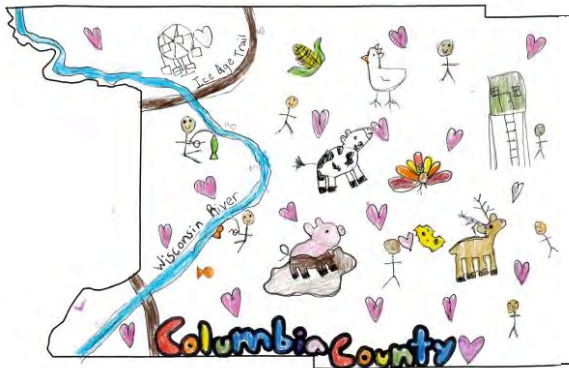


# COLUMBIA COUNTY WISCONSIN

## 2025-2026 Official Directory



*Compiled by the  
Columbia County Clerk's Office*

**Susan M. Moll, County Clerk**  
Administration Building  
112 East Edgewater Street  
Portage, WI 53901

*Front cover graphic designed by...*

**Nadia Ramirez**  
**4<sup>th</sup> Grade Student**  
**Mrs. Olson's Class**  
**Poynette Elementary School**

**COLUMBIA COUNTY  
WISCONSIN**

\* \* \*

**DARREN W. SCHROEDER**  
County Board of Supervisors Chair

**DOUGLAS RICHMOND**  
County Board of Supervisors 1<sup>st</sup> Vice Chair

**TESS CARR**  
County Board of Supervisors 2<sup>nd</sup> Vice  
Chair

\* \* \*

COUNTY SEAT - Portage, Wisconsin 53901  
TELEPHONE – (608) 742-9801

OFFICE HOURS  
Monday - Friday 8:00 a.m. - 4:30 p.m.

\* \* \*

COLUMBIA COUNTY  
<https://www.co.columbia.wi.us>

\* \* \*

**Directory Price: \$3.00**  
**(Shipping Charges Not Included)**

## TABLE OF CONTENTS

### County Government

County Building Locations.....	5
County Offices.....	12-17
Other Offices.....	18-19
County Board Meeting Schedule .....	20
Committee Meeting Dates.....	21
Board of Supervisors.....	22-23
Supervisor Districts.....	24-25
Standing Committees.....	26-28
Committees, Commissions & Boards .....	29-35
Standing Rules .....	36-67

### Federal Government

Officials .....	6-7
Offices in Portage .....	7

### State Government

Officials and Courts.....	8-9
Offices in Columbia County .....	10

### Municipal Government

Towns .....	68-88
Villages .....	89-98
Cities .....	99-102

### Schools

School Districts .....	103-118
Technical Colleges .....	119

### Other:

Election Dates .....	11
County Parks .....	17
County Statistics .....	17
Zip Codes .....	119
Emergency Fire Wardens .....	120
Libraries .....	121
Population .....	122

## **COLUMBIA COUNTY BUILDING LOCATIONS**

### **Administration**

112 East Edgewater Street, Portage

### **Courthouse**

400 DeWitt Street, Portage

### **Health Care Center**

323 West Monroe Street, Wyocena

### **Health & Human Services**

111 East Mullett Street, Portage

### **Highway & Transportation**

338 West Old Highway 16, Wyocena

### **Jail & Huber Center**

403 Jackson Street, Portage

### **Law Enforcement Center**

711 East Cook Street, Portage

### **Recycling & Solid Waste**

W7465 Highway 16, Pardeeville

### **Emergencies**

Dial 9-1-1

### **TDD Users**

Dial 7-1-1  
(Relay System)

## FEDERAL OFFICIALS

**President** **Donald Trump**  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500 (202) 456-1414

### PRESIDENT'S CABINET

<b>Vice President</b>	<b>JD Vance</b>
Secretary of State	Marco Rubio
Secretary of Treasury	Scott Bessent
Secretary of Defense	Pete Hegseth
Attorney General	Pam Bondi
Secretary of Interior	Doug Burgum
Secretary of Agriculture	Brooke Rollins
Secretary of Commerce	Howard Lutnick
Secretary of Labor	Lori Chavez-DeRemer
Secretary of Health & Human Services	Robert F. Kennedy Jr.
Secretary of Housing & Urban Development	Scott Turner
Secretary of Transportation	Sean Duffy
Secretary of Energy	Chris Wright
Secretary of Education	Linda McMahon
Secretary of Veterans Affairs	Doug Collins
Secretary of Homeland Security	Kristi Noem

### UNITED STATES SENATORS

**Tammy Baldwin (D)** (Term expires Jan. 2031)  
141 Hart Senate Office Building  
Washington, D.C. 20510 (202) 224-5653  
<https://www.baldwin.senate.gov>

Madison Office  
30 West Mifflin Street, Suite 700  
Madison, WI 53703 (608) 264-5338

**Ron Johnson (R)** (Term expires Jan. 2029)  
328 Hart Senate Office Building  
Washington, D.C. 20510 (202) 224-5323  
<https://www.ronjohnson.senate.gov>

Madison Office  
5315 Wall Street, Suite 110  
Madison, WI 53718 (608) 240-9629

## UNITED STATES REPRESENTATIVE

**Glenn Grothman (R)** (Term expires Jan. 2027)  
Wisconsin 6th Congressional District  
1211 Longworth H.O.B.  
Washington, D.C. 20515 (202) 225-2476

Fond du Lac Office  
525 North Peters Avenue, Suite 700  
Fond du Lac, WI 54937 (920) 907-0624

## FEDERAL OFFICES IN PORTAGE

**Division of Vocational Rehabilitation (DVR)**  
2875 Village Road, Suite 200 (608) 242-4800  
or (800) 422-7138

**Farm Service Agency** (608) 742-5361  
2912 Red Fox Run

**National Guard** (608) 422-8774  
2425 West Wisconsin Street

**Natural Resource Conservation Service  
(NRCS)** 2912 Red Fox Run (608) 742-5361

**Post Office** (608) 742-5012  
215 West Conant Street

**Social Security Administration** (888) 875-1681  
2875 Village Road, Suite 100  
Hours: Mon-Fri, 9:00 am-4:00 pm

**U.S. Fish & Wildlife Service (USFWS)**  
Leopold Wetland Management District  
W10040 Cascade Mountain Road (608) 742-7100

## STATE OFFICIALS

**Governor Tony Evers (D)**  
PO Box 7863  
Madison, WI 53707 (608) 266-1212  
<https://evers.wi.gov/pages/home.aspx>

**Lieutenant Governor Sara Rodriguez (D)**  
19 East Capitol  
Madison, WI 53702 (608) 266-3516  
<https://evers.wi.gov/ltgov/Pages/default.aspx>

**Secretary of State Sarah Godlewski (D)**  
PO Box 7848  
Madison, WI 53707 (608) 266-8888  
<https://sos.wi.gov/Pages/Home.aspx>

**State Treasurer John Leiber (D)**  
PO Box 7871  
Madison, WI 53707 (608) 266-1714  
<https://statetreasurer.wi.gov/Pages/Home.aspx>

**Attorney General Josh Kaul (D)**  
Risser Justice Center, 17 West Main Street  
Madison, WI 53703  
<https://www.wisdoj.gov/Pages/Home.aspx>

**State Superintendent of Schools Jill Underly**  
201 West Washington Avenue  
Madison, WI 53703 (608)-266-3390  
<https://dpi.wi.gov/>

## STATE SENATORS

PO Box 7882, Madison, WI 53707-7882  
**John Jagler (R) 13th District**  
[sen.jagler@legis.wisconsin.gov](mailto:sen.jagler@legis.wisconsin.gov)  
(608) 266-5660 (Term expires Jan. 2027)

**Sarah Keyeski (D) 14th District**  
[sen.keyeski@legis.wisconsin.gov](mailto:sen.keyeski@legis.wisconsin.gov)  
(608) 266-0751 (Term expires Jan. 2029)



## REPRESENTATIVES TO THE ASSEMBLY

PO Box 8952, Madison, WI 53708

**Mark L. Born (R)** **37th District**

[rep.born@legis.wisconsin.gov](mailto:rep.born@legis.wisconsin.gov)

(608) 237-9137 (Term expires Jan. 2027)

**Alex Dallman (R)** **39th District**

[rep.dallman@legis.wisconsin.gov](mailto:rep.dallman@legis.wisconsin.gov)

(608) 237-9139 (Term expires Jan. 2027)

**Karen DeSanto (D)** **40th District**

[rep.DeSanto@legis.wisconsin.gov](mailto:rep.DeSanto@legis.wisconsin.gov)

(608) 237-9140 (Term expires Jan. 2027)

**Tony Kurtz (R)** **41st District**

[rep.kurtz@legis.wisconsin.gov](mailto:rep.kurtz@legis.wisconsin.gov)

(608) 237-9141 (Term expires Jan. 2027)

**Maureen McCarville (D)** **42nd District**

[rep.McCarville@legis.wisconsin.gov](mailto:rep.McCarville@legis.wisconsin.gov)

(608) 237-9142 (Term expires Jan. 2027)

## WISCONSIN SUPREME COURT

Rebecca Bradley	2026
Susan Crawford	2035
Rebecca Dallet	2028
Brian Hagedorn	2029
Jill J. Karofsky	2030
Janet C. Protasiewicz	2033
Annette Kingsland Ziegler	2027

## WISCONSIN COURT OF APPEALS DISTRICT IV

Brian W. Blanchard	2028
Rachel A. Graham	2026
JoAnne F. Kloppenburg	2030
Jennifer Nashold	2031
Chris Taylor	2029

