

PROCEEDINGS  
OF THE  
BOARD OF SUPERVISORS  
Columbia County, Wisconsin

Portage, Wisconsin  
March 15, 2017  
9:48 a.m.

The Board of Supervisors of Columbia County convened in regular session at the Carl C. Frederick Administration Building in Portage pursuant to law. The meeting was called to order by Chair Gove and was certified to be in compliance with the Wisconsin Open Meetings Law.

All Supervisors were present, except Brooks and Sleger, absent without notice. Rohrbeck, Weyh and Zander arrived late.

Members stood and recited the Pledge of Allegiance.

A motion was made by Foley, second by De Young to approve the Journal of January 18, 2017. Motion carried. Gove abstained from voting.

Rohrbeck and Zander arrived at 9:49 a.m.

A motion to approve the agenda as printed was made by Long, second by Teitgen. Motion carried.

Gove explained that the Wisconsin Department of Transportation requested that "Project ID 1111-03-02 for upcoming projects on USH 151 between Sun Prairie and Beaver Dam" be added as a topic to the County Board agenda and referred to a handout provided to supervisors in their packets.

Weyh arrived at 9:52 a.m.

Michelle Arnold, resident of Rio, addressed the County Board during public input to express concerns with Enbridge Pipeline expansion.

Konkel gave an update of the Ad Hoc Building Committee and entertained questions of the Board.

**REPORT OF THE PLANNING AND ZONING COMMITTEE**

The Planning and Zoning committee having held a public hearing thereon pursuant to Section 59.69 Wisconsin Statutes, notice thereof have been given as provided by law and being duly advised of the wishes of the people in the areas affected hereby recommend as follows:

1. A petition by Kathleen Oyen, Petitioner and Owner, Lodi, WI, to rezone from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcels 657 and 659, Section 33, T10N, R8E, Town of Lodi to be approved as follows: To change from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcels 657 and 659, Section 33, T10N, R8E, Town of Lodi.
2. A petition by, Donald Achterberg, Petitioner and Owner, Pardeeville, WI, to rezone from C-1 Light Commercial to R-2 Multiple Family Residence, Parcels 336.03 and 336.04, Sections 9 & 10, T12N, R10E, Town of Wyocena to be approved as follows: To change from C-1 Light Commercial to R-2 Multiple Family Residence, Parcels 336.03 and 336.04, Sections 9 & 10, T12N, R10E, Town of Wyocena.
3. A petition by, Jay Walters, Petitioner, Pardeeville, WI, and Rio Conservation Club, Owner, Rio, WI, to rezone from A-1 Agriculture to RC-1 Recreation, Parcels 779 & 782, Section 34, T12N, R10E, Town of Wyocena to be approved as follows: To change from A-1 Agriculture to RC-1 Recreation, Parcels 779 & 782, Section 34, T12N, R10E, Town of Wyocena.
4. A petition by, Carl W Stephens & Susan L Stephens, Petitioners and Owners, Madison, WI, to rezone from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcel 200.01, Section 11, T11N, R10E, Town of Lowville to be approved as follows: To change from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcel 200.01, Section 11, T11N, R10E, Town of Lowville.

5. A petition by, Dennis J Borde & Sharon K Borde, Petitioners and Owners, Rio, WI, to rezone from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcel 53.03, Section 3, T11N, R10E, Town of Lowville to be approved as follows: To change from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcel 53.03, Section 3, T11N, R10E, Town of Lowville.
6. A petition by, Robert & Frenda Gilbert Rev Tr dated 11/9/2012 & Judith Johnson Wymer Revocable Trust dtd 9/5/1995, Petitioners and Owners, Rio, WI, to rezone from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcels 471 & 472, Section 25, T11N, R10E, Town of Lowville to be approved as follows: To change from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcels 471 & 472, Section 25, T11N, R10E, Town of Lowville.
7. A petition by, Mervin L Mast & Fannie P. Mast, Petitioners and Owners, Dalton, WI, to rezone from A-1 Agriculture to A-3 Agriculture Business and A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcel 7, Section 1, T13N, R10E, Town of Marcellon to be approved as follows: To change from A-1 Agriculture to A-3 Agriculture Business and A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcel 7, Section 1, T13N, R10E, Town of Marcellon.
8. A petition by, Larry J Waldvogel & Susan M Waldvogel, Petitioners and Owners, Antigo, WI, and Rodney Maginnis, Owner, Pardeeville, WI to rezone from C-1 Light Commercial, RR-1 Rural Residence and A-2 General Agriculture to A-2 General Agriculture, Parcels 671.04 and 671.05, Section 35, T13N, R10E, Town of Marcellon to be approved as follows: To change from C-1 Light Commercial, RR-1 Rural Residence and A-2 General Agriculture to A-2 General Agriculture, Parcels 671.04 and 671.05, Section 35, T13N, R10E, Town of Marcellon.
9. A petition by, David E & Joan A Lichtfeld Revocable Trust 8/3/2007, Petitioner & Owner, Montello, WI, to rezone from A-1 Agriculture to R-1 Single Family Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcel 435, Section 36, T12N, R9E, Town of Pacific to be approved as follows: To change from A-1 Agriculture to R-1 Single Family Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcel 435, Section 36, T12N, R9E, Town of Pacific.
10. A petition by, Marcel Kjorlie & Trecella Kjorlie, Petitioners and Owners, Lodi, WI, to rezone from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcels 91.2, 95.02, 97.1, 272.1, 273, 275 and 278, Section 13, T10N, R7E, Town of West Point to be approved as follows: To change from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcels 91.2, 95.02, 97.1, 272.1, 273, 275 and 278, Section 13, T10N, R7E, Town of West Point.
11. A petition by, Joseph P Clark & Julie E Clark, Petitioners, Lodi, WI, and Michael P Meade & Lucinda A Meade, Petitioners and Owners, Knoxville, TN, to rezone from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcels 67, 70 and 73, Section 12 T10N, R7E, Town of West Point to be approved as follows: To change from A-1 Agriculture to RR-1 Rural Residence and from A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay, Parcels 67, 70 and 73, Section 12 T10N, R7E, Town of West Point.

Fred C. Teitgen  
Kevin Kessler  
Susanna R. Bradley  
Harlan Baumgartner  
John A. Stevenson  
PLANNING AND ZONING COMMITTEE

Upon hearing no objection, Chair Gove directed the report be accepted and placed on file.

The following appointments were announced:

- 1) Aging and Disability Resource Center Board:
  - Marilyn George Burton, reappointment, 3 year term to April, 2020.
  - Julie Krahn, Jeanne Baertsch and Allen Baumgartner, appointment, 3 year term to April, 2020.Motion by Sumnicht, second by Kessler, the appointments were approved.
- 2) John A. Stevenson, FSA voting member, replacing Betty Whirry. Motion by Teitgen, second by Foley, the appointment was approved.
- 3) 2017 Columbia County Emergency Fire Wardens (listing was included in board packets). Motion by Cupery, second by Long, the appointments were approved.

