  
[kterry@dellscitygov.com](mailto:kterry@dellscitygov.com)  
**Deputy Clerk-Treasurer-Traci Stanford**  
[tstanford@dellscitygov.com](mailto:tstanford@dellscitygov.com)  
**Deputy Clerk-Treasurer-Tammy Miller**  
[tmiller@dellscitygov.com](mailto:tmiller@dellscitygov.com)  
**Police Chief-Jody J. Ward** (608) 253-1611  
712 Oak Street, Wisconsin Dells 53965  
**Fire Chief-Scott Walsh** (608) 253-5300 Ext 634  
712 Oak Street, Wisconsin Dells 53965  
**Plan Commission Chair-Brian Landers**  
305 Bauer Court, Wis. Dells 53965 (608) 393-3491  
**Attorney-James Gerlach** (608) 524-8231  
110 East Main Street, Box 231, Reedsburg 53959  
**Municipal Court Judge-Bret B. Anderson**  
300 LaCrosse Street, Wisconsin Dells (608) 254-2012  
**Assessor-Associated Appraisal Consultants**  
PO Box 2111, Appleton 54912-2111 (920) 749-1995  
or (800) 721-4157

**County Supervisors:**

**Robert C. McClyman (W1, 2, 6)**  
**Mike Weyh (W3, 11)**  
**HINDI No. #11291**

**BARABOO SCHOOL DISTRICT**

423 Linn Street  
Baraboo, WI 53913  
(608) 355-3950

**President-Kevin Vodak** (608) 522-3456  
(Term Expires 2019)  
E8850 Diamond Hill Road, North Freedom 53951

**Vice President-Doug Mering** (608) 356-7397  
(Term Expires 2020)  
1605 Kieth Street, Baraboo 53913

**Clerk-Gary Cummings** (608) 356-3675  
(Term Expires 2020)  
S2401 County Road A, Baraboo 53913

**Treasurer-Sean McNevin** (608) 356-4284  
(Term Expires 2018)  
417 Fourteenth Street, Baraboo 53913

**Member-Tim Heilman** (608) 393-1904  
(Term Expires 2020)  
410 Lincoln Avenue, Baraboo 53913

**Member-Mike Kohlman** (608) 355-9709  
(Term Expires 2019)  
940 Bascom Hill, Baraboo 53913

**Member-Maureen "Mo" Reilly** (608) 356-8079  
(Term Expires 2018)  
515 Thirteenth Street, Baraboo 53913

**CAMBRIA-FRIESLAND SCHOOL DISTRICT**

410 East Edgewater Street  
Cambria, WI 53923  
(920) 348-5548

**President-Rita Burmania** (920) 348-5954  
(Towns of Randolph, Manchester and Kingston -  
Term Expires 2019)  
W1555 Vaughn Road, Cambria 53923  
[rburmania@cambria-frieslandschools.org](mailto:rburmania@cambria-frieslandschools.org)

**Vice President-Dan DeYoung** (920) 348-5002  
(District at Large - Term Expires 2018)  
N7853 Bird Road, Cambria 53923  
[dadeyoung@cambria-frieslandschools.org](mailto:dadeyoung@cambria-frieslandschools.org)

**Clerk-Jason Graham** (920) 348-6390  
(Village of Cambria - Term Expires 2020)  
210 West Second Street, Cambria 53923  
[jgraham@cambria-frieslandschools.org](mailto:jgraham@cambria-frieslandschools.org)

**Treasurer-Denise Bancroft-Hart** (920) 348-6170  
(Town of Springvale - Term Expires 2020)  
N7490 Healy Road, Cambria 53923  
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**Member-Marc Berger** (920) 210-7922  
(Village of Friesland - Term Expires 2019)  
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**Member-John Heil** (920) 348-5936  
(Town of Scott - Term Expires 2018)  
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**Member-Tammy Schepp** (920) 348-6338  
(Town of Courtland - Term Expires 2019)  
W2289 County Road A, Cambria 53923  
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**COLUMBUS SCHOOL DISTRICT**

200 West School Street  
Columbus, WI 53925  
(920) 623-5950

**President-Cindy Damm**

(Term Expires 2020)  
200 West School Street, Columbus 53925  
[cdamm@columbus.k12.wi.us](mailto:cdamm@columbus.k12.wi.us)