## MULTI-JURISDICTIONAL JUDGE

William M. Breunig 2027  
(Towns of Columbus, Dekorra, Lodi, Villages of  
Arlington, Cambria, Fall River, Friesland, Pardeeville,  
Poynette, Randolph, Rio, Wyocena, Cities of  
Columbus, Lodi)

Karl Kindschi 2027  
(Village of Endeavor, City of Portage)

## **STATE OFFICES IN COLUMBIA COUNTY**

### **Department of Natural Resources**

Toll Free Non-Violation Information Line

(888) 936-7463

Conservation Warden-Nicholas Engelhardt

(608) 963-0632

Conservation Warden-Peter McCormick

(608) 635-5988

Fisheries Biologist-Casey Weber (608) 635-6956

Forester for State Lands-Andrew McComb

(608) 513-4337

Forester for Managed Forest Law-Randy Stampfl

(920) 382-0657

Forester for Private Lands-Dylan Bell

(608) 547-2135

Wildlife Biologist-Savanna Hartman

(608) 267-0866

DNR Violation Hotline (800)-TIP-WDNR(847-9367)

### **Probation and Parole**

(608) 742-4020

260 Eastridge Drive, Portage

Hours: Mon-Fri, 7:45 am-4:30 pm

### **DMV-Driver Licensing & Testing**

2888 Village Road, Portage (608) 264-7447

Hours: Tues & Thurs ONLY, 7:00 am-5:00 pm

<https://wisconsin.gov>

### **Unemployment Compensation** (608) 266-3131

<https://dwd.wisconsin.gov>

### **WISCONSIN LEGISLATIVE HOTLINE**

1-800-362-9472

### **STATE OF WISCONSIN WEBSITE**

<https://wisconsin.gov>

<https://legis.wisconsin.gov>

**Elections Commission**

201 West Washington Avenue, 2<sup>nd</sup> Floor  
PO Box 7984  
Madison, WI 53707-7984  
Phone: (608) 266-8005 Fax: (608) 267-0500  
Email: [elections@wi.gov](mailto:elections@wi.gov)  
Website: <https://elections.wi.gov>

**Ethics Commission**

101 East Wilson Street, Room 127  
PO Box 7125  
Madison, WI 53707-7125  
Phone: (608) 266-8123 Fax: (608) 264-9319  
Email: [ethics@wi.gov](mailto:ethics@wi.gov)  
Website: <https://ethics.wi.gov>

**ELECTION DATES****2025:**

February 18, 2025 – Spring Primary  
April 1, 2025 – Spring Election

**2026:**

February 17, 2026 – Spring Primary (if needed)  
April 7, 2026 – Spring Election  
August 11, 2026 – Partisan Primary  
November 3, 2026 – General Election

**2027:**

February 16, 2027 – Spring Primary (if needed)  
April 6, 2027 – Spring Election

**Polling Location Hours:**

7:00 am-8:00 pm

Please refer to your municipality for the location of your polling place.

You may also find your polling location on the following website:

**MyVote Wisconsin:** <https://myvote.wi.gov>

# COUNTY OFFICES

## ADMINISTRATION

112 East Edgewater Street, Portage 53901  
Phone: (608) 742-9801

**Accounting** **Shonna Neary**  
112 East Edgewater Street (608) 742-9645  
**Assistant Comptroller** **Vacant**  
[Accounting@columbiacountywi.gov](mailto:Accounting@columbiacountywi.gov)

**Corporation Counsel/Human Resources**  
PO Box 63 **Jessica J. Hale**  
Fax: (608) 742-9802  
Corporation Counsel (608) 742-9612  
[Corporation.Counsel@columbiacountywi.gov](mailto:Corporation.Counsel@columbiacountywi.gov)  
Human Resources (608) 742-9667  
[Human.Resources@columbiacountywi.gov](mailto:Human.Resources@columbiacountywi.gov)

**Assistant Corporation Counsel**  
**Gunnar Horstman**  
**Hayden Knight**  
Fax: (608) 742-9812 (608) 742-9612  
[Corporation.Counsel@columbiacountywi.gov](mailto:Corporation.Counsel@columbiacountywi.gov)

**Human Resources Program Manager**  
**Jodi K. Burmania**  
Fax: (608) 742-9802 (608) 742-9669  
[Jodi.Burmania@columbiacountywi.gov](mailto:Jodi.Burmania@columbiacountywi.gov)

**\*County Clerk** **Susan M. Moll**  
112 East Edgewater Street (608) 742-9654  
Fax: (608) 742-9602  
[County.Clerk@columbiacountywi.gov](mailto:County.Clerk@columbiacountywi.gov)

**\*County Treasurer** **Stacy L. Opalewski**  
PO Box 198 (608) 742-9613  
Fax: (608) 742-9806  
[Treasurer@columbiacountywi.gov](mailto:Treasurer@columbiacountywi.gov)

**Facilities Management** **Jason Willemarck**  
112 East Edgewater Street (608) 742-9609  
Fax: (608) 742-9607  
[Jason.Willemarck@columbiacountywi.gov](mailto:Jason.Willemarck@columbiacountywi.gov)  
Shop Address: 205 East Mullett St., Portage

*\*Denotes an Elected Official*

**Land Information**                      **John Grams**  
112 East Edgewater Street    (608) 742-9616  
Fax: (608) 742-9816  
[Land.Information@columbiacountywi.gov](mailto:Land.Information@columbiacountywi.gov)  
**County Surveyor**                      **Jim Grothman**  
[jrgrothman@grothman.com](mailto:jrgrothman@grothman.com)    (608) 742-7788

**Land & Water Conservation**                      **Kurt Calkins**  
112 East Edgewater Street    (608) 742-9670  
Fax: (608) 742-9840  
[Land.Conservation@columbiacountywi.gov](mailto:Land.Conservation@columbiacountywi.gov)

**Management Information Services**  
112 East Edgewater Street    **David Drews**  
[MIS@columbiacountywi.gov](mailto:MIS@columbiacountywi.gov)    (608) 742-9626

**Planning & Zoning**                      **Kurt Calkins**  
112 East Edgewater Street    (608) 742-9660  
[Planning.Zoning@columbiacountywi.gov](mailto:Planning.Zoning@columbiacountywi.gov)

**\*Register of Deeds**                      **Christine Clark**  
112 East Edgewater Street    (608) 742-9677  
Fax: (608) 742-9875  
[Register.Deeds@columbiacountywi.gov](mailto:Register.Deeds@columbiacountywi.gov)

**University of Wisconsin-Madison Division of Extension**  
112 East Edgewater Street    (608) 742-9680  
Fax: (608) 742-9862  
[UWX@columbiacountywi.gov](mailto:UWX@columbiacountywi.gov)

**Interim Area Ext. Director**                      **Carrie Edgar**  
(217) 779-7673  
[Carrie.Edgar@columbiacountywi.gov](mailto:Carrie.Edgar@columbiacountywi.gov)

**FoodWise Coord.**                      **Vacant**  
**Regional Natural Resources Educator**  
**Olivia Kovacs**  
**Youth Development Educator**    **Rebecca Pfile**

**Veterans Service Officer**                      **Rebekka Cary**  
112 East Edgewater Street    (608) 742-9618  
Fax: (608) 742-9634  
[Rebekka.Cary@columbiacountywi.gov](mailto:Rebekka.Cary@columbiacountywi.gov)

*\*Denotes an Elected Official*

**COURTHOUSE**

400 DeWitt Street, Portage 53901  
Phone: (608) 742-2191

**Child Support**

PO Box 256  
Fax: (608) 742-9823  
[Child.Support@columbiacountywi.gov](mailto:Child.Support@columbiacountywi.gov)

**Selina Hooker**

(608) 742-9610

**\*District Attorney**

PO Box 638  
Fax: (608) 742-9606  
[ColumbiaDA@da.wi.gov](mailto:ColumbiaDA@da.wi.gov)

**Brenda Yaskal**

(608) 742-9650

**Victim Witness**

[Linda.Shawback@da.wi.gov](mailto:Linda.Shawback@da.wi.gov) (608) 742-9834

**Linda Shawback****Victim Witness**

[Margaret.Fichter@da.wi.gov](mailto:Margaret.Fichter@da.wi.gov) (608) 742-9836

**Margaret Fichter****COURTS**

PO Box 587

General Inquiries: (608) 742-9642  
or (608) 742-9643 Fax: (608) 742-9601  
Jury Message: (608) 742-9600

**\*Circuit Judge Branch I****Todd Hepler**

(608) 742-9619

**\*Circuit Judge Branch II****W. Andrew Voigt**

(608) 742-9653

**\*Circuit Judge Branch III****Roger L. Klopp**

(608) 742-9633

**\*Clerk of Circuit Court****Julie Kayartz**

[Julie.Kayartz@wicourts.gov](mailto:Julie.Kayartz@wicourts.gov) (608) 742-9642  
Civil (608) 742-9624  
Criminal (608) 742-9643  
Family (608) 742-9622  
Small Claims (608) 742-9620  
Traffic (608) 742-9880

**Court Commissioner****Andrea Von Hoff**

(608) 742-9841

**Family Court Mediator****Stacy Macomber**

(608) 742-9639

**Register in Probate****Kristin Lemanczyk**

[Kristin.Lemanczyk@wicourts.gov](mailto:Kristin.Lemanczyk@wicourts.gov) (608) 742-9636

*\*Denotes an Elected Official*

**HEALTH CARE CENTER**

323 West Monroe Street, PO Box 895,  
Wyocena 53969  
Phone: (608) 429-2181 Fax: (608) 429-2281  
Business-Office Fax: (608) 429-2607