**RESOLUTION NO. 5-17**

WHEREAS, the Sheriff Sworn Union labor contract has been ratified; and

WHEREAS, terms of the contract include an implementation of additional steps and a realignment of the wage scale; and

WHEREAS, the cost of this settlement is \$180,000.

NOW, THEREFORE, BE IT RESOLVED, that the sum of \$180,000 be transferred into the Sheriff personnel budgets.

Fiscal Note: Required funds are included in the Contingency Fund. Transfer \$180,000 from the Contingency Fund #100.350000 to Sheriff Personnel Accounts.

Fiscal Impact: NONE

Barry Pufahl  
Dan F. Drew  
Matthew L. Rohrbeck  
Adam R. Field  
Bruce J. Rashke  
HUMAN RESOURCES COMMITTEE

Motion was made to adopt the Resolution by Weyh, second by Ross.

Ruf explained the deputies up to sergeant are the only county employees who still negotiate through a union. All other county employees are under the compensation plan developed by Carlson Dettmann. The Sheriff Sworn Union labor contract has been ratified for one year and will implement additional steps/wage scale realignment to help retain experienced deputies.

Chair Gove requested a roll call vote. The resolution was adopted on a roll call vote as follows:

AYES: 24; NOES: 1; ABSTAIN: 1; ABSENT: 2.

AYES: Hutler, Kessler, Konkel, Long, McClyman, Rashke, Rohrbeck, Ross, St. Maurice, Stevenson, Sumnicht, Teitgen, Tramburg, Weyh, Wingers, Attoe, Baumgartner, Bradley, Cupery, De Young, Drew, Field, Foley, and Gove.

NOES: Zander.

ABSTAIN: Pufahl.

ABSENT: Brooks and Sleger.

**RESOLUTION NO. 6-17**

WHEREAS, Columbia County has adopted compensation plans covering the majority of County employees; and,

WHEREAS, the Human Resources Committee has determined that a 1.0% ATB salary increase effective on January 1, 2017, for County employees other than Sheriff's Sworn Union Staff, is fair and equitable; and,

NOW, THEREFORE BE IT RESOLVED, that all County employees, other than Sheriff's Sworn Union Staff, shall receive a 1.0% ATB salary increase effective on January 1, 2017.

Fiscal Note: Required funds are included in the 2017 Health Care Center and Highway Budgets and available in the County's General Fund, for all other departments. Transfer \$165,000.00 from the General Fund #100.341100 to the various departmental personnel accounts.

Fiscal Impact: NONE

Barry Pufahl  
Dan F. Drew  
Matthew L. Rohrbeck  
Adam R. Field  
Bruce J. Rashke  
HUMAN RESOURCES COMMITTEE

Motion was made to adopt the Resolution by Pufahl, second by Rashke.

Supervisors expressed concerns regarding the difference between the step increase/wage adjustment for sheriff deputies and across the board pay for other county employees.

Chair Gove requested a roll call vote. The resolution was adopted on a roll call vote as follows:

AYES: 26; NOES: 0; ABSENT: 2.

AYES: Kessler, Konkell, Long, McClyman, Pufahl, Rashke, Rohrbeck, Ross, St. Maurice, Stevenson, Sumnicht, Teitgen, Tramburg, Weyh, Wingers, Zander, Attoe, Baumgartner, Bradley, Cupery, De Young, Drew, Field, Foley, Hutler and Gove.

ABSENT: Brooks and Sleger.

**RESOLUTION NO. 7-17**

WHEREAS, the State of Wisconsin Department of Health Services ("DHS") responded to a Request for Applications from the Substance Abuse and Mental Health Services Administration ("SAMHSA") for the Targeted Capacity Expansion: Medication Assisted Treatment – Prescription Drug and Opioid Addiction ("MAT-PDOA") Grant ("Grant"); and,

WHEREAS, DHS was awarded the Grant in the amount of One Million Dollars (\$1,000,000.00) per year for three (3) years; and,

WHEREAS, the focus of the Grant is to enhance and expand treatment service delivery systems to increase community capacity and provide accessible, effective, comprehensive, integrated and evidence-based medication assisted treatment and recovery support services for individuals with opioid use disorders in Sauk, Columbia and Richland counties; and,

WHEREAS, the Columbia County Board of Supervisors has demonstrated a commitment to combating opiate addiction in Columbia County through the creation of the Medication Assisted Recovery Program; and,

WHEREAS, the acceptance of the MAT-PDOA Grant funding will allow Columbia County to better meet the overwhelming demand for medication assisted treatment; and,

WHEREAS, Columbia County Board of Supervisors Standing Rule 8 requires that new grants larger than Fifty Thousand Dollars (\$50,000.00), which are not part of the budget process, due to timing, must be accepted by the County Board via resolution from the Executive Committee.

NOW, THEREFORE, BE IT RESOLVED, that the Columbia County Board of Supervisors hereby accepts the MAT-PDOA Grant Award in the amount of Two Hundred Sixty-one Thousand and Seventy-one Dollars (\$261,071.00); and,

BE IT FURTHER RESOLVED, that the County Board Chair is authorized to sign the Grant Agreement and all other documents that may be required to accept the Grant.

Fiscal Note: The Grant Award is \$261,071.00.

Fiscal Impact: None

Kirk Konkel  
James E. Foley  
JoAnn Wingers, Secretary  
Mary Cupery, Vice Chair  
Vern E. Gove, Chair  
EXECUTIVE COMMITTEE

Motion was made to adopt the Resolution by Wingers, second by Cupery. The resolution was adopted.

**RESOLUTION NO. 8-17**

WHEREAS, the Columbia County Board of Supervisors appointed the first ADRC Governing Board in Resolution No. 43-07, adopted on December 19, 2007; and,

WHEREAS, in Resolution No. 26-09, adopted on August 19, 2009, Resolution No. 30-11, adopted on November 15, 2011, and Resolution No. 3-14, adopted on February 19, 2014, the Columbia County Board of Supervisors defined the membership of the ADRC Governing Board.

NOW, THEREFORE, BE IT RESOLVED, that the ADRC Governing Board shall consist of eleven (11) members from the following groups: six (6) Older Adults; two (2) Developmentally Disabled; one (1) Physically Disabled; and two (2) County Board Supervisors; and,

BE IT FURTHER RESOLVED, that the Columbia County Board of Supervisors shall appoint two (2) County Board Supervisors to serve on the ADRC Governing Board, concurrent to their County Board term, and that all other non-County Board Supervisor ADRC Governing Board appointments shall be nominated by the ADRC Governing Board, approved by the Columbia County Health & Human Services Board, and confirmed by the Columbia County Board of Supervisors.

Fiscal Note: NONE.

Fiscal Impact: NONE.

~~Cathy Brunt~~  
Tom Drury  
Dr. Kenneth Oh  
John A. Stevenson  
Nancy M. Long  
~~James Brooks~~  
Matthew L. Rohrbeck  
Kevin Kessler  
Teresa Sumnicht  
HEALTH AND HUMAN SERVICES BOARD

Motion was made to adopt the Resolution by Sumnicht, second by Weyh. The resolution was adopted.