**Vice President-Mike O'Brien**

(Term Expires 2019)  
200 West School Street, Columbus 53925  
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**Clerk-Mary Arnold**

(Term Expires 2019)  
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[marnold@columbus.k12.wi.us](mailto:marnold@columbus.k12.wi.us)

**Treasurer-Joe Conlin**

(Term Expires 2018)  
200 West School Street, Columbus 53925  
[jconlin@columbus.k12.wi.us](mailto:jconlin@columbus.k12.wi.us)

**Member-William Braun**

(Term Expires 2018)  
200 West School Street, Columbus 53925  
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**Member-Kelly Crombie**

(Term Expires 2020)  
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**Member-Julia Hoffman**

(Term Expires 2018)  
200 West School Street, Columbus 53925  
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## DEFOREST AREA SCHOOL DISTRICT

520 East Holum Street  
DeForest, WI 53532  
(608) 842-6582

**President-Jan Berg** (608) 846-9160  
(Village of DeForest - Term Expires 2019)  
728 South Street, DeForest 53532  
[jberg@deforestschoools.org](mailto:jberg@deforestschoools.org)

**Vice President-Steve Tenpas** (608) 846-8726  
(Town of Windsor - Term Expires 2019)  
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[stenpas@deforestschoools.org](mailto:stenpas@deforestschoools.org)

**Clerk-DeAnna Giovanni** (608) 846-5117  
(Towns of Leeds and Vienna - Term Expires 2018)  
100 North Cleveland Avenue, DeForest 53532  
[dgiovanni@deforestschoools.org](mailto:dgiovanni@deforestschoools.org)

**Treasurer-Sue Esser** (608) 846-5488  
(District at Large - Term Expires 2018)  
6843 Conservancy Plaza, DeForest 53532  
[sesser@deforestschoools.org](mailto:sesser@deforestschoools.org)

**Member-Brian Coker** (608) 334-8992  
(Village of DeForest - Term Expires 2019)  
707 Sunnybrook Drive, DeForest 53532  
[bcoker@deforestschoools.org](mailto:bcoker@deforestschoools.org)

**Member-Linda Leonhart** (608) 628-3601  
(Town of Burke - Term Expires 2020)  
3775 Sunhill Drive, Madison 53718  
[lleonhart@deforestschoools.org](mailto:lleonhart@deforestschoools.org)

**Member-Gail Lovick** (608) 695-0758  
(Town of Windsor - Term Expires 2020)  
7590 Kindschi Road, DeForest 53532  
[gl Lovick@deforestschoools.org](mailto:gl Lovick@deforestschoools.org)

**Member-Jeff Miller** (608) 225-5216  
(Village of DeForest - Term Expires 2018)  
914 Mack Lane, DeForest 53532  
[jmiller@deforestschoools.org](mailto:jmiller@deforestschoools.org)

**Member-Terri Treinen** (608) 846-5779  
(Town of Windsor - Term Expires 2020)  
6806 Dawn Drive, Windsor 53598  
[ttreinen@deforestschoools.org](mailto:ttreinen@deforestschoools.org)

**FALL RIVER SCHOOL DISTRICT**

150 Bradley Street  
Fall River, WI 53932  
(920) 484-3333

**President-Keith F. Miller** (920) 210-3248  
(Term Expires 2018)  
543 North Main Street, Fall River 53932  
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**Vice President-Paul Osterhaus**  
(Term Expires 2018) (608) 224-9169  
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**Clerk-Ember Schultz** (920) 210-6140  
(Term Expires 2019)  
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**Treasurer-Ashley Morton** (920) 484-3513  
(Term Expires 2019) (920) 318-9127  
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**Member-Warren Koenig** (920) 382-7444  
(Term Expires 2020) (920) 484-3232  
N5566 Highway 73, Columbus 53925  
[wkoenig@fallriver.k12.wi.us](mailto:wkoenig@fallriver.k12.wi.us)

## LODI SCHOOL DISTRICT

115 School Street  
Lodi, WI 53555  
608) 592-1060

**President-H. Adam Steinberg** (608) 592-2366  
(Term expires 2020)  
7904 Bowman Road, Lodi, WI 53555  
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**Vice President-Susan Miller** (608) 592-3602  
(Term Expires 2020)  
N869 Riddle Road, Lodi 53555  
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**Clerk-William Wipperfurth**  
(Term Expires 2019) (608) 849-5368  
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**Treasurer-Steven Ricks** (608) 566-5614  
(Term Expires 2018)  
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[ricksst@lodischoolswi.org](mailto:ricksst@lodischoolswi.org)