**Administrator** **Amy E. Yamriska**  
[Amy.Yamriska@columbiacountywi.gov](mailto:Amy.Yamriska@columbiacountywi.gov)

**HEALTH AND HUMAN SERVICES**

111 East Mullett Street, PO Box 136,  
Portage 53901  
Phone: (608) 742-9227

**Health & Human Services**

**Director** **Heather Gove**  
PO Box 136 (608) 742-9227  
Fax: (608) 742-9700  
[DHHS@columbiacountywi.gov](mailto:DHHS@columbiacountywi.gov)

**Aging & Disability Resource Center**

**Director** **Sue Lynch**  
(608) 742-9233 or (888) 742-9233  
Fax: (608) 742-9277  
[ADRC@columbiacountywi.gov](mailto:ADRC@columbiacountywi.gov)

**Accounting Manager – HHS** **Jesica Walter**  
(608) 742-9296

**HHS Division Manager – BH/LTS**

**Stephanie Nickel**

**HHS Division Manager – DCF** **Katie Day**

**HHS Division Manager – Economic Support &  
Administrative Services** **Carol Sjoblom**

**HHS Division Manager – Health Officer**  
**Ellen Ellingsworth**

**Administrative Compliance Officer**  
**Kiara Klein**

**HIGHWAY & TRANSPORTATION**

338 West Old Highway 16, PO Box 875,  
Wyocena 53969  
Office: (608) 429-2136 Shop: (608) 429-2156  
Fax: (608) 429-3750  
Email: [Highway@columbiacountywi.gov](mailto:Highway@columbiacountywi.gov)

**Highway Commissioner**      **Donald Nichols**  
[Donald.Nichols@columbiacountywi.gov](mailto:Donald.Nichols@columbiacountywi.gov)

**JAIL & HUBER CENTER**

403 Jackson Street, Portage 53901  
Phone: (608) 742-6476 Fax: (608) 745-4809

**Jail Captain/Administrator**      **Brian Kjorlie**  
[Brian.Kjorlie@columbiacountywi.gov](mailto:Brian.Kjorlie@columbiacountywi.gov)  
**Jail Lieutenant**      **Ryan Ringelstetter**

**LAW ENFORCEMENT CENTER**

711 East Cook St., PO Box 132, Portage 53901  
Phone: (608) 742-4166 Fax: (608) 742-0598

**\*Sheriff**      **Roger Brandner**  
[Roger.Brandner@columbiacountywi.gov](mailto:Roger.Brandner@columbiacountywi.gov)  
**Chief Deputy**      **Greg Bisch**  
**Detective Captain**      **David Clark**  
**Patrol Captain**      **Matthew Menard**  
**Patrol Lieutenant**      **Jordan Haueter**  
**Patrol Lieutenant**      **Mark Smit**  
**911 Dispatch Coordinator**      **Shanna Breneman**

**Emergency Management Director**  
**Marie Darling Ellis**  
[Marie.Ellis@columbiacountywi.gov](mailto:Marie.Ellis@columbiacountywi.gov) ext. 1308  
**Deputy Director**      **Vacant**  
ext. 1309

**Medical Examiner**      **Pamela Stock**  
(608) 742-4166 ext. 1320  
Fax: (608) 742-0609  
[Pamela.Stock@columbiacountywi.gov](mailto:Pamela.Stock@columbiacountywi.gov)  
**Chief Deputy Medical Examiner**      **Heather Pitts**  
[Heather.Pitts@columbiacountywi.gov](mailto:Heather.Pitts@columbiacountywi.gov) ext. 1321

*\*Denotes an Elected Official*



**RECYCLING & SOLID WASTE**

W7465 State Highway 16, Pardeeville 53954  
Phone: (608) 742-6651 Fax: (608) 742-6256

**Director** **Greg Kaminski**  
[Greg.Kaminski@columbiacountywi.gov](mailto:Greg.Kaminski@columbiacountywi.gov)

**COUNTY PARKS****Caledonia**

*Owen Park* Owen Park Road

**Dekorra**

*Whalen Grade Fishing Pier* County Highway V

**Fort Winnebago**

*Governor's Bend Park*

County Highway F to Fox River Road to Lock Road

**Pacific**

*Lake George Park* County Highway P

**Wyocena**

*Park Lake Park* State Highway 44

*Wyona Park* County Highway G

\*For More Information on County Parks,  
please contact the Land & Water Conservation  
Department at (608) 742-9670.

**COUNTY STATISTICS**

Number of Towns	21
Number of Villages	10
Number of Cities	4
Land Area	773.9 square miles

**2024 Equalized Assessment Figures**

21 Towns	\$ 5,450,296,200	60%
10 Villages	\$ 1,223,018,800	14%
4 Cities	\$ 2,376,419,500	26%
Total County	\$ 9,059,734,500	100%

## OTHER OFFICES

**American Red Cross** (877) 618-6628

**ARC of Columbia County** (608) 742-0260

**Central WI Community Action** (608) 254-8353  
1000 Highway 13, PO Box 430, Wisconsin Dells

**Community Action – Portage Office**  
203 DeWitt Street, Portage (608) 742-3320

**Columbia Co. Historical Museum**  
112 North Main Street, Pardeeville (608) 429-1447

**Columbia Co. Humane Society/  
Animal Shelter**  
N7768 Industrial Road, Portage (608) 742-3666

**Columbia County Towns Association**  
County – Darren W. Schroeder (608) 683-6858  
State – Mike Koles (715) 526-3157

**Dairy Herd Improvement Association**  
205 East Mullett Street, Portage  
Fax: (608) 745-9363 (608) 745-9363  
[colcodhi@columbiacountydhia.com](mailto:colcodhi@columbiacountydhia.com)

**Energy Services of WI** (608) 742-4088  
242 West Cook Street, Portage or (800) 506-5596

**Hope House** (608) 356-9123  
Crisis Line (800) 584-6790 or (608) 356-7500

**Wisconsin Job Center** (888) 258-9966  
<https://jobcenterofwisconsin.com>

**Sauk County Job Center** (608) 355-4810  
505 Broadway, Room B27, Baraboo

## **OTHER OFFICES Continued**

**League of WI Municipalities** (608) 267-2380  
316 West Washington Avenue, Suite 600, Madison

**Portage Food Pantry** (608) 742-3774  
405 East Howard Street, Portage  
Hours: Mon & Wed 11:00 am-12:00 pm;  
Thurs 5:00-6:00 pm

**River Haven** (608) 742-7687  
Women & Family –  
108 East Pleasant Street, Portage  
Men – Temporarily Closed  
<http://riverhavenshelter.org>

### **Work Permits:**

Minors younger than 16 must obtain a work permit. 16 & 17 year olds no longer need a work permit.

Schools no longer issue work permits. It is all done online through the Department of Workforce Development. The Department of Workforce Development Website:

<https://dwd.wisconsin.gov>

**COLUMBIA COUNTY  
BOARD OF SUPERVISORS  
MEETING DATES**

**2025**

Wednesday, **January 15**, 9:00 am  
Wednesday, **February 19**, 9:00 am  
Wednesday, **March 19**, 9:00 am  
Tuesday, **April 15**, 9:00 am  
Wednesday, **May 21**, 7:00 pm  
Wednesday, **June 18**, 7:00 pm  
Wednesday, **July 16**, 7:00 pm  
Wednesday, **August 20**, 7:00 pm  
Wednesday, **September 17**, 7:00 pm  
Wednesday, **October 15**, 7:00 pm  
Wednesday, **November 12**, 9:00 am (Annual Mtg)  
Wednesday, **December 17**, 9:00 am

**2026**

Wednesday, **January 21**, 9:00 am  
Wednesday, **February 18**, 9:00 am  
Wednesday, **March 18**, 9:00 am  
Tuesday, **April 21**, 9:00 am (Organizational Meeting)  
Tentative Dates:  
Wednesday, **May 20**, 7:00 pm  
Wednesday, **June 17**, 7:00 pm  
Wednesday, **July 15**, 7:00 pm  
Wednesday, **August 19**, 7:00 pm  
Wednesday, **September 16**, 7:00 pm  
Wednesday, **October 21**, 7:00 pm  
Tuesday, **November 10**, 9:00 am (Annual Meeting)  
Wednesday, **December 16**, 9:00 am

Note: Meetings in April (*3<sup>rd</sup> Tuesday*) and November (*Tuesday after 2<sup>nd</sup> Monday, if it falls on November 11, meeting will be scheduled the next day*) are scheduled pursuant to Sec. 59.11, Wis. Stats. All other County Board meetings are held the third Wednesday of the month.