**RESOLUTION NO. 9-17**

WHEREAS, in 1999 the Federal Highway Administration (FHWA) partnered with the American Association of State and Highway officials (AASHTO) to create the National Work Zone Safety Awareness Week campaign, held annually in April prior to the construction season for much of the nation; and,

WHEREAS, the Wisconsin County Highway Association is asking all seventy-two (72) counties in the state to unite and kick-off "Work Zone Safety Awareness Week" with a resolution and campaign to raise awareness for its' workers and those of various highway contractors performing work for the counties; and,

WHEREAS, in the past few years Wisconsin work zones have averaged approximately 1,200 accidents with 15 fatalities (nationwide over 1,000 fatalities) annually per year to either drivers, passengers, workers, or pedestrians; including 3 Wisconsin County Highway workers during 2015 in the counties of Calumet, Lincoln, and Shawano; and, through their enforcement activities and other participation, the Columbia County Sheriff's Office, Wisconsin State Patrol, and the Columbia County Highway & Transportation Department will work to make "Work Zone Safety Awareness Week" a success; and,

WHEREAS, the County Sheriff's Office is committed in 2017 to conduct enforcement activities and work jointly with the County Highway & Transportation Department to make "Work Zone Safety Awareness Week" a success in Columbia County; and,

WHEREAS, the Columbia County Highway & Transportation Department and Sheriff's Office have employees whose daily duties are to work within work zones and traffic; and,

WHEREAS, the Federal Highway Administration has designated April 3<sup>rd</sup> through April 7<sup>th</sup>, 2017 as National Work Zone Safety Awareness Week;

NOW, THEREFORE, BE IT RESOLVED, by the Columbia County Board of Supervisors that the week of April 3<sup>rd</sup> through April 7<sup>th</sup>, 2017 be designated as "Work Zone Safety Awareness Week" in Columbia County.

Fiscal Note: NONE

Fiscal Impact: NONE

Andy Ross  
Kirk Konkel  
JoAnn Wingers  
Kenneth W. Hutler  
James E. Foley  
HIGHWAY COMMITTEE

Motion was made to adopt the Resolution by Foley, second by De Young. The resolution was adopted.

**RESOLUTION NO. 10-17**

WHEREAS, the Columbia County MIS Department has an approved budget for the purchase of an Enterprise Back-Up Server, and

WHEREAS, after a solicitation for cost proposals, an additional \$36,000 is needed for the purchase, and

WHEREAS, this piece of equipment will replace a failing system and ensure Columbia County data files are not compromised.

NOW, THEREFORE, BE IT RESOLVED, that a sum not to exceed \$36,000 be transferred from the General Fund to the MIS Information Technology Account.

FISCAL NOTE: Transfer \$36,000 from General Fund Account No. 100.341100 to MIS Information Technology Account No. 8000.844000.152

FISCAL IMPACT: N/A

Tim Zander  
Henry A. St. Maurice  
Bruce J. Rashke  
Andy Ross  
Kenneth Hutler  
INFORMATION SERVICES AND PROPERTY COMMITTEE

Motion was made to adopt the Resolution by Rashke, second by Weyh.

Chair Gove requested a roll call vote. The resolution was adopted on a roll call vote as follows:

AYES: 26; NOES: 0; ABSENT: 2.

AYES: Konkel, Long, McClyman, Pufahl, Rashke, Rohrbeck, Ross, St. Maurice, Stevenson, Sumnicht, Teitgen, Tramburg, Weyh, Wingers, Zander, Attoe, Baumgartner, Bradley, Cupery, De Young, Drew, Field, Foley, Hutler, Kessler and Gove.

ABSENT: Brooks and Sleger.

**RESOLUTION NO. 11-17**

BE IT RESOLVED, that effective January 1, 2017, the following accounts be designated as continuing appropriation accounts:

Wellness Funds	1271	Veterans-Donations	4720
Unemployment Control	1432	Sheriff 9-1-1	2911
Employee Retirement Payout Pool	1433	Solid Waste Container Rental	3632
PC Maintenance Reserve	1455	U.W. Grant/Program Accounts	various
Printer Maintenance Reserve	1456	4H Youth Programs	6701
Telephone Maintenance Reserve	1460	LWCD Conservation Donations	7410
Revolving Loan Fund Program	1513	LWCD Duck Creek Funds	7411
Environmental Assessments	1564	LWCD Tree Sale Program	7423
Land Records Trust	1721	Conservation Practices	7435
County Owned Lands Inventory	1725	ATC Conservation Fund	7437
Sheriff Donations	various	Tree Planter – Rental Program	7449
Drug Education	2240	Clean-up Underground Tank	7450
Sheriff Federal Drug Seizures Trust	2241	Capital Outlay Pool	8000
Sheriff State Drug Seizures Trust	2242	Accounting/HR Computer System	9910
CEASE Program	2243	Hlth & Human Services Restricted Funds	
Project Lifesaver	2246	Health Care Center - All Accounts	
Sheriff's Inmate Trust	2252	Highway - All Accounts	

Fiscal Note: None  
Fiscal Impact: None

James Foley  
Dan Drew  
Mike Weyh  
Mary Cupery  
John H. Tramburg  
FINANCE COMMITTEE

Motion was made to adopt the Resolution by Tramburg, second by De Young. The resolution was adopted.

**RESOLUTION NO. 12-17**

WHEREAS, certain budgeted activities for calendar year 2016 have been overdrawn in their appropriations, and

WHEREAS, all additional revenue generated by departments is taken into consideration before calculating account shortages, and

WHEREAS, the 2016 Register in Probate account is overdrawn in the amount of \$3,036 due to higher costs for Guardian Ad Litem Attorney Fees, and

WHEREAS, the 2016 Clerk of Courts account is overdrawn in the amount of \$51,005 due primarily to Guardian Ad Litem Fees and a shortage in Fines, Forfeitures, and Fees Revenue.

NOW, THEREFORE, BE IT RESOLVED, that the following transfers be made from the pre-closing General Fund to the various named departments:

Register in Probate Account No. 1216	\$ 3,036
Clerk of Courts Account No. 1220	\$51,005

FISCAL NOTE: Transfer \$54,041 from the pre-closing General Fund #100.341100 to the respective accounts as listed above.

FISCAL IMPACT: Cost to County is \$54,041.

Fred Teitgen  
Harlan Baumgartner  
Don De Young  
Robert C. McClyman  
Barry Pufahl  
JUDICIARY COMMITTEE

Motion was made to adopt the Resolution by Pufahl, second by Teitgen. The resolution was adopted.