**Member-William Beers** (608) 963-1625  
(Term Expires 2018)  
120 First Street, Lodi 53555  
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**Member-Michelle Pare** (608) 577-7983  
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**Member-Karl Westphal** (608) 592-0139  
(Term Expires 2019)  
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[westpka@lodischoolswi.org](mailto:westpka@lodischoolswi.org)

## MARKESAN DISTRICT SCHOOLS

100 East Vista Blvd., Box 248,  
Markesan, WI 53946  
(920) 398-2373

**President-James Bogutski** (920) 398-3992  
(City of Markesan – Term Expires 2019)  
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**Vice President-Jon Clark** (920) 398-3988  
(Towns of Mackford, Fox Lake and Alto – Term Expires 2020)  
W2390 CTH I, Markesan 53946  
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**Clerk-Brad Krueger** (920) 229-4827  
(At Large from the Town of Manchester and Village of Kingston – Term Expires 2018)  
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**Treasurer-Sara Lemke** (920) 296-3113  
(Towns of Green Lake and Metomen - Term Expires 2019)  
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**Member-David Abendroth** (920) 896-2494  
(City of Markesan – Term Expires 2020)  
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**Member-Joan M. Frederick** (920) 394-3205  
(Village of Marquette, Towns of Marquette and Montello – Term Expires 2019)  
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**MARKESAN DISTRICT SCHOOLS, Cont.**

**Member-Dennis A. Grahn** (920) 572-0478  
(Towns of Mackford, Fox Lake and Alto – Term Expires 2019)  
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[grahnden@markesan.k12.wi.us](mailto:grahnden@markesan.k12.wi.us)

**Member-Stacey Hein** (920) 602-0839  
(Town of Manchester – Term Expires 2018)  
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**Member-William S. Kuehn** (920) 346-5766  
(At Large from the Town of Metomen and Village of Fairwater – Term Expires 2018)  
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**Member-Jon Laper** (920) 398-2875  
(Towns of Green Lake and Metomen – Term Expires 2020)  
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**Member-Parkis R. Waterbury** (920) 394-3865  
(Towns of Kingston, Scott, Buffalo and Marcellon – Term Expires 2020)  
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**PARDEEVILLE AREA SCHOOL DISTRICT**

120 South Oak Street, PO Box 130,  
Pardeeville, WI 53954  
(608) 429-2153

**President-Margo Pufahl** (608) 429-2500  
(Term Expires 2019)  
507 Bayview Drive, Pardeeville 53954  
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**Vice President-Becky Levzow** (608) 429-3827  
(Term Expires 2020)  
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**Clerk-Lynette Ives** (608) 697-0513  
(Term Expires 2020)  
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**Treasurer-Karla Walker** (608) 697-0961  
(Term Expires 2020)  
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**Member-Hal Balsiger** (608) 235-6664  
(Term Expires – 2019)  
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**Member-Daniel Pulver** (608) 617-5811  
(Term Expires – 2018)  
516 Schwantz Road, Pardeeville 53954  
[pulvda@pasdwi.org](mailto:pulvda@pasdwi.org)

**Member-Matthew Smith** (608) 617-8533  
(Term Expires – 2018)  
N6623 Schwantz Road, Pardeeville 53954  
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**PORTAGE COMMUNITY SCHOOL DISTRICT**

305 East Slifer Street  
Portage, WI 53901  
(608) 742-4879

**President-Steve Pate** (608) 742-6352  
(Rural - Term Expires 2020)  
N6838 Boyd Drive, Pardeeville 53954  
[pates@portage.k12.wi.us](mailto:pates@portage.k12.wi.us)

**Vice President-Chad Edwards** (608) 587-2910  
(Rural - Term Expires 2019)  
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[edwardsch@portage.k12.wi.us](mailto:edwardsch@portage.k12.wi.us)

**Clerk-Matt Foster** (608) 742-7531  
(City - Term Expires 2019)  
408 West Pleasant Street, Portage 53901  
[fosterm@portage.k12.wi.us](mailto:fosterm@portage.k12.wi.us)