**Check the Columbia County website for  
scheduled meetings & agendas:  
<https://www.co.columbia.wi.us>**

## COMMITTEE MEETINGS

*\*Dates and Times are subject to change, please check the website for updates, or contact the County Clerk's Office to confirm.*

1st Mon	1:00 pm	-	Agriculture, Extension, Land & Water Conservation
1st Tues	8:00 am	-	Columbia Health Care Center
1st Tues	<i>Varies</i>	-	Planning & Zoning
1st Wed	8:00 am	-	Information Services & Property
1st Wed	1:00 pm	-	Health & Human Services
1st Wed	3:00 pm	-	Solid Waste
1st Thurs	8:00 am	-	Highway
1st Fri	8:15 am	-	Human Resources
2 <sup>nd</sup> Tues	8:30 am	-	Judiciary
2nd Mon	9:00 am	-	Public Safety

### **One Week preceding County Board**

Wed	8:30 am	-	Finance
Thurs	8:30 am	-	Executive

**Check the Columbia County website for  
scheduled meetings & agendas:**

**<https://www.co.columbia.wi.us>**

(Quick Link / Meetings & Agendas)

**BOARD OF SUPERVISORS**

**April 16, 2024**

**Listed in Alpha Order**

**Rich Bailey (7)** (608) 686-2532  
417 W. Conant Street, Apt. 1, Portage 53901

**Steven Balsiger (12)** (773) 575-9156  
403 North Main Street, Pardeeville 53954

**Denise J. Brusveen (16)** (608) 669-0210  
W8850 Kent Road, Poynette 53955

♦ **Tess Carr (25)** (608) 636-6136  
PO Box 105, Lodi 53555

**Brad Cook (13)** (608) 697-1713  
N6926 Bobbi Road, Pardeeville 53954

**Tom Dunn (26)** (608) 444-1747  
N1533 Pleasant Valley Court, Lodi 53555

**David Faust (17)** (608) 445-5684  
536 North Cleveland Street, Poynette 53955

**Adam R. Field (5)** (608) 617-5849  
824 River Street, Portage 53901

**Andrew Fischer (11)** (608) 617-3293  
N6380 Raddatz Road, Cambria 53923

**Donna M. Fowler (2)** (608) 622-9705  
W10328 County Road O, Portage 53901

**Derek Granquist (10)** (920) 326-9040  
W870 Meyers Road, Randolph 53956

**Andrew Groves (23)** (608) 513-2651  
N4699 Christopher Road, Rio 53960

**Joe Harvestine (4)** (608) 340-2031  
2965 Red Fox Run, Apt. 203, Portage 53901

**Tim Henney (6)** (608) 742-8797  
805 Prospect Avenue, Portage 53901

**Char Holtan (9)** (920) 348-6087  
PO Box 85, Friesland 53935

**Andrew C. Kolberg (15)** (608) 982-6028  
N4698 Dunning Road, Poynette 53955

**Jeffrey A. Leckwee (27)** (608) 592-5342  
435 Seminary Street, Lodi 53555

**Keith F. Miller (19)** (920) 210-3248  
N2605 Johnson Road, Columbus 53925

**Liz Miller (14)** (608) 742-4604  
N4771 State Road 78, Merrimac 53561

**•Douglas Richmond (28)** (608) 370-1135  
W12974 State Road 188, Lodi 53555

**Steven Rohrbeck (8)** (608) 742-5478  
621 West Edgewater Street, Portage 53901

**Troy Ryan (1)** (608) 432-2347  
14 Bowman Road, Wisconsin Dells 53965

**Henry A. St. Maurice (21)** (920) 623-5420  
954 Dix Street, Columbus 53925

**\*Darren W. Schroeder (20)** (608) 683-6858  
W1512 State Road 60, Columbus 53925

**Susan Schweitzer (22)** (920) 382-3906  
121 Wildwood Drive, Columbus 53925

**John A. Stevenson (24)** (608) 516-1528  
N2661 Highway Q, Poynette 53955

**James D. Stilson (18)** (608) 697-4040  
105 Columbia Street, PO Box 414 Rio 53960

**Josiah Wynn (3)** (608) 697-5863  
N7699 Wendlick Road, Pardeeville 53954

- \* - Indicates Chair
- - Indicates 1<sup>st</sup> Vice Chair
- ♦ - Indicates 2<sup>nd</sup> Vice Chair

## **SUPERVISORS BY DISTRICT**

- 1 **Troy Ryan**  
City of Wisconsin Dells, Wards 1, 2 & 6
- 2 **Donna M. Fowler**  
City of Wisconsin Dells, Ward 3; Town of  
Lewiston, Wards 1 & 2; Town of Newport
- 3 **Josiah Wynn**  
Town of Fort Winnebago; Town of  
Lewiston, Ward 3, Town of Marcellon,  
Wards 1 & 2
- 4 **Joe Harvestine**  
City of Portage, Wards 2, 3 & 12
- 5 **Adam R. Field**  
City of Portage, Wards 8, 10 & 11
- 6 **Tim Henney**  
City of Portage, Wards 6 & 9
- 7 **Rich Bailey**  
City of Portage, Wards 5 & 7
- 8 **Steven Rohrbeck**  
City of Portage, Wards 1 & 4
- 9 **Char Holtan**  
Village of Friesland; Village of Randolph,  
Ward 3; Town of Randolph; Town of  
Scott, Ward 1
- 10 **Derek Granquist**  
Village of Cambria; Town of Courtland;  
Town of Fountain Prairie, Ward 2
- 11 **Andrew Fischer**  
Village of Wyocena; Town of Scott, Ward  
2; Town of Springvale; Town of Wyocena,  
Ward 2
- 12 **Steven Balsiger**  
Village of Pardeeville, Wards 1-4
- 13 **Brad Cook**  
Town of Pacific, Wards 1-3
- 14 **Liz Miller**  
Town of Caledonia, Wards 1 & 2; Town of  
Pacific, Ward 4
- 15 **Andrew C. Kolberg**  
Town of Dekorra, Ward 4; Town of  
Lowville, Ward 1; Town of Wyocena,  
Wards 1 & 3



- 16 **Denise J. Brusveen**  
Town of Dekorra, Wards 1-3
- 17 **David Faust**  
Village of Poynette, Wards 2-4
- 18 **James D. Stilson**  
Village of Doylestown; Village of Rio,  
Wards 1 & 2; Town of Otsego
- 19 **Keith F. Miller**  
Village of Fall River, Wards 1 & 2; Town  
of Fountain Prairie, Ward 1
- 20 **Darren W. Schroeder**  
City of Columbus, Wards 7, 8 & 10; Town  
of Columbus
- 21 **Henry A. St. Maurice**  
City of Columbus, Wards 1-3
- 22 **Susan Schweitzer**  
City of Columbus, Wards 4-6
- 23 **Andrew Groves**  
Town of Hampden; Town of Leeds; Town  
of Lowville, Ward 2
- 24 **John A. Stevenson**  
Village of Arlington; Village of Poynette,  
Ward 1; Town of Arlington
- 25 **Tess Carr**  
Town of Lodi, Wards 1-3
- 26 **Tom Dunn**  
City of Lodi, Wards 1 & 2; Town of Lodi,  
Wards 4 & 5
- 27 **Jeffrey A. Leckwee**  
City of Lodi, Wards 3-5
- 28 **Douglas Richmond**  
Town of West Point, Wards 1-3

## **STANDING COMMITTEES**

**Term: April 2024-2026**  
**(Unless otherwise indicated)**

### **AGRICULTURE, EXTENSION, LAND AND WATER CONSERVATION**

Andrew Fischer, Chair  
John A. Stevenson, Vice Chair  
Rich Bailey, Secretary  
Denise J. Brusveen  
Brad Cook

#### **Statutory Non-Voting Member:**

*Vacant*, Planning & Zoning  
*Vacant*, Solid Waste

### **COLUMBIA HEALTH CARE CENTER**

Josiah Wynn, Chair  
Susan Schweitzer, Vice Chair  
Donna M. Fowler, Secretary  
Char Holtan  
John A. Stevenson

### **EXECUTIVE**

Darren W. Schroeder, Chair  
Douglas Richmond, Vice Chair  
Tess Carr, Secretary  
Brad Cook  
Liz Miller

### **FINANCE**

Douglas Richmond, Chair  
Denise J. Brusveen, Vice Chair  
Tess Carr, Secretary  
Jeffrey A. Leckwee  
Keith F. Miller

**HEALTH AND HUMAN SERVICES**

Brad Cook, Chair  
Liz Miller, Vice Chair  
Steven Balsiger, Secretary  
Keith F. Miller  
Douglas Richmond  
Susan Schweitzer

**Citizen Members:**

Katie Bortz (4/26)  
Tom Drury (4/28)  
*Vacant* (4/24)

**HIGHWAY**

Steven Balsiger, Chair  
Henry A. St. Maurice, Vice Chair  
Char Holtan, Secretary  
Tom Dunn  
Josiah Wynn

**HUMAN RESOURCES**

Adam R. Field, Chair  
Steven Rohrbeck, Vice Chair  
Tom Dunn, Secretary  
Tim Henney  
Keith F. Miller

**INFORMATION SERVICES AND PROPERTY**

Joe Harvestine, Chair  
Andrew Fischer, Vice Chair  
James D. Stilson, Secretary  
Rich Bailey  
Andrew C. Kolberg

**JUDICIARY**

Denise J. Brusveen, Chair  
Joe Harvestine, Vice Chair  
Jeffrey A. Leckwee, Secretary  
Tim Henney  
James D. Stilson

**PLANNING AND ZONING**

Tess Carr, Chair  
Andrew C. Kolberg, Vice Chair  
Henry A. St. Maurice, Secretary  
Jeffery A. Leckwee  
Douglas Richmond

**PUBLIC SAFETY**

Keith F. Miller, Chair  
James D. Stilson, Vice Chair  
Liz Miller, Secretary  
Tim Henney  
Troy Ryan

**SOLID WASTE**

Jeffrey A. Leckwee, Chair  
Andrew Groves, Vice Chair  
David Faust, Secretary  
Rich Bailey  
Henry A. St. Maurice

## **COMMITTEES, COMMISSIONS & BOARDS**

### **AD HOC BROADBAND COMMITTEE**

Rich Bailey	County Board*
Steven Balsiger	County Board*
Tess Carr	County Board*
Brad Cook	County Board*
Char Holtan	County Board*