**RESOLUTION NO. 13-17**

WHEREAS, Columbia County has the authority to accept land dedicated as a public road under Columbia County Code of Ordinances § 16-205-050 D and Chapter 236, Wis. Stats.; and,

WHEREAS, the land owners, Carl and Susan Stephens, Robert and Frenda Gilbert Revocable Trust and Judith Johnson Wymer Revocable Trust and Joel and Tonia Crary and Scott and Eileen Robbins have caused the creation of the attached certified survey maps, which dedicates land described by that certified survey map; and,

WHEREAS, the certified survey maps have been reviewed by the Planning and Zoning Committee under Columbia County Code of Ordinances § 16-205-050 D; and,

WHEREAS, the Columbia County Highway and Transportation Department has reviewed the certified survey maps for use by the public as county highways.

NOW, THEREFORE, BE IT RESOLVED, that the Columbia County Board of Supervisors accepts dedication of land in of the NW ¼ of the NW ¼ Section 11, T. 11 N., R. 10 E., for a public road, known County Highway B, and as described in the attached certified survey map; and,

BE IT FURTHER RESOLVED, that the Columbia County Board of Supervisors accepts dedication of land in of the SE ¼ of the SE ¼ Section 25, T. 11 N., R. 10 E., for a public road, known County Highway C, and as described in the attached certified survey map; and

BE IT FURTHER RESOLVED, that the Columbia County Board of Supervisors accepts dedication of land in of the NE ¼ of the NW ¼ Section 28, T. 11 N., R. 12 E., for a public road, known County Highway CD, and as described in the attached certified survey map; and,

FINALLY BE IT RESOLVED, that the Director of Columbia County Planning and Zoning Department is authorized to sign the County Highway Acceptance Certificate that appears on the certified survey map.

Fiscal Impact: None

Fred C. Teitgen, Chair  
Kevin Kessler  
Susanna R. Bradley  
Harlan Baumgartner  
John A. Stevenson  
PLANNING AND ZONING COMMITTEE

Motion was made to adopt the Resolution by Teitgen, second by Konkel. The resolution was adopted.

**ORDINANCE NO. Z458-17**

The Columbia County Board of Supervisors do ordain as follows: That Title 16 – Chapter 100, entitled “Zoning”, of the County Code, as passed by the Board of Supervisors on May 14, 2014 is hereby amended and added thereto as follows:

- 1) “To change from A-1 Agriculture to RR-1 Rural Residence and A-1 Agriculture to A-1 Agriculture with the A-4 Agricultural Overlay”, (Kathleen Oyen, Petitioner and Owner), parcels of land located in Section 33, Town 10 North, Range 8 East, Town of Lodi, more particularly described as follows: Land to be Rezoned from A-1 Agriculture to RR-1 Rural Residence - Being a part of the Southwest Quarter of the Northwest Quarter of Section 33, Town 10 North, Range 8 East, Town of Lodi, Columbia County, Wisconsin, described as follows: Beginning at the West Quarter corner of Section 33; thence North 89°15’39” East along the East-West Quarter line of said Section 33,



1,325.35 feet to the Southeast corner of the Southwest Quarter of the Northwest Quarter of said Section 33; thence North 00°29'37" West along the East line of the Southwest Quarter of the Northwest Quarter of Section 33, 90.81 feet to a point in the North right-of-way line of State Trunk Highway 60 and the point of beginning; thence South 89°14'16" West along the North right-of-way line of State Trunk Highway 60, 56.62 feet; thence South 82°08'43" West along the North right-of-way line of State Trunk Highway 60, 206.57 feet; thence North 03°36'36" West, 164.90 feet; thence South 89°34'08" East, 90.90 feet; thence North 00°29'37" West, 145.31 feet; thence North 89°30'23" East, 179.57 feet to a point in the East line of the Southwest Quarter of the Northwest Quarter of said Section 33; thence South 00°29'37" East along the East line of the Southwest Quarter of the Northwest Quarter of said Section 33, 281.76 feet to the point of beginning. Containing 65,340 square feet, (1.50 acres), more or less. Land to be Rezoned from A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay - Being a part of the Southwest Quarter of the Southwest Quarter of Section 33, Town 10 North, Range 8 East, Town of Lodi, Columbia County, Wisconsin, described as follows: Beginning at the Southwest corner of said Section 33; thence North 00°35'30" West along the West line of the Southwest Quarter of said Section 33, 1,101.86 feet; thence North 89°25'15" East, 1,324.62 feet to a point in the East line of the Southwest Quarter of the Southwest Quarter of said Section 33; thence South 00°33'53" East along the East line of the Southwest Quarter of the Southwest Quarter of said Section 33, 1,101.86 feet to the Southeast corner thereof; thence South 89°25'15" West along the South line of the Southwest Quarter of said Section 33, 1,324.10 feet to the point of beginning. Containing 1,459,260 square feet, (33.50 acres), more or less. All effective upon recording of the Certified Survey Map.

- 2) "To change from R-2 Multiple Family Residence and C-1 Light Commercial to R-2 Multiple Family Residence", (Donald Achterberg, Petitioner and Owner), a parcel of land located in Sections 9 and 10, Town 12 North, Range 10 East, Town of Wyocena, more particularly described as follows: Land to be Rezoned from R-2 Multiple Family Residence and C-1 Light Commercial to R-2 Multiple Family Residence - All of Lot 2 and part of Lot 1, Certified Survey Map No. 4138, recorded in Volume 29 of Certified Survey Maps, page 17, as Document No. 705743, located in the Southeast Quarter of the Northeast Quarter of Section 9 and the Southwest Quarter of the Northwest Quarter of Section 10, Town 12 North, Range 10 East, Town of Wyocena, Columbia County, Wisconsin, described as follows: Commencing at the East Quarter corner of Section 9, Town 12 North, Range 10 East; thence North 00°28'15" West along the East line of Section 9, 681.81 to a point in the South line of Lot 2, Certified Survey Map No. 4138, and the point of beginning; thence South 89°13'35" West, 235.01 feet; Thence North 15°59'40" East, 156.05 feet; thence North 89°11'02" East, 125.63 feet; thence South 01°08'54" East, 10.08 feet; thence North 89°11'02" East, 126.00 feet; thence southerly along the arc of a curve, concave easterly, having a radius of 2915.00 feet and a central angle of 2°50'10", whose long chord bears South 13°58'14" West, 144.27 feet; thence South 89°13'35" West, 24.99 feet to the point of beginning. Containing 37,066 square feet, (0.85 acres), more or less. All effective upon recording of the Certified Survey Map.
- 3) "To change from A-1 Agriculture to RC-1 Recreation", (Jay Walters, Petitioner and Rio Conservation Club, Owner), a parcel of land located in Section 34, Town 12 North, Range 10 East, Town of Wyocena, more particularly described as follows: Land to be Rezoned from A-1 Agriculture to RC-1 Recreation - The East Half of the Northwest Quarter, Section 34, Town 12 North, Range 10 East, except the following: A part of the Southeast Quarter of the Northwest Quarter of Section 34, Town 12 North, Range 10 East, described as follows: Commencing at the West Quarter corner of said Section 34; thence North 88°41'36" East along the East-West Quarter line, 1319.38 feet; thence North 01°47'04" West along the West line of the Southeast Quarter of the Northwest Quarter of said Section 34, 536.24 feet to the point of beginning; thence continuing North 01°47'04" West along the West line of the Southeast Quarter of the Northwest Quarter of said Section 34, 358.55 feet; thence North 73°47'37" East, 247.37 feet; thence South 02°11'30" East, 119.28 feet; thence North 74°12'42" East, 151.25 feet; thence North 71°04'22" East,

151.29 feet; thence South 02°05'52" East, 238.92 feet to a point in the centerline of Gorman Road; thence in a south-westerly direction along the centerline of Gorman Road, 550 feet, more or less, to the point of beginning; and the East 5 acres of the East Half of the Northwest Quarter of Section 34, Town 12 North, Range 10 East. Containing 3,118,896 square feet, (71.60 acres), more or less.