**Treasurer-Connie Shlimovitz** (608) 742-8470  
(City - Term Expires 2018)  
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**Member-Dan Brown** (608) 469-5193  
(City - Term Expires 2019)  
851 Suellen Court, Portage 53901  
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**Member-Dan Garrigan** (608) 742-7348  
(Rural - Term Expires 2018)  
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**Member-Fred Reckling** (608) 742-5889  
(City - Term Expires 2020)  
520 Karla Court, Portage 53901  
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**POYNETTE SCHOOL DISTRICT**

108 North Cleveland Street, PO Box 10,  
Poynette, WI 53955  
(608) 635-4347

**President-Kathleen Lucey** (608) 635-5589  
(Term Expires 2018)  
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**Vice President-Ron Redell** (608) 234-2020  
(Term Expires 2020)  
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**Clerk-Randy Tomlinson**  
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**Treasurer-Jeff Noble** (608) 635-4300  
(Term Expires 2018)  
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**Member-Gerald (Jerry) Burke** (608) 513-5261  
(Term Expires 2019)  
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**Member-Dr. Angela Hall** (608) 635-5178  
(Term Expires 2019)  
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**Member-Kevin Thays** (608) 333-5126  
(Term Expires 2018)  
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**RANDOLPH SCHOOL DISTRICT**

110 Meadowood Drive  
Randolph, WI 53956  
(920) 326-2427

**President-Keith Medema** (920) 326-4423  
(Term Expires 2020)  
N5604 Pierce Road, Randolph 53956  
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**Vice President-Gary DeVries** (920) 326-5075  
(Term Expires 2018)  
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**Clerk-Barb Braker** (920) 326-3675  
(Term Expires 2020)  
N8054 State Highway 73, Randolph 53956  
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**Treasurer-Dave Tietz** (920) 296-0793  
(Term Expires 2020)  
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**Member-Laurie Boomsma** (920) 210-3141  
(Term Expires 2018)  
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**Member-Craig Freitag** (920) 296-8441  
(Term Expires 2019)  
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**Member-Wayne Vanderploeg** (920) 291-6033  
(Term Expires 2019)  
139 Center Street, Randolph 53956  
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**RIO COMMUNITY SCHOOL DISTRICT**

411 Church Street  
Rio, WI 53960  
(920) 992-3141

**President-Alice Marquardt** (920) 992-6039  
(Term Expires 2020)  
N4294 Sampson Road, Rio 53960  
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**Vice President-Bob Hagenow** (920) 992-3188  
(Term Expires 2018)  
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**Clerk-Kate Carlson** (920) 992-5303  
(Term Expires 2020)  
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**Treasurer-Doug Shippert** (920) 992-5471  
(Term Expires 2019)  
334 Country View Circle, Rio 53960  
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**Legislative Liaison-Suzie Ferriter**  
(Term Expires 2019) (920) 992-3350  
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## SAUK PRAIRIE SCHOOL DISTRICT

440 13th Street  
Prairie du Sac, WI 53578  
(608) 643-5990

**President-Richard Judge** (608) 516-3350

(Villages of Prairie du Sac and Sauk City - Term Expires 2020)

430 Billings Avenue, Prairie du Sac 53578

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**Vice President-Ryan Jesberger** (608) 393-1501

(Villages of Prairie du Sac and Sauk City - Term Expires 2019)

500 20<sup>th</sup> Street, Prairie du Sac 53578

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**Clerk-Richard R. Talmage** (608) 544-4059

(Towns of Prairie du Sac and Sumpter - Term Expires 2019)

S9913 Exchange Road, Prairie du Sac 53578

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**Treasurer-Carol Baier** (608) 393-2477

(Village of Merrimac, Towns of Caledonia, Merrimac and West Point - Term Expires 2018)

S7710 Oneida Way, Merrimac 53561

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**Member-Mary Ann Marx**

(Towns of Berry, Dane, Mazomanie, Roxbury and Springfield - Term Expires 2020) (608) 393-9336

7746 Inama Road, Sauk City 53583

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**Member-Sтивен L. Sprecher** (608) 313-4102

(Towns of Franklin, Honey Creek and Troy - Term Expires 2018)

E8268 Munz Road, Sauk City 53583

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**Member-Vacant**

(Villages of Prairie du Sac and Sauk City - Term Expires 2018)

\*Please send all correspondence to the District Office.