### **AD HOC FACILITIES SPACE UTILIZATION COMMITTEE**

Steven Balsiger	County Board*
Brad Cook	County Board*
Andrew C. Kolberg	County Board*
Chris Polzer	Citizen Member
Douglas Richmond	County Board*
James D. Stilson	County Board*

### **AD HOC NEGOTIATING COMMITTEE**

Adam R. Field	Human Resources*
Keith F. Miller	Finance*
Douglas Richmond	Executive*
Darren W. Schroeder	County Board Chair*

### **AD HOC OPIOID COMMITTEE**

Cheryl Anderson	Citizen Member
Jessica Beckett	Private Provider
Roger Brandner	Sheriff
Tom Drury	HHS Board, Citizen Mbr
Ellen Ellingsworth	Public Health Officer
Jeffrey A. Leckwee	County Board*
Keith F. Miller	County Board*
Liz Miller	County Board*
Stephanie Nickel	BHLTS Administrator
Douglas Richmond	County Board*
Legal Representative	

**AGING AND DISABILITY RESOURCE CENTER  
GOVERNING BOARD (ADRC)**

Steven Balsiger	County Board*
Rita Woelffer Burmania	(4/27)
Vanessa Chapman	(4/26)
Jody Dahl	(4/28)
Frederick A. Kocher	(4/27)
Ginny Miller	(4/28)
Rosemary Minnema	(4/26)
Connie Pease	(4/28)
Susan Schweitzer	County Board*
Kayla Wolff	(4/27)
Paul Zarnikow	(4/26)

**BOARD OF ADJUSTMENT**

Ralph Hemling	Town of Otsego (7/26)
Alan Kaltenberg	Town of Leeds (7/27)
Charlie Kirk	Town of Pacific (7/27)
Craig Robson	Town of Wyocena (7/25)
Brad Schack	Town of Lowville (7/26)
Alternate:	
<i>Vacant</i>	(7/24)
<i>Vacant</i>	(7/25)

**CENTRAL WISCONSIN COMMUNITY ACTION**

Liz Miller	County Board*
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**\*\*CONDEMNATION COMMISSION**

Thomas Borgkvist  
John Ganga  
Michael Greiber  
Travis Hamele  
Andy Ross

**\*\*COUNTY FARM DRAINAGE BOARD**

John Crescio	Randolph
Richard Gumz	Wisconsin Dells
Charles Slinger	Randolph

*\*\*Appointed by the Circuit Court Judge. Contact  
the Clerk of Courts Office for additional  
information.*

**COUNTY LIBRARY BOARD**

- Amber Houslet School District (4/26)
  - Erin Kutz Citizen Member (4/28)
  - Eleanor McLeish Citizen Member (4/27)
  - Liz Miller County Board\*
  - Betty Reiter Citizen Member (4/26)
  - Troy Ryan County Board\*
  - Sue Salter Citizen Member (4/27)
- (Terms changed to coincide with revised Bylaws)*

**EAST WISCONSIN COUNTY RR CONSORTIUM**

- Char Holtan County Board\*
- Darren W. Schroeder County Board\*

**INTERCOUNTY COORDINATING COMMITTEE**

- Tess Carr County Board\*
- Brad Cook County Board\*
- Liz Miller County Board\*
- Douglas Richmond County Board\*
- Darren W. Schroeder County Board\*

**LAKE DISTRICTS:**

**Harmony Grove Lake District**

- Herbert Hansen Citizen Member (4/26)

**Lazy Lake Management District**

- Keith F. Miller County Board\*

**Pardeeville Lakes Management District**

- Steven Balsiger County Board\*

**Wyona Lake Management District**

- Andrew Fischer County Board\*

**LAND INFORMATION COUNCIL**

Christine Clark	Register of Deeds
Brad Cook	County Board*
John Grams	Land Information
Jim Grothman	Surveyor
Travis Hamele	Realtor
<i>Vacant</i>	Emergency Management
Linda Loomans	Real Property Lister
Stacy L. Opalewski	Treasurer

**LOCAL EMERGENCY PLANNING COMMITTEE***(2 Year Term to April, 2026)*

Roger Brandner	Sheriff
Marie Darling Ellis	Emergency Management
Troy Haase	Citizen Member
Suzi Hemler	Citizen Member
Ken Hutler	Citizen Member
Eric Ingram	Citizen Member
Keith Klafke	Citizen Member
Keith F. Miller	County Board*
Paul Nadolski	Citizen Member
Diana O'Neill	Red Cross Representative
E. Kevin O'Neill	Citizen Member
Jon Plumer	Legislative Representative
Steven Rohrbeck	County Board*
Amy Sandow	Citizen Member
Nathan Sievers	Citizen Member
Brad Tenbarge	Citizen Member
<i>Vacant</i>	Emergency Management
Jonathan Stefonek/Lodi Enterprise, Media Rep	

*(non-voting member)*



**LOCAL LIBRARY BOARDS**

**Cambria**  
Pam Braaksma (5/26)  
Mary Jones (5/26)  
*Vacant*

**Columbus**  
Sue Salter (5/26)

**Lodi**  
Erin Wilson (5/26)  
Patricia Zarnikow (5/28)  
Andrea Klahn (5/28)

**Pardeeville**  
James Kelly (5/27)  
Virginia McNeal (5/28)

**Portage**  
Eleanor McLeish (5/27)

**Poynette**  
Darcy Miller (5/27)  
Meghan Visger (5/27)

**Randolph**  
*Vacant*

**Rio**  
Sarah Wells (5/27)  
*Vacant*  
*Vacant*

**Wyocena**  
*Vacant*

**MARSH COUNTRY HEALTH ALLIANCE  
COMMISSION**

Steven Rohrbeck                      County Board\*

**REVOLVING LOAN/HOUSING**

Denise J. Brusveen                      Agriculture\*  
Jeffrey A. Leckwee                      Finance\*  
Douglas Richmond                      Executive\*  
Darren W. Schroeder                      County Board Chair\*  
Mark Witt                      Citizen Member-Finance (4/26)

**SOUTH CENTRAL LIBRARY SYSTEMS BOARD**

Henry A. St. Maurice                      (1/28)  
Linda Ross (Alternate)                      (1/27)

**THE RIDE IMPROVEMENT PROJECT OF  
COLUMBIA COUNTY**

Brad Cook                      County Board\*  
Kendra Corning                      Citizen Member  
Cody Doucette                      Citizen Member (4/27)  
Marie Darling Ellis                      Citizen Member  
Maddie Gilbertson                      ADRC Transportation Coord  
Megan Fahey                      Citizen Member  
Sue Lynch                      ADRC Director  
Dorie Quist                      Citizen Member  
Jerry Thompson                      Citizen Member  
Amanda Wakeman                      Citizen Member (4/27)  
Brienne Williams                      ADRC Assistant Director

**TRAFFIC SAFETY COMMISSION***(2 year term to April, 2026)*

Jerry Blystone	Citizen Member
Roger Brandner	Sheriff
Michael Brouette	Medical Rep.
Marie Darling Ellis	Emergency Management
Troy Haase	Citizen Member
Jessica J. Hale, or designee	Legal Rep.
Tracie Halvorsen	Citizen Member
Richard Hoege	Citizen Member
Todd Horn+	BOTS
Kenneth Hutler	Citizen Member
Bret Manke+	State Patrol Rep.
Matthew Menard	Sheriff Designee
Chuck Miller	Citizen Member
Liz Miller	County Board*
Donald Nichols	Highway Commissioner
Wayne Smith	Citizen Member
James D. Stilson	County Board*
Josh Sween	Educational Rep.
Chris Wells+	DOT
<i>Vacant</i>	Citizen Member
<i>Vacant</i>	Citizen Member

*+Appointed by represented organization.***VETERANS SERVICE COMMISSION**

Jan Bauman	Citizen Member (12/27)
Norm Bednarek	Citizen Member (12/25)
Keith F. Miller	Citizen Member (12/26)

**WCA LEGISLATIVE COMMITTEE**

Tess Carr	County Board*
Brad Cook	County Board*
Adam R. Field	County Board*
Darren W. Schroeder	County Board*

**WISCONSIN COUNTIES UTILITY TAX  
ASSOCIATION**

Darren W. Schroeder	County Board*
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*\*County Board Term ends April 2026*

## **STANDING RULES**

Columbia County Board of Supervisors  
(Adopted May 15, 2024 / Revised June 19, 2024)

### **Index**

- Rule 1. Board Meetings
- Rule 2. Addressing the County Board
- Rule 3. Motions
- Rule 4. Reports
- Rule 5. Resolutions and Ordinances
- Rule 6. Transfers from Equity Accounts
- Rule 7. Requests for Property Tax Funding of Programs
- Rule 8. Policy for Grant Approval
- Rule 9. Policy for Non-Designated State and Federal New Dollars
- Rule 10. Recording Motions and Seconds
- Rule 11. Voting and Elections
- Rule 12. Reconsideration
- Rule 13. Department Annual Reports
- Rule 14. State and National Conventions or Conferences
- Rule 15. Suspension or Amendment of Rules
- Rule 16. Repeal of Conflicting Rules
- Rule 17. County Board Chair and First Vice Chair
- Rule 18. County Board Members
- Rule 19. Committee Meetings
- Rule 20. Per Diem
- Rule 21. Relationship Between the County Board and Committees
- Rule 22. Special Committees, Commissions and Boards
- Rule 23. Ad Hoc Committees
- Rule 24. Standing Committees
- Rule 25. Standing Committee Duties
- Rule 26. Relationship Between the County Board Supervisors and Department Heads
- Rule 27. Relationship Between the County Board Supervisors and County Employees

**STANDING RULES.** All meetings associated with the County Board shall be conducted under Robert's Rules of Order, the Newest Revised Edition, except as specifically stated in this document. The following are the Standing Rules of the Columbia County Board of Supervisors.