- 4) "To change from A-1 Agriculture to RR-1 Rural Residence and A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay", (Carl and Susan Stephens, Petitioners and Owners), parcels of land located in Section 11, Town 11 North, Range 10 East, Town of Lowville, more particularly described as follows: Land to be Rezoned from A-1 Agriculture to RR-1 Rural Residence - Part of Lot 1, Certified Survey Map No. 4792, recorded in Volume 33 of Certified Survey Maps, page 127, as Document No. 771608, located in the Northwest Quarter of the Northwest Quarter of Section 11, Town 11 North, Range 10 East, Town of Lowville, Columbia County, Wisconsin, described as follows: Commencing at the Northwest corner of Section 11, Town 11 North, Range 10 East; thence South 00°44'18" East along the West line of Section 11 and the West line of said Lot 1, 794.76 feet to the point of beginning; thence North 89°10'59" East, 30.41 feet; thence North 89°26'19" East, 13.52 feet; thence South 54°05'50" East, 117.46 feet; thence South 85°48'21" East, 463.25 feet; thence South 65°35'33" East, 91.66 feet; thence North 82°50'38" East, 14.07 feet; thence North 00°41'19" East, 445.40 feet; thence North 86°49'23" East, 220.18 feet; thence South 00°41'19" West, 463.28 feet; thence South 82°50'38" West, 240.60 feet; thence North 65°35'33" West, 95.11 feet; thence North 85°48'21" West, 466.74 feet; thence North 54°49'08" West, 117.98 feet; thence South 89°10'59" West, 30.45 feet; thence North 00°44'18" West, 33.00 feet to the point of beginning. Containing 127,641 square feet (2.93 acres), more or less. Land to be Rezoned from A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay - Part of Lot 1, Certified Survey Map No. 4792, recorded in Volume 33 of Certified Survey Maps, page 127, as Document No. 771608, located in the Northwest Quarter of the Northwest Quarter of Section 11, Town 11 North, Range 10 East, Town of Lowville, Columbia County, Wisconsin, described as follows: Commencing at the Northwest corner of Section 11, Town 11 North, Range 10 East; thence South 00°44'18" East along the West line of Section 11 and the West line of Lot 1, Certified Survey Map No. 4792, 44.65 feet to a point in the south right-of-way line of County Trunk Highway B and the point of beginning; thence continuing South 00°44'18" East along the West line of Section 11 and the West line of said Lot 1, 750.11 feet; thence North 89°10'59" East, 30.41 feet; thence North 89°26'19" East, 13.52 feet; thence South 54°05'50" East, 117.46 feet; thence South 85°48'21" East, 463.25 feet; thence South 65°35'33" East, 91.66 feet; thence North 82°50'38" East, 14.07 feet; thence North 00°41'19" East, 445.40 feet; thence North 86°49'23" East, 220.18 feet; thence South 00°41'19" West, 463.28 feet; thence South 82°50'38" West, 240.60 feet; thence North 65°35'33" West, 95.11 feet; thence North 85°48'21" West, 466.74 feet; thence North 54°49'08" West, 117.98 feet; thence South 89°10'59" West, 30.45 feet; thence South 00°44'18" East along the West line of Section 11 and the West line of said Lot 1, 76.56 feet to the Northwest corner of Lot 2, Certified Survey Map No. 4792; thence South 86°33'22" East along the North Line of said Lot 2, 590.97 feet; thence S 00°44'18" East along the East line of said Lot 2, 379.07 feet; thence North 87°43'52" West along the South line of said Lot 1, Certified Survey Map No. 4792, 728.55 feet; thence North 00°44'00" West along the East line of the Northwest Quarter of the Northwest Quarter and the East line of said Lot 1, 1294.13 feet to a point in the south right-of-way line of County Trunk Highway B, thence South 87°52'55" West along said right-of-way, 1318.19 feet to the point of beginning. Containing 1,339,202 square feet (30.74 acres), more or less. All effective upon recording of the Certified Survey Map.

- 5) "To change from A-1 Agriculture to RR-1 Rural Residence and A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay", (Dennis & Sharon Borde, Petitioners and Owners) parcels of land located in Section 3, Town 11 North, Range 10 East, Town of Lowville, more particularly described as follows: Land to be Rezoned from A-1 Agriculture to RR-1 Rural Residence - Being a part of the Northeast Quarter of the Northwest Quarter of Section 3, Town 11 North, Range 10 East, Town of Lowville, Columbia County, Wisconsin, described as follows: Commencing at the Northwest corner of said Section 3; thence North 89°01'35" East along the North line of the Northwest Quarter, 1,320.79 feet to the Northwest corner of the Northeast Quarter of the Northwest Quarter and the point of beginning; thence continuing North 89°01'35" East along the North line of the Northwest Quarter, 158.00 feet; thence South 00°38'22" East, 309.00 feet; thence South 89°01'35" West, 158.00 feet to a point in the West line of the Northeast Quarter of the Northwest Quarter; thence North 00°38'22" West along said West line, 309.00 feet to the point of beginning. Containing 48,821 square feet, (1.12 acres), more or less. Land to be Rezoned from A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay - Being a part of the Northeast Quarter of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 3, Town 11 North, Range 10 East, Town of Lowville, Columbia County, Wisconsin, described as follows: Commencing at the Northwest corner of said Section 3; thence North 89°01'35" East along the North line of the Northwest Quarter, 1,320.79 feet to the Northwest corner of the Northeast Quarter of the Northwest Quarter; thence South 00°38'22" East along the West line of the Northeast Quarter of the Northwest Quarter, 525.77 feet to the point of beginning; thence North 88°53'56" East, 1,681.11 feet; thence South 00°38'22" East, 878.67 feet to a point in the South line of the Northwest Quarter of the Northeast Quarter; thence South 89°01'17" West along said South line, 359.27 feet to the Southeast corner of the Northeast Quarter of the Northwest Quarter; thence South 88°53'56" West along the South line of the Northeast Quarter of the Northwest Quarter, 1,321.84 feet to the Southwest corner thereof; thence North 00°38'22" West along the West line of the Northeast Quarter of the Northwest Quarter, 877.90 feet to the point of beginning. Containing 1,475,936 square feet, (33.88 acres), more or less. All effective upon recording of the Certified Survey Map.
- 6) "To change from A-1 Agriculture to RR-1 Rural Residence and A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay", (Robert & Frenda Gilbert Rev Tr dated 11/9/2012 & Judith Johnson Wymer Revocable Trust dtd 9/5/1995, Petitioners and Owners) parcels of land located in Section 25, Town 11 North, Range 10 East, Town of Lowville, more particularly described as follows: Land to be Rezoned from A-1 Agriculture to RR-1 Rural Residence - Being a part of the Southeast Quarter of the Southeast Quarter of Section 25, Town 11 North, Range 10 East, Town of Lowville, Columbia County, Wisconsin, described as follows: Commencing at the Southeast corner of said Section 25; thence North 00°02'26" East along the East line of the Southeast Quarter of said Section 25, 848.59 feet to the point of beginning; thence North 89°57'34" West, 396.00 feet; thence North 00°02'26" East, 220.00 feet; thence South 89°57'34" East, 396.00 feet; thence South 00°02'26" West along the East line of the Southeast Quarter of said Section 25, 220.00 feet to the point of beginning. Containing 87,120 square feet, (2.00 acres), more or less. Land to be Rezoned from A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay - The Southwest Quarter of the Southeast Quarter of Section 25, Town 11 North, Range 10 East. Containing 1,742,400 square feet, (40.00 acres), more or less. All effective upon recording of the Certified Survey Map.

- 7) "To change from A-1 Agriculture to A-3 Agriculture Business and A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay", (Mervin & Fannie Mast, Petitioners and Owners) parcels of land located in Section 1, Town 13 North, Range 10 East, Town of Marcellon, more particularly described as follows: Land to be Rezoned from A-1 Agriculture to A-1 Agriculture Business - Being a part of the Northwest Quarter of the Northwest Quarter of Section 1, Town 13 North, Range 10 East, Town of Marcellon, Columbia County, described as follows: Commencing at the Northwest corner of said Section 1; thence North 89°53'07" East along the North line of the Northwest Quarter of said Section 1, 635.43 feet to the point of beginning; thence continuing North 89°53'07" East along said North line, 278.66 feet; thence South 00°40'42" West, 227.66 feet; thence South 89°53'07" West, 238.44 feet; thence North 00°00'00" East, 55.00 feet; thence North 89°00'00" West, 51.44 feet; thence North 04°38'00" East, 172.23 feet to the point of beginning. Containing 62,244 square feet, (1.429 acres), more or less. Land to be Rezoned from A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay - Being a part of the Northwest Quarter of the Northwest Quarter of Section 1, Town 13 North, Range 10 East, Town of Marcellon, Columbia County, described as follows: Beginning at the Northwest corner of said Section 1; thence North 89°53'07" East along the North line of the Northwest Quarter of said Section 1, 498.00 feet; thence South 00°37'08" West, 488.67 feet; thence South 88°41'54" East, 836.58 feet; thence South 00°32'26" West along the East line of the Northwest Quarter of the Northwest Quarter of said Section 1, 816.70 feet to the Southeast corner of the Northwest Quarter of the Northwest Quarter of said Section 1; thence South 89°53'32" West along the South line of the Northwest Quarter of the Northwest Quarter of said Section 1, 1335.70 feet to the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 1; thence North 00°37'08" East along the West line of the Northwest Quarter of said Section 1, 1325.90 feet to the point of beginning. Containing 1,352,516 square feet, (31.050 acres), more or less. All effective upon recording of the Certified Survey Map.
- 8) "To change from C-1 Light Commercial, RR-1 Rural Residence, and A-2 General Agriculture to A-2 General Agriculture", (Larry & Susan Waldvogel, Petitioners and Owners and Rodney Maginnis, Owner) parcels of land located in Section 35, Town 13 North, Range 10 East, Town of Marcellon, more particularly described as follows: Land to be Rezoned from C-1 Light Commercial, RR-1 Rural Residence, and A-2 General Agriculture to A-2 General Agriculture - Being part of Lots 2 and 3, Certified Survey Map, No. 3652 as recorded in Volume 25 of Certified Survey Maps, page 20 as Document No. 642430 located in the Northeast Quarter of the Southeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 35, Town 13 North, Range 10 East, Town of Marcellon, Columbia County, Wisconsin, described as follows: Beginning at the Southeast corner of Lot 3, Certified Survey Map, No. 3652, said point being in the West right-of-way line of State Trunk Highway 44; thence North 89°30'53" West along the South line of said Lot 3, 280.70 feet to a point which bears South 89°30'53" East, 735.00 feet, more or less, from the water's edge of the Fox River and the beginning of a meander line along said river; thence North 16°59'05" West along said meander line, 494.91 feet to a point in the North line of Lot 2, Certified Survey Map No. 3652, said point bearing South 89°31'09" East, 950.00 feet more or less from the water's edge of the Fox River and the end of this meander line along said river; thence South 89°31'09" East along North line of said Lot 2, 150.00 feet; thence South 00°39'30" West along the North line of said Lot 2, 15.00 feet; thence South 03°36'33" West, 309.94 feet; thence South 86°56'13" East, 329.18 feet to the Northeast corner of said Lot 3, said point being in the West right-of-way line of State Trunk Highway 44; thence Southwesterly along a 1,096.00 foot radius curve to the right in the East line of said Lot 3 and the West right-of-way line of State Trunk Highway 44 having a central angle of 07°09'16" and whose long chord bears South 14°17'36" West, 136.77 feet, to the point of beginning. Containing 504,221 square feet, (11.58 acres), more or less. Intending to include all lands lying between the meander line herein described and the water's edge of the Fox River lying between true Westerly extensions of the Northerly and Southerly lines herein described. Being subject to servitudes and easements of use or record, if any.

- 9) "To change from A-1 Agriculture to R-1 Single Family Residence and A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay", (David & Joan Lichtfeld, Petitioners and Owners) parcels of land located in Section 36, Town 12 North, Range 9 East, Town of Pacific, more particularly described as follows: Land to be Rezoned from A-1 Agriculture to R-1 Single Family Residence - Being a part of the Northwest Quarter of the Northwest Quarter of Section 36, Town 12 North, Range 9 East, Town of Pacific, Columbia County, Wisconsin, described as follows: Commencing at the West Quarter corner of Section 36; thence North  $00^{\circ}51'29''$  West along the West line of the Northwest Quarter of said Section 36, 1,322.52 feet to the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 36 and the point of beginning; thence continuing North  $00^{\circ}51'29''$  West along the West line of the Northwest Quarter of said Section 36, 7.66 feet to a point in the East right-of-way line of Polaris Drive; thence North  $39^{\circ}52'41''$  East along the East right-of-way line of Polaris Drive, 33.45 feet; thence Northeasterly along a 261.01 foot radius curve to the right in the East right-of-way line of Polaris Drive having a central angle of  $23^{\circ}46'34''$  and whose long chord bears North  $27^{\circ}59'24''$  East, 107.54 feet; thence North  $16^{\circ}06'07''$  East along the East right-of-way line of Polaris Drive, 184.06 feet; thence Northeasterly along a 140.00 foot radius curve to the right in the East right-of-way line of Polaris Drive having a central angle of  $20^{\circ}01'53''$  and whose long chord bears North  $26^{\circ}07'03.5''$  East, 48.70 feet; thence North  $36^{\circ}08'00''$  East along the East right-of-way line of Polaris Drive, 62.09 feet; thence Northeasterly along a 30.00 foot radius curve to the right in the East right-of-way line of Polaris Drive having a central angle of  $90^{\circ}01'00''$  and whose long chord bears North  $81^{\circ}08'30''$  East, 42.43 feet; thence South  $53^{\circ}51'00''$  East along the South right-of-way line of Patchin Road, 169.35 feet; thence Southeasterly along a 470.00 foot radius curve to the left in the South right-of-way line of Patchin Road having a central angle of  $08^{\circ}22'16''$  and whose long chord bears South  $58^{\circ}02'09''$  East, 68.61 feet; thence South  $00^{\circ}47'08''$  East, 264.74 feet to a point in the South line of the Northwest Quarter of the Northwest Quarter of said Section 36; thence South  $89^{\circ}22'29''$  West along the South line of the Northwest Quarter of the Northwest Quarter of said Section 36, 421.43 feet to the point of beginning. Containing 117,899 square feet, (2.71 acres), more or less. Land to be Rezoned from A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay - Being a part of the Northwest Quarter of the Northwest Quarter of Section 36, Town 12 North, Range 9 East, Town of Pacific, Columbia County, Wisconsin, described as follows: Commencing at the Northwest corner of Section 36; thence North  $89^{\circ}26'27''$  East along the North line of the Northwest Quarter of said Section 36 and the North line of Lot 18, First Addition to North Star Valley, 25.00 feet to the Northeast corner of said Lot 18 and the point of beginning; thence continuing North  $89^{\circ}26'27''$  East along the North line of the Northwest Quarter of said Section 36, 1,303.96 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 36; thence South  $00^{\circ}47'08''$  East along the East line of the Northwest Quarter of the Northwest Quarter of said Section 36, 1,320.98 feet to the Southeast corner of the Northwest Quarter of the Northwest Quarter of said Section 36; thence South  $89^{\circ}22'29''$  West along the South line of the Northwest Quarter of the Northwest Quarter of said Section 36, 905.85 feet; thence North  $00^{\circ}47'08''$  West, 264.74 feet to a point in the South right-of-way line of Patchin Road; thence Southeasterly along a 470.00 foot radius curve to the left in the South right-of-way line of Patchin Road having a central angle of  $28^{\circ}24'44''$  and whose long chord bears South  $76^{\circ}25'38''$  East, 230.69 feet; thence North  $89^{\circ}22'00''$  East along the South right-of-way line of Patchin Road, 256.28 feet; thence Northeasterly along a 470.00 foot radius curve to the left in the South right-of-way line of Patchin Road having a central angle of  $28^{\circ}38'44''$  and whose long chord bears North  $75^{\circ}02'38''$  East, 232.54 feet; thence North  $60^{\circ}43'16''$  East along the South right-of-way line of Patchin Road, 100.03 feet; thence Northeasterly along a 175.00 foot radius curve to the right in the South right-of-way line of Patchin Road having a central angle of  $28^{\circ}41'07''$  and whose long chord bears North  $75^{\circ}03'50''$  East, 86.70 feet; thence North  $89^{\circ}24'23''$  East along the South right-of-way line of Patchin Road, 28.64 feet to a point in the East line of the Northwest Quarter of the Northwest Quarter of said Section 36;

thence North  $00^{\circ}47'08''$  West along the East line of the Northwest Quarter of the Northwest Quarter of said Section 36, 66.00 feet to a point in the North right-of-way line of Patchin Road; thence South  $89^{\circ}24'23''$  West along the North right-of-way line of Patchin Road, 28.42 feet; thence Southwesterly along a 241.00 foot radius curve to the left in the North right-of-way line of Patchin Road having a central angle of  $28^{\circ}41'07''$  and whose long chord bears South  $75^{\circ}03'49.5''$  West, 119.40 feet; thence South  $60^{\circ}43'16''$  West along the North right-of-way line of Patchin Road, 100.03 feet; thence Southwesterly along a 404.00 foot radius curve to the right in the North right-of-way line of Patchin Road having a central angle of  $28^{\circ}38'44''$  and whose long chord bears South  $75^{\circ}02'38''$  West, 199.89 feet; thence South  $89^{\circ}22'00''$  West along the North right-of-way line of Patchin Road, 256.28 feet; thence Northwesterly along a 404.00 foot radius curve to the right in the North right-of-way line of Patchin Road having a central angle of  $36^{\circ}47'00''$  and whose long chord bears North  $72^{\circ}14'30''$  West, 254.93 feet; thence North  $53^{\circ}51'00''$  West along the North right-of-way line of Patchin Road, 232.37 feet; thence Northwesterly along a 366.00 foot radius curve to the left in the North right-of-way line of Patchin Road having a central angle of  $36^{\circ}41'26''$  and whose long chord bears North  $72^{\circ}11'44''$  West, 230.39 feet to a point in the West line of the Northwest Quarter of said Section 36; thence North  $00^{\circ}51'29''$  West along the West line of the Northwest Quarter of said Section 36, 420.00 feet to a point in the South line of Lot 18, First Addition to North Star Valley; thence North  $89^{\circ}29'27''$  East along the South line of said Lot 18, 25.00 feet; thence North  $00^{\circ}51'29''$  West along the East line of said Lot 18, 336.03 feet to the point of beginning. Containing 1,481,351 square feet, (34.00 acres), more or less. All effective upon recording of the Certified Survey Map.

- 10) "To change from A-1 Agriculture to RR-1 Rural Residence and A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay", (Marcel & Trecella Kjorlie, Petitioners and Owners) parcels of land located in Section 13, Town 10 North, Range 7 East, Town of West Point, more particularly described as follows: Land to be Rezoned from A-1 Agriculture to RR-1 Rural Residence - Being a part of the Southwest Quarter of the Southeast Quarter and a part of the Southeast Quarter of the Southwest Quarter of Section 13, Town 10 North, Range 7 East, Town of West Point, Columbia County, Wisconsin, described as follows: Commencing at the South Quarter corner of Section 13; thence South  $89^{\circ}59'25''$  East along the South line of the Southeast Quarter of said Section 13, 218.76 feet; thence North  $00^{\circ}06'31''$  East, 976.99 feet to the point of beginning; thence North  $89^{\circ}53'29''$  West, 277.73 feet; thence North  $00^{\circ}06'31''$  East, 346.78 feet to a point in the North line of the Southeast Quarter of the Southwest Quarter of said Section 13; thence South  $89^{\circ}47'40''$  East along the North line of the Southeast Quarter of the Southwest Quarter of said Section 13, 58.46 feet; thence South  $89^{\circ}53'29''$  East along the North line of the Southwest Quarter of the Southeast Quarter of said Section 13, 351.59 feet to a point in the centerline of County Trunk Highway JV; thence South  $47^{\circ}54'34''$  East along the centerline of County Trunk Highway JV, 54.02 feet; thence Southeasterly along a 490.00 foot radius curve to the right in the centerline of County Trunk Highway J having a central angle of  $06^{\circ}22'03''$  and whose long chord bears South  $62^{\circ}02'29''$  East, 54.43 feet; thence South  $58^{\circ}51'27''$  East along the centerline of County Trunk Highway J, 293.48 feet; thence South  $04^{\circ}11'56''$  West, 134.16 feet; thence North  $89^{\circ}53'29''$  West, 462.50 feet to the point of beginning. Containing 220,878 square feet, (5.07 acres) more or less. Being subject to County Trunk Highways J and V right-of-ways and servitudes and easements of use or record, if any. Land to be Rezoned from A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay - Being a part of the Northwest Quarter of the Northeast Quarter, the Northeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 24, Town 10 North, Range 7 East, Town of West Point, Columbia County, Wisconsin, described as follows: Beginning at the Center of Section 24; thence North  $00^{\circ}11'13''$  East along the North - South Quarter line of said Section 24, 1,319.22 feet to the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 24; thence North  $89^{\circ}46'38''$  West along the South line of the Northeast Quarter of the Northwest Quarter of said Section 24, 1,325.16 feet to the Southwest corner of the Northeast Quarter of the Northwest Quarter of said Section 24;

thence North 00°14'31" East along the West line of the Northeast Quarter of the Northwest Quarter of said Section 24, 66.09 feet; thence South 89°47'12" East, 1,119.95 feet; thence North 00°11'17" East, 680.10 feet; thence North 84°26'45" West, 502.91 feet to a point in the centerline of a ditch; thence North 27°21'04" West along the centerline of said ditch, 233.14 feet; thence North 22°05'12" West along the centerline of said ditch, 190.18 feet; thence North 20°03'35" West along the centerline of said ditch, 152.66 feet to a point in the North line of the Northwest Quarter of said Section 24; thence South 89°47'47" East along the North line of the Northwest Quarter of said Section 24, 938.55 feet to the Northwest corner of the Northwest Quarter of said Section 24; thence South 89°59'25" East along the North line of the Northeast Quarter of said Section 24, 1,258.01 feet; thence South 00°08'37" West, 521.77 feet; thence North 89°52'26" West, 130.00 feet; thence South 37°17'02" West, 414.07 feet; thence North 89°52'26" West, 214.33 feet to a point in the East line of the West half of the Northwest Quarter of the Northeast Quarter of said Section 24; thence South 00°09'55" West along the East line of the West half of the Northwest Quarter of the Northeast Quarter and the East line of the West half of the Southwest Quarter of the Northeast Quarter of said Section 24, 1,790.57 feet to a point in the East - West Quarter line of said Section 24; thence North 89°45'28" West along the East - West Quarter line of said Section 24, 665.00 feet to the point of beginning. Containing 2,861,531 square feet, (65.69 acres) more or less. All effective upon recording of the Certified Survey Map.

- 11) "To change from A-1 Agriculture to RR-1 Rural Residence and A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay", (Joseph & Julie Clark, Petitioners and Michael & Lucinda Meade, Petitioners and Owners) parcels of land located in Section 13, Town 10 North, Range 7 East, Town of West Point, more particularly described as follows: Land to be Rezoned from A-1 Agriculture to RR-1 Rural Residence - Being a part of the Northwest Quarter of the Southeast Quarter of Section 12, Town 10 North, Range 7 East, Town of West Point, Columbia County, Wisconsin, described as follows: Commencing at the Center Quarter corner of Section 12; thence South 00°18'01" West along the North-South Quarter line of said Section 12, 1,157.06 feet to the point of beginning; thence South 89°59'46" East, 786.34 feet to a point in the West line of Lot 1, Certified Survey Map No. 1757; thence South 00°26'17" West along the West line of said Lot 1, 161.00 feet to a point in the South line of the Northwest Quarter of the Southeast Quarter of said Section 12; thence North 89°59'46" West along the South line of the Northwest Quarter of the Southeast Quarter of said Section 12, 785.95 feet to a point in the North-South Quarter line of said Section 12; thence North 00°18'01" East along the North-South Quarter line of said Section 12, 161.00 feet to the point of beginning. Containing 126,566 square feet, (2.91 acres), more or less. Land to be Rezoned from A-1 Agriculture to A-1 Agriculture with A-4 Agricultural Overlay - Being a part of the Southeast Quarter of the Southwest Quarter and all of the Northeast Quarter of the Southwest Quarter of Section 12, Town 10 North, Range 7 East, Town of West Point, Columbia County, Wisconsin, described as follows: Beginning at the Center Quarter corner of Section 12; thence South 00°18'01" West along the North-South Quarter line of said Section 12, 1,491.50 feet to the Northeast corner of Lot 1, Certified Survey Map No. 1533; thence South 89°44'05" West along the North line of said Lot 1, 1,332.70 feet to the Northwest corner of said Lot 1; thence North 00°14'06" East along the West line of the Southeast Quarter of the Southwest Quarter and the West line of the Northeast Quarter of the Southwest Quarter of said Section 12, 1,493.84 feet to the Northwest corner of the Northeast Quarter of the Southwest Quarter of said Section 12; thence North 89°50'11" East along the East-West Quarter line of said Section 12, 1,334.39 feet to the point of beginning. Containing 1,990,473 square feet, (45.69 acres), more or less. All effective upon recording of the Certified Survey Map.

Vern E. Gove, Chair  
COLUMBIA COUNTY  
BOARD OF SUPERVISORS  
Susan M. Moll  
COLUMBIA COUNTY CLERK

DATE PASSED: March 15, 2017  
DATE PUBLISHED: March 20, 2017

Pufahl asked that all rezone requests be taken together.

Motion was made by Pufahl, second by Teitgen, to approve the rezone request for Kathleen Oyen, Petitioner and Owner; Donald Achterberg, Petitioner and Owner; Jay Walters, Petitioner and Rio Conservation Club, Owner; Carl and Susan Stephens, Petitioners and Owners; Dennis and Sharon Borde, Petitioners and Owners; Robert and Frenda Gilbert Revocable Trust dated 11/9/2012 and Judith Johnson Wymer Revocable Trust dated 9/5/1995, Petitioners and Owners; Mervin and Fannie Mast, Petitioners and Owners; Larry and Susan Waldvogel, Petitioners and Owners and Rodney Maginnis, Owner; David and Joan Lichtfeld, Petitioners and Owners; Marcel and Trecella Kjorlie, Petitioners and Owners and Joseph and Julie Clark Petitioners and Michael and Lucinda Meade, Petitioners and Owners. The motion carried.

The Ordinance was declared passed and is to be known as Ordinance Z458-17.

Kessler moved adjournment of this meeting to Tuesday, April 18, 2017 at 9:45 a.m. Second was made by Teitgen. The motion carried. The meeting adjourned at 10:24 a.m.