**SUN PRAIRIE AREA SCHOOL DISTRICT**

501 South Bird Street  
Sun Prairie, WI 53590  
(608) 834-6510

**President-Tom Weber** (608) 235-0963  
(Term Expires 2020)  
2243 Innsbrooke Drive, Sun Prairie 53590

**Vice President-Steve Schroeder**  
(Term Expires 2019) (608) 834-4005  
1300 Fitness Run, Sun Prairie 53590

**Clerk-Carol Albright** (608) 837-2305  
(Term Expires 2020)  
865 Jerico Lane, Sun Prairie 53590

**Deputy Clerk-Marilyn Ruffin** (608) 444-1667  
(Term Expires 2018)  
1555 Wild Iris Street, Sun Prairie 53590

**Treasurer-Dave Hoekstra** (608) 358-7187  
(Term Expires 2019)  
1077 Virdon Drive, Sun Prairie 53590

**Member-Caren Diedrich** (608) 825-6473  
(Term Expires 2019)  
649 Village Lane, Sun Prairie 53590

**Member-Marta Hansen** (608) 616-2563  
(Term Expires 2018)  
119 East Kohler Street, Sun Prairie 53590

**WISCONSIN DELLS SCHOOL DISTRICT**

811 County Road H  
Wisconsin Dells, WI 53965  
(608) 254-7769

**President-Kathy Anderson** (608) 254-2274

(Area composed of the Towns of Newport & Lewiston lying in Columbia County, Towns of Dell Prairie, Springville, Jackson & New Haven lying in Adams County, and the Town of Douglas lying in Marquette County - Term Expires 2020)

N8825 Peterson Road, Wisconsin Dells 53965

**Vice President-Jennifer Gavinski**(608) 963-8272

(Area composed of the Village of Lake Delton, Towns of Delton, Dellona lying in Sauk County, and the Town of Lyndon lying in Juneau County - Term Expires 2018)

N486 County Road J, Lyndon Station 53944

**Treasurer-John Campbell** (608) 254-7816

(Area composed of the City of Wisconsin Dells, lying in Columbia, Sauk, Juneau and Adams Counties - Term Expires 2020)

912 Pine Drive, Wisconsin Dells 53965

**Clerk-Robert McClyman** (608) 254-8226

(Area composed of the City of Wisconsin Dells, lying in Columbia, Sauk, Juneau and Adams Counties - Term Expires 2018)

423 Church Street, Wisconsin Dells 53965

**Member-James McClyman** (608) 254-7430

(Area composed of the City of Wisconsin Dells, lying in Columbia, Sauk, Juneau and Adams Counties - Term Expires 2019)

426 Church Street, Wisconsin Dells 53965

**Member-Joey Van Dinter** (608)254-8320

(Area composed of the Village of Lake Delton, Towns of Delton, Dellona lying in Sauk County, and the Town of Lyndon lying in Juneau County - Term Expires 2020)

441 Canyon Circle, Wisconsin Dells 53965

**Member-Jesse Weaver** (608) 254-7464

(Area composed of the Towns of Newport & Lewiston lying in Columbia County, Towns of Dell Prairie, Springville, Jackson & New Haven lying in Adams County, and the Town of Douglas lying in Marquette County - Term Expires 2019)

W14550 Fairway Lane, Wisconsin Dells 53965

**TECHNICAL COLLEGE BOARDS  
SERVING COLUMBIA COUNTY**

**Madison College District Board**

Madison Area Technical College  
1701 Wright Street  
Madison, WI 53704  
(608) 246-6677

<http://madisoncollege.edu/board>

**Moraine Park District Board**

Moraine Park Technical College  
235 North National Avenue  
Fond du Lac, WI 54936  
(920) 929-2127

<http://www.morainepark.edu/about-mptc/college-leadership/district-board>

**ZIP CODE DIRECTORY**

Arlington	53911
Cambria	53923
Columbus	53925
Doylestown	53928
Fall River	53932
Friesland	53935
Lodi	53555
Pardeeville	53954
Portage	53901
Poynette	53955
Randolph	53956
Rio	53960
Wisconsin Dells	53965
Wycena	53969