**RULE 1. BOARD MEETINGS.**

In the event the Chair is unavailable to preside over a meeting of the Board, the First Vice Chair shall preside. In the event the First Vice Chair is unavailable, the Second Vice Chair shall preside.

- (1) **ORGANIZATIONAL MEETING.** The Board shall meet on the third Tuesday of each April to organize and transact business. At the organizational meeting held in April on even numbered years, the County Board Chair, its First Vice Chair, Second Vice Chair and two Executive Committee members shall be elected as prescribed under Board election procedures by a majority vote of the members present. The Standing Rules for the current session of the Board shall be adopted by a majority vote. Committee appointments shall be made by the County Board Chair.
- (2) **ANNUAL MEETING.** The Board shall hold an annual meeting on the Tuesday after the second Monday of November to address the regular monthly agenda and conduct the annual budget hearing. When the day of the meeting falls on November 11 (Veteran's Day), the meeting shall be held on the next succeeding day.
- (3) **REGULAR MEETINGS.** The Board shall hold its regular meetings on the third Wednesday of the month, except when Wisconsin Statutes establish the meeting date. The date of the meeting may be changed by a majority vote of the Board. The Board shall meet monthly, unless the Executive Committee decides by a two-thirds vote that a meeting is unnecessary.
- (4) **SPECIAL AND EMERGENCY MEETINGS.** A special meeting of the Board shall be convened in accordance with Wis. Stats. § 59.11 (2), upon a written request of a majority of the supervisors delivered to the Clerk, specifying the time and place of the meeting. In addition, the Board Chair may convene the Board in a "declared emergency" using the procedure defined by Chapter 2 of the County Code of Ordinances.
- (5) **FULL BOARD MEETING DISTRIBUTION MATERIALS.** The County Clerk's Office is responsible for compiling and distributing to County Board Supervisors the materials that

will be discussed and voted upon at the full board meetings. If someone wishes to distribute any additional materials at or before the full board meeting, they shall obtain the County Board Chair's approval and those materials shall be provided to the County Clerk. The person providing the additional materials shall supply thirty (30) copies to the County Clerk.

- (6) **MEETING HOUR.** The hour for the morning meeting of the Board shall be 9:00 a.m., and afternoon sessions following recess or adjournment shall meet at 1:30 p.m., unless otherwise ordered. During the months of May through October, the Board shall commence its meeting at 7:00 p.m. The Clerk shall note the time of calling of the meetings in the minutes.
- (7) **MEMBER ROLL CALL.** Whenever the Board convenes or reconvenes, the Clerk shall make a roll call of the members to establish a quorum. A roll call shall not be required if the recess is 15 minutes or less. All roll call attendance records of each Supervisor shall be recorded in the minutes and printed with the annual proceedings of the Board. Any Supervisor who is not present for roll calls shall at the first opportune time, in order to be recorded present, make his/her presence known to the Clerk. In the event any member is going to be absent for all or a portion of a session, it shall be necessary to inform the Chair. The minutes shall reflect whether an absent member notified the Chair in advance of the meeting.
- (8) **ORDER OF BUSINESS.** The regular order of business, which is subject to the discretion of the Chair, shall be as follows:
  - (a) Roll call.
  - (b) Pledge of Allegiance.
  - (c) Approval of the printed journal unless otherwise ordered.
  - (d) Approve agenda and any changes thereto in compliance with open meeting law requirements under Wis. Stats. §§ 19.81 through 19.98.
  - (e) Claims and petitions.
  - (f) Communications/Public Input on agenda and non-agenda topics.

- (g) Committee reports.
  - (h) Appointments.
  - (i) Union Contract ratification.
  - (j) Resolutions to be considered and resolved.
  - (k) Consideration of proposed ordinances.
  - (l) Consideration of other business on the table.
  - (m) Requests for future agenda items.
  - (n) Motion to Adjourn. (Requires approval by a majority voice vote of the members present.)
  - (o) On the day set for the adoption of the budget, the budget shall be considered immediately following "Appointments" during the morning session.
  - (p) On the last day of the current session, a reading and correcting of the journal of the day shall be done immediately prior to the final adjournment.
- (9) **MEETING AGENDAS.** The County Board Chair shall establish the agenda for County Board meetings. Committee Chairs shall establish the agenda for their Committee meetings, subject to review and approval by the County Board Chair. However, the County Board or any Committee may, by majority vote, place an item on the agenda for a future meeting designated by the motion. All meeting agendas shall include an agenda item titled "Public Input" to ensure the public can participate in any open meeting. Any public input section shall not be permitted during any closed session discussion, pursuant to Wis. Stats. § 19.85(1).

**RULE 2. ADDRESSING THE COUNTY BOARD.**

- (1) Every member, prior to speaking, shall address himself/herself to the Chair.
- (2) When two or more members wish to be recognized, the Chair shall designate who shall speak first.
- (3) No member shall speak more than twice on the same subject or question without approval of the Chair. A member may only speak for a total of 10 minutes or 5 minutes twice on a particular motion. If a member wishes to only inquire for informational purposes that will engage in questions and answers, then a

member may take a total of 14 minutes or 7 minutes twice on a particular motion.

- (4) A member called to order by the Chair, shall immediately relinquish the floor. The Board, if appealed to, shall decide the case. If there is no appeal, the decision of the Chair shall be submitted.
- (5) Any person who is not a member of the Board who desires to address the Board on an agenda item, must first receive the approval of a Board member. The member will then request that the Chair recognize that he/she is relinquishing time to the nonmember to speak. The member thereafter forfeits one of his/her rights to further address the subject. The non-member shall be governed by all other relevant rules of the Board and shall address only the subject before the Board.
- (6) Public Input shall be limited to agenda items or non-agenda topics related to county government and a person may only speak for 5 minutes. This time limit may be adjusted as the Chair deems appropriate.

### **RULE 3. MOTIONS.**

- (1) All motions must be presented by a Board member.
- (2) No motion shall be debated by the Board unless it is seconded; it shall be restated by the Chair before debate. Lengthy or complicated motions must be presented to the Clerk in writing after receiving a second.
- (3) After a motion is restated by the Chair, it shall be deemed to be in possession of the Board. All motions, resolutions, and amendments shall be entered at large upon the journal.
- (4) When a motion is being debated, no other motion shall be made except to lay on the table, to adjourn for the previous question(s), to limit or extend limits of debate, to postpone to a day certain, to refer, to amend, and to postpone indefinitely; these several motions shall have precedence in the order in which they are stated above.
- (5) The motion to adjourn shall always be in order; that and the motion to lay on the table shall be decided without debate.



- (6) If the question under debate contains several points, any member may move to have it divided.

#### **RULE 4. REPORTS.**

- (1) A committee report shall be a written or oral statement of the committee's position with respect to a particular issue or issues on the agenda. If a written report is provided by the committee, it shall be included with the mailing of the monthly Board agenda prior to the meeting. Reports may be presented orally or read from a written document orally. These reports will be accepted into the record, listed in the monthly minutes, and filed if there are no objections. Annual reports shall be submitted yearly and included with the mailing of the monthly Board agenda prior to the meeting. Whether or not a written committee report is provided, the committee chair or another member of the committee may be called upon at the meeting to provide background information and to explain the committee's recommendation.
- (2) Final majority reports from ad hoc committees shall be written and shall be recorded in the Board Minutes by the Clerk. A minority report may be filed in a like manner.
- (3) Notwithstanding sub. (1), above, the Board Chair may schedule a written or verbal informational update report from any committee regarding any topic before the committee even if a decision item on that topic is not on the agenda.

#### **RULE 5. RESOLUTIONS AND ORDINANCES.**

- (1) The Chair, after consultation with the Corporation Counsel, will determine when contractual arrangements must be approved by the Board.
- (2) Compensation plans for all non-union county employees shall be presented by the Human Resources Committee and shall be approved by a simple majority vote of the members present.
- (3) The resolution to adopt the budget shall require a two-thirds vote of the members present at the meeting. Any proposed

amendments to the budget resolution shall require a majority vote of the members present at the meeting to pass. If any proposed amendments to the original resolution necessitates a fiscal change that increases the proposed budget, the motion for the amendments shall include a funding source to account for the increase in the budget. Accounting shall also provide the full board with the cost estimate of the total increase for any proposed amendment that includes a financial increase to the proposed budget, in writing, before the full board votes on that amendment.

- (4) Resolutions to make transfers from the General Fund or the Contingency Fund shall be referred to the Finance Committee for its recommendation back to the Board, and shall require a two-thirds vote of the entire membership of the Board to obtain passage, pursuant to Wis. Stats. § 65.90 (5)(a).
- (5)
  - (a) A resolution, petition, or motion submitted by a member or members not constituting a committee shall be read and referred to the appropriate committee by the Chair.
  - (b) Resolutions, petitions, or motions submitted by non-members shall be presented through a member for referral to an appropriate committee.
  - (c) If not returned for Board consideration, the committee shall present an oral or written report of its conclusions.
  - (d) Notwithstanding sub. (c), the full Board may take a resolution, petition, or motion from a committee that has not been considered by a majority vote. In addition, the full Board by majority vote may reject or stop any action made by a committee. If the motion passes, the resolution, petition, motion, or action from that committee will automatically be placed on the full County Board meeting agenda for consideration at the next scheduled meeting.
- (6) Resolutions and/or ordinances shall:
  - (a) Be submitted by Board members or committees only.

- (b) Indicate at the top a brief synopsis and the name of the committee introducing the document to the Board.
  - (c) Be numbered on each line and page of the document.
  - (d) Contain a fiscal note explaining the budgetary effect of the proposed action, if applicable. The fiscal note shall be referred to the Finance Committee for its recommendation.
  - (e) Be submitted in writing to the Clerk by 12:00 noon on the Thursday before the Board meeting date, unless the Clerk requests an earlier delivery date or time, and to the Corporation Counsel for review at the same time as distributed to members.
  - (f) Be considered, if submitted after the above deadline, only if deemed urgent by the Chair. Any resolution that is not included in the agenda may be placed on the agenda if the media and public have been noticed of such addition more than twenty-four hours in advance if it is not an emergency or more than two hours in advance if it is an emergency. Any resolution added in the above manner may be considered by the Board unless objected to, in which case a two-thirds majority of members present will be required for consideration.
- (7) Resolutions submitted to the Board for adoption shall be signed by a majority of the members of the submitting committee and ordinances shall be signed by the Chair and Clerk after adoption.
- (8) Resolutions and ordinances shall be taken up in the order in which they are presented, unless otherwise ordered by the Chair. If there is no objection from the Board members present, the reading of any proposed resolution or ordinance may be waived by the Chair and be referred to by title only provided that all members have received a written copy of said resolution or ordinance at least twenty-four hours prior to the Board meeting. An ordinance or resolution may be amended at

any time prior to its being adopted by the Board.

- (9) Amendments offered shall be germane to the primary subject of the resolution or ordinance.
- (10) Resolutions and ordinances may be passed or adopted at a single meeting of the Board. Upon the reading of a resolution or an ordinance, one of two motions must be made by a member of the Board of Supervisors:
  - (a) To approve; or
  - (b) To postpone to a date certain.
- (11) Upon the passage of an ordinance, motion, or resolution affecting any County department, officer, or official, or any town, city or village, the Clerk shall immediately thereafter transmit a copy of the same to the County department, officer or official affected, and for the local municipalities shall transmit a copy of the same to the clerk of the affected municipality.

#### **RULE 6. TRANSFERS FROM EQUITY ACCOUNTS.**

Transfers from the Highway and Transportation Department or Health Care Center unreserved equity for the purpose of expending non-budgeted items must have the oversight committee and County Board approval for a total aggregate amount of \$50,000 or more (annually).

Any transfer from other non-designated equity accounts must have County Board approval.

#### **RULE 7. REQUESTS FOR PROPERTY TAX FUNDING OF PROGRAMS.**

Any County program that has been historically 100% funded through an outside funding source (grant, user fees, etc.) and now requires an input of County tax dollars, or any program starting that requires County funding, must be approved by the County Board via a specific resolution. The fiscal note must clearly show the increase in County taxes, and be reviewed by the Finance Committee prior to presentation at the County Board.

#### **RULE 8. POLICY FOR GRANT APPROVAL.**

New grants larger than \$50,000, which are not part of the annual budget process, due to timing, must be accepted by the County Board via resolution from the Executive Committee.

**RULE 9. NON-DESIGNATED STATE & FEDERAL NEW DOLLARS.**

All State and Federal new dollars, awarded to the County and not designated to a specific department, must have County Board approval for expenditures totaling \$50,000 or more (annually). This includes, but is not necessarily limited to, all Federal Covid-19 relief and ARPA funds.

**RULE 10. RECORDING MOTIONS AND SECONDS.**

In all cases where an ordinance, resolution, or motion shall be entered on the journal of the Board, the name of the member moving the same, and the name of the member seconding shall be entered on the journal.

**RULE 11. VOTING AND ELECTIONS.**

**(1) COUNTY BOARD VOTING.**

- (a) Voting by the County Board shall be by voice vote or roll call vote, if requested.
- (b) In the event of a roll call vote, the Chair's vote shall be recorded last.

**(2) COMMITTEE VOTING.**

- (a) The County Board Chair or First Vice Chair shall vote when his/her presence is necessary at a meeting to create a quorum of the committee.
- (b) In the event of a roll call vote, the Committee Chair's vote shall be recorded last.

**(3) ROLL CALL VOTES.** A roll call vote on any question shall be taken by the ayes and nays when called for by the Chair or a member of the Board. Roll call votes may be taken by electronic voting unless the electronic voting system is inoperable.

**(4) ELECTIONS.** Where the vote is for election to an office, the vote shall be by ballot.

- (a) If three or more candidates are nominated, balloting shall occur until such time as one candidate receives the majority of the votes of the members present. Nominations do not require a second. If no candidate receives a majority vote when the ballots are counted, the candidate with the lowest vote count shall be eliminated. This procedure shall be repeated until a majority vote is obtained.

- (b) The two elected members of the Executive Committee shall be selected by ballot from a slate of nominees proposed by nominations from the floor. The election shall be in accordance with the procedures established at Rule 11 (4)(a) except that each supervisor shall vote for two members on each ballot, with the election ending when two nominees receive a majority of the votes.
- (c) County Veteran's Service Officer Election: The Board shall elect by a majority vote a County Veteran's Service Officer who shall be a Wisconsin resident who served under honorable conditions in the Armed Forces of the United States as provided by Chapter 45 of the Wisconsin Statutes. The County Veteran's Service Officer shall serve until the first Monday in January of the second year subsequent to the year of his or her election, and if re-elected, shall continue to serve unless removed by the Board.
- (d) County Highway Commissioner Election: The Board shall elect a County Highway Commissioner by a majority vote. Upon his/her first election, the County Highway Commissioner shall serve until the first Monday in January of the second year succeeding the year of the election; and if re-elected, shall continue to serve unless removed by the Board.

**RULE 12. RECONSIDERATION.**

A motion for reconsideration may be made by a member who voted on the side prevailing on the vote on such matter, provided the motion for reconsideration is made on the same day. Thereafter, the same subject may be placed on the agenda for consideration only with the vote of two-thirds of the entire membership or a majority rule may take place if circumstances change in the original motion with the Executive Committee's approval. In the event of a tie vote, either side can ask for reconsideration.

**RULE 13. DEPARTMENT ANNUAL REPORTS.**

County officers and department heads shall be introduced and shall be available for questions and comments at the direction of the Chair during the Board meeting at which his/her written annual report is taken under consideration.

**RULE 14. STATE AND NATIONAL CONVENTIONS OR CONFERENCES.**

Board members who attend state and national conventions or conferences must obtain approval in advance from the Board Chair prior to attendance. If prior approval is not received, no expense reimbursement will be made. Board members are expected to adhere to the Code of Ethics while attending state and national conventions or conferences. Any board member found in violation of the Columbia County Code of Ethics shall receive disciplinary actions, as described in Chapter 3.

**RULE 15. SUSPENSION OR AMENDMENT OF RULES.**

No rule of the Board shall be suspended, altered, or amended during a meeting without the concurrence of two-thirds of the members present. The Standing Rules may be altered or amended generally by a simple majority vote of the members present as previously noted on the Board meeting agenda. Proposed amendments to the Standing Rules must be provided in writing to the County Clerk's Office at least one week prior to the county board meeting for consideration.

**RULE 16. REPEAL OF CONFLICTING RULES.**

The Standing Rules shall be in full force upon adoption. Therefore, making all prior standing rules of the County Board hereby rescinded.

**RULE 17. COUNTY BOARD CHAIR AND FIRST VICE CHAIR.**

- (1) The County Board Chair or the First Vice Chair shall either be a member of or have previously served as a member of the Finance Committee.
- (2) The Chair and First Vice Chair shall each be paid a salary as established by the members of the Board. The Chair shall not be a member of any particular standing committee, except the Executive Committee. The Chair and First

Vice Chair shall be given notice of and have the privilege of attending and participating in the deliberations of any other committee of the Board but shall not vote unless his/her presence is necessary to create a quorum of the committee. Mileage, per diems, and other accepted, authorized expenditures shall be reimbursed on the same basis as all other Board members, including days spent in the office as Chair and First Vice Chair as authorized by the Chair.

- (3) The Chair shall serve as chair of the public hearing to adopt the annual budget at the November Board meeting.
- (4) The Board Chair and/or First Vice Chair shall have the right to act as a voting member of any committee if said participation is necessary to establish a quorum.
- (5) The Board Chair and Clerk shall sign all contracts approved by a resolution of the Board.
- (6) The Chair shall assign topics and issues which arise that are not clearly defined in the Standing Rules as being the responsibility of a particular standing committee as he/she deems appropriate.
- (7) A meeting of the standing committee chairs shall be convened at the discretion of the Chair.
- (8) Board Chair activities could consist of, but not be limited to, the following:
  - (a) Be available in office at least five hours per week.
  - (b) Work closely with all County departments on matters pertaining to the County.
  - (c) Appear, when requested to do so, as the representative of the Board.
  - (d) Attend as many committee meetings as possible.
  - (e) Keep members informed, mostly through committee chairs.
  - (f) Assist in the preparation of the Board meeting agenda and assure it is in the possession of members prior to Board meetings.
  - (g) Take care of daily details that arise.



**RULE 18. COUNTY BOARD MEMBERS.**

- (1) Every member of the Board must reside within the district, which he or she has been elected to represent. If a Board member moves out of that district, he or she will be expected to resign. If no resignation is forthcoming, the seat will be declared abandoned after three consecutive months and the Board will appoint a new district representative.
- (2) Pursuant to Wis. Stats. § 59.10(4), a member of the Board may not also simultaneously serve as a County employee or as a County official.
- (3) In the event a County Board seat becomes vacant or remains open after the general election, the Executive Committee shall be responsible for advertising and filling the open County Board seat. Upon conducting interviews with potential candidates to fill the open County Board seat, the Executive Committee will approve, by a majority vote, a recommendation to the full Board. The full Board will then appoint and confirm the recommendation by a majority vote.

**RULE 19. COMMITTEE MEETINGS.**

- (1) All committee meetings shall have a public notice that meets the requirement of Wis. Stats. § 19.84.
- (2) Closed sessions may be held only where there is an overriding interest of the County for the closed session, when authorized by Wis. Stats. § 19.85, and when there has been public notice in accordance with Wis. Stats. § 19.85. Scheduling and conduct of closed sessions shall follow the guidance document published by the Wisconsin Department of Justice and the Wisconsin Attorney General.
- (3) Department heads and staff must provide County Board Supervisors with meeting materials pertinent to items on the agenda regarding any voting action items taking place during scheduled committee meetings at least 48 hours in advance in a format that is readily accessible to County Board Supervisors. Any committee member may object to information given out during the meeting regarding any voting action that did not meet the 48-hour rule. If there is such an objection, the agenda

item will require three-fourths approval from the committee before the agenda item can be voted on as a whole by the committee. If the agenda item does not receive three fourths approval, the agenda item cannot be voted on during that committee meeting, but it will automatically be placed on the next month's committee meeting agenda.

- (4) In addition to or in place of meetings described in Rule 24, committee meetings may be held immediately before a County Board meeting, during a recess of a County Board meeting or immediately after a County Board meeting to discuss noticed subjects on the County Board's meeting agenda.
- (5) To accomplish this, the Chair of the governing committee must request permission of the County Board Chair to hold such a meeting, and to provide the Chair with the time, place and subject matter of the meeting so that the County Board Chair can publicly announce the facts of the meeting while the County Board is in session.
- (6) A committee meeting held before a County Board meeting shall require an advance public notice in accordance with Wis. Stats. § 19.84.
- (7) Meetings consisting of two or more committees meeting concurrently shall require approval of the Board Chair.
- (8) To meet unanticipated special situations that require prompt attention, a committee may meet, with the Board Chair's approval and within the parameters of the open meetings law, to resolve the matter. Other committees who may have an interest shall be consulted prior to a final decision.
- (9) Pre-County Board committee meetings must be scheduled by noon on the Thursday preceding the Board meeting (the Wednesday preceding the Board meeting in April and November); however, the County Board Chair may waive this requirement if he/she deems that the meeting is imperative to the best interests of the County and to not schedule it would put the County in a position of jeopardy financially or legally.
- (10) All committees shall comply with Board approved personnel policy, Standing Rules,

Wisconsin Statutes, and mandated grant requirements.

- (11) In the event that any member is going to be absent for all or a portion of a committee meeting, it shall be necessary to inform the Committee Chair. The minutes shall reflect whether an absent member notified the Committee Chair in advance of the meeting.
- (12) A member who misses three consecutive Board meetings or three consecutive committee meetings shall meet with the Board Chair to discuss the member's commitment to continued service on the Board. The Board Chair may recommend that the Executive Committee take disciplinary action against a member for excessive absenteeism under this Rule.
- (13) If a member cannot physically attend a committee meeting and there are technologically available resources in the meeting rooms, such as telephones or video conferencing, he/she may use them to participate in the meeting. Reasons for participation in a meeting by video conference include, but are not limited to: out-of-town travel, at work, and sickness. Members are only eligible to claim per diem for attending a meeting using technology. A member may not use technology to attend full Board monthly meetings, unless there is a declared public emergency.
- (14) Each committee shall maintain a written record of its proceedings. A draft copy of the minutes shall be sent by email attachment to the Clerk within one week following the date of the meeting and may be made available to county board members. The original approved minutes, signed by the committee secretary, shall be filed with the Clerk within one week following approval of the minutes. Written documents referenced in the minutes shall be attached and filed with the original minutes.
- (15) Minutes of a closed meeting shall only be created when action is taken in closed session. Closed session minutes shall be reviewed, approved and retained in the same manner as other committee meeting minutes.

**RULE 20. PER DIEM.**

Notwithstanding Rule 17(2), members of the Board are only eligible for per diem for any meeting of a committee to which they have been appointed or elected, with the exception of New Supervisor Orientation and the Wisconsin Counties Association Annual Conference. They are responsible for submitting monthly per diem sheets. Members shall have up to two months to submit their per diem claims to the Clerk's Office, unless otherwise approved, in writing, by the County Board Chair. For example, a member shall not claim per diem in March of a year during the month of June.

**RULE 21. RELATIONSHIP BETWEEN THE COUNTY BOARD AND COMMITTEES.**

All standing committees and any ad hoc or special committees established by the County Board of Supervisors are subcommittees of the full Board. The County Board of Supervisors reserves the right of oversight of committee actions. Notwithstanding any provision of the Standing Rules, an action of the full County Board of Supervisors taken in accordance with the procedures in the Standing Rules shall supersede any action or inaction by a committee, including, but not limited to, overturning any decisions made by the standing committees. No county board supervisor shall be excluded from any closed meeting of any committee.

Any County Board Supervisor and/or citizen member appointed by the County Board who wishes to resign from a committee shall submit their resignation in writing to the County Board Chair.

**RULE 22. SPECIAL COMMITTEES, COMMISSIONS, AND BOARDS.**

- (1) The Chair, with Board approval, shall appoint statutorily mandated and special committees and boards in the same manner as other standing committees are appointed.
- (2) The Revolving Loan Fund/Housing Committee shall consist of one member from the Finance Committee or a citizen at large with banking or financial experience, one member each from the Agriculture, Extension, Land and Water Conservation Committee and Executive Committee, and the Board Chair or designee.
- (3) The Ethics Board shall be appointed as provided in Chapter 3.

- (4) Any citizen interested in serving on a special committee, commission or board shall complete an application form and submit the completed form to the County Clerk for consideration by the County Board Chair and the Executive Committee.

**RULE 23. AD HOC COMMITTEES.**

- (1) Ad hoc committees and their chairs shall be appointed by the Board Chair, with Board approval. These assignments shall be for a definite purpose and time and shall hold over until such duties have been completed and a final written report given to the Board.
- (2) Ad hoc committees to whom reference is made shall in all cases report a statement of facts and their opinion thereon to the Board as interim verbal reports on no less than an annual basis. Such reports shall be given in addition to final written reports.
- (3) The ad hoc negotiating committee shall be appointed for contracts which expire and shall consist of one member from the Finance, Human Resources, and Executive Committees, and shall represent the County, in conjunction with the Human Resources Director, in labor union contract negotiations.
- (4) Following a decennial federal population census, the ad hoc redistricting committee shall be appointed of current supervisors from the presiding county board to develop and recommend new supervisory districts to the full board for consideration and approval in accordance with state statutes. At least one current supervisor living within a city, village, and town must be on this ad hoc committee. This committee shall not be changed or removed from the Standing Rules unless approved by two-thirds vote of the full Board.

**RULE 24. STANDING COMMITTEES.**

- (1) Standing committees shall meet regularly, prior to the monthly Human Resources, then Finance, and concluding with the Executive committee meetings. Actions that require approval from multiple committees shall originate from the governing committee. Committees wishing to meet more than once a month, or cancel a monthly meeting, shall

request permission from the Board Chair. All committee meetings shall comply with the applicable open meeting statutes. Committees will recommend a monthly meeting schedule, subject to the approval of the Board Chair and the Executive Committee. Changes to the monthly meeting schedule will require prior approval by the Board Chair.

- (2) Every member of the Board, except the Chair, shall be appointed to at least one standing committee initially and may be appointed to more than one such committee. The County Board Chair shall not serve as the committee chair for any standing committee, with the exception of the Executive Committee. However, in the absence of a standing committee's chair, vice chair, and secretary, the County Board Chair may serve as a temporary chair.
- (3) Each standing committee shall elect its own chair, vice chair, and secretary. No member shall accept more than one chair position of a standing committee. This limitation shall not apply to ad hoc, special committees, and vacancies that occur midterm.
- (4) The standing committees shall be composed of at least five members each, except:
  - (a) The Health and Human Services Board, which shall be considered a standing committee of the County Board, shall be composed of six County Board members, and three lay members in accordance with Wis. Stats. §§ 46.23 (4) and 251.03. The concerns of the Division of Health shall be addressed as a separate agenda item of business at each Health and Human Services Board monthly meeting.
- (5) Standing committee members shall be appointed at the biennial organizational meeting by the Board Chair, subject to the approval by the Executive Committee, and shall serve at the pleasure of the Chair.
- (6) All Non-County Board members of Committees shall be appointed by the Board Chair subject to approval by the County Board. All Non-County Board members must reside in Columbia County.

- (7) It is the responsibility of standing committees to approve operating policies and/or procedures, and goals submitted by the department heads for their designated departments and to monitor the implementation and execution of such policy, procedures and goals, as well as to assure that department heads are fulfilling their responsibilities.
- (8) Standing Committees and department heads shall coordinate on matters of shared jurisdiction as established by State Statutes, County Ordinances or Standing Rules.
- (9) Standing Committee members may propose changes relating to committee and/or full county board business within their committees following the guidelines of Rule 5 (6) and (7).

**RULE 25. STANDING COMMITTEE DUTIES.**

The following shall be the assigned duties of the standing committees of the Board. Committees shall audit and approve bills for payment.

- (1) **AGRICULTