

Columbia County
PUBLIC SAFETY COMMITTEE
April 13, 2015

Present: Kirk Konkel, Adam Field, Susanna Bradley, Dan Drew, Mark Sleger

Also Present: Sheriff Richards, Chief Deputy Babcock, Captain Kuhl, Emergency Management Coordinator Beghin, Medical Examiner Hinze, Chief Deputy ME Sopha, Lyn Jerde, ES Giuffre, Citizen

Called to Order. Posting Compliance. Approve Agenda. Pass Minutes. Chairman's Comments.

- 1) Meeting called to order at 8:30 a.m. by Konkel.
- 2) Posting compliance was met per Open Meetings Law.
- 3) ***Motion was made by Bradley to approve the agenda. Seconded by Field. Motion carried.***
- 4) ***Motion made by Drew to approve the previous month's meeting minutes. Seconded by Sleger. Motion carried.***
- 5) **Chair's Comments:** A) Infrastructure Committee update. Update provided. B) Adhoc Building Committee update. Update provided. C) Chair Konkel wished to recognize our Columbia County Dispatchers for Dispatcher Recognition Week for all the work they do.

Emergency Management. (Beghin)

- 1) **General Review of Department Activities.** Handout provided. Discussion. A meeting with the Corp of Engineers and other state agencies was held 03/24/15 to inform the local communities of the study and what was learned about the Wisconsin River. The All Hazards Mitigation Plan was approved by the state and was sent onto FEMA for their review as well. If it meets with FEMA's approval, the plan will be brought before the full County Board for adoption as well. It could take some time before we learn of FEMA's findings and any changes or additional information as they require. Once FEMA approves, the plan will be posted on the website and a hard copy will be made available at the County Clerk's Office for review prior to going before County Board. The tabletop exercise involving Portage agencies, county and state agencies as well as CP Rail will be held at the Law Enforcement Center on 05/06/15.
- 2) **Expenditure Reports.** Visual review of reports was completed. ***After a review of the Emergency Management expenditure reports, a motion was made by Field to approve the reports. Seconded by Bradley. Motion carried.***

Recreational Shooting in Columbia County. (No DNR representative was present.)

Konkel provided a verbal update. Information is still being gathered and there was nothing new to add from the DNR for today's meeting.

Sheriff's Office/Jail. (Richards, Babcock, Kuhl)

- 1) **General Review of Department Activities.** Handout was provided. Discussion. New squads have arrived and CD Babcock is getting them changed over. Tentative offers of employment have been given to one deputy, a dispatcher, and two jailers. DNR reimbursement has been received for our boat patrol hours worked in 2014. The Sheriff thanked and commended his administrative staff for diligent budgeting and keeping the Sheriff's Office "in the black." Konkel and Field echoed these commendations to the Sheriff's administration.
- 2) **Inmate Count and General Review of Jail Operations.** Inmate Count: 157. The jail had some work done to include sealant on walls, ceiling and flooring. This work will assist Building and Grounds in cleaning.
- 3) **Resolution- Volunteer Dive Team Recognition.** Topic tabled to the May committee meeting.
- 4) **Replace Position Request - Jailer.** Discussion. ***Motion by Field to approve the position replacement request of Jailer for the Columbia County Sheriff's Office. Seconded by Sleger. Motion carried.***
- 5) **Expenditures.** Visual review of report was completed. ***After a review of the Sheriff's Office/Jail***

expenditure reports, a motion was made by Sleger to approve the reports. Seconded by Bradley. Motion carried.

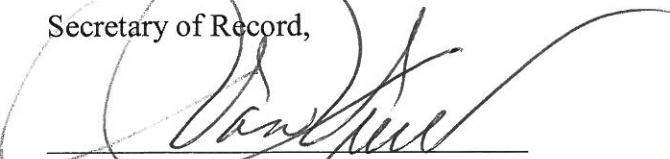
Medical Examiner. (Hinze, Sopha)

- 1) **General Review of Department Activities.** Handout was provided. Discussion.
- 2) **Chief Deputy Medical Examiner Position Description.** Discussion. *Motion by Bradley to approve and forward onto the Human Resources Committee for the Carlson Dettman Wage Study evaluation. Seconded by Drew. Motion carried.*
- 3) **Expenditure Report.** Visual review of report was completed. *After a review of the Medical Examiner expenditure report, a motion was made by Field to approve the report. Seconded by Drew. Motion carried.*

Motion by Drew to adjourn the meeting at 9:16 a.m. Seconded by Field. Motion carried.

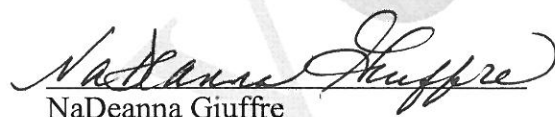
Next meeting date: Monday, May 11, 2015.

Secretary of Record,



Supervisor Dan Drew
Committee Secretary

Recording Secretary,



NaDeanna Giuffre
Assistant to Sheriff Richards

cc: Public Safety Members
Chair Gove
Vice Chair Cupery
Internet