## EMERGENCY FIRE WARDENS-2017

<u>AC Auto Body</u> W2460 Kuehn Road Cambria, WI 53923	(920) 348-5331
<u>Bell Ford</u> 804 Main Street Arlington, WI 53911	(608) 635-4383
<u>Columbus Fire Department</u> 123 West Harrison Street Columbus, WI 53925	(920) 623-5914
<u>Columbus Township</u> W1941 Bristol Road Columbus, WI 53925	(920) 623-4939
<u>Countryside Automotive</u> W11438 State Highway 33 Portage, WI 53901	(608) 742-5470
<u>Fall River Fire Department</u> 450 South Street Fall River, WI 53932	(920) 484-3808
<u>Fountain Prairie Town Hall</u> W1514 County Road Z PO Box 16 Fall River, WI 53932	(920) 484-3396
<u>Lewiston Recycling Center</u> W10890 County Road X Portage, WI 53901	(608) 697-7900
<u>Pardeeville Fire Department</u> 110 Third Street Pardeeville, WI 53954	(608) 429-2282
<u>Portage Fire Department</u> 119 West Pleasant Street Portage, WI 53901	(608) 742-2172
<u>Rio Village Hall</u> 207 Lincoln Avenue Rio, WI 53960	(920) 992-5454



**EMERGENCY FIRE WARDENS-2017 (cont.)**

Rohde's Sales and Service (608) 429-2249  
W5305 State Highway 33  
Pardeeville, WI 53954

Town of Lodi Office (608) 592-4868  
W10919 County Road V  
PO Box 310  
Lodi, WI 53555

West Point Town Hall (608) 592-7059  
N2114 Rausch Road  
Lodi, WI 53555

**For Further information please contact:  
Fire Control Dispatch Center  
DNR Service Center  
(608) 935-1929 or go online at:  
<http://dnr.wi.gov>**

## LIBRARIES

- Cambria: Jane Morgan Memorial Library**  
109 West Edgewater Street  
Cambria, WI 53923  
(920) 348-4030
- Columbus: Columbus Public Library**  
223 West James Street  
Columbus, WI 53925  
(920) 623-5910
- Lodi: Lodi Woman's Club Public Library**  
130 Lodi Street  
Lodi, WI 53555  
(608) 592-4130
- Pardeeville: Angie W. Cox Public Library**  
119 North Main Street, Box 370,  
Pardeeville, WI 53954  
(608) 429-2354
- Portage: Portage Public Library**  
253 West Edgewater Street  
Portage, WI 53901  
(608) 742-4959
- Poynette: Poynette Public Library**  
118 North Main Street  
Poynette, WI 53955  
(608) 635-7577
- Randolph: Hutchinson Memorial Library**  
228 North High Street  
Randolph, WI 53956  
(920) 326-4640
- Rio: Rio Public Library**  
324 West Lyons Street, Box 306,  
Rio, WI 53960  
(920) 992-3206
- Wisconsin Dells: Kilbourn Public Library**  
620 Elm Street  
Wisconsin Dells, WI 53965  
(608) 254-2146
- Wyocena: Wyocena Public Library**  
165 East Dodge Street, Box 913,  
Wyocena, WI 53969  
(608) 429-4899

## POPULATION

	<b>2010 Census Count</b>	<b>2016 Census Final Estimate</b>
<b>Towns:</b>		
Arlington	806	809
Caledonia	1,378	1,403
Columbus	646	654
Courtland	525	530
Dekorra	2,311	2,338
Fort Winnebago	825	826
Fountain Prairie	887	892
Hampden	574	581
Leeds	774	773
Lewiston	1,225	1,232
Lodi	3,273	3,312
Lowville	1,008	1,019
Marcellon	1,102	1,105
Newport	586	589
Otsego	693	696
Pacific	2,707	2,714
Randolph	769	773
Scott	905	914
Springvale	520	533
West Point	1,955	1,991
Wyocena	1,666	1,691
<b>Villages:</b>		
Arlington	819	824
Cambria	767	763
Doylestown	297	293
Fall River	1,712	1,732
Friesland	356	354
Pardeeville	2,115	2,105
Poynette	2,528	2,525
Randolph (West Ward)	472	469
Rio	1,059	1,059
Wyocena	768	747
<b>Cities:</b>		
Columbus	4,991	5,066
Lodi	3,050	3,087
Portage	10,324	10,251
Wisconsin Dells	2,440	2,416
<b>Total</b>	<b>56,833</b>	<b>57,066</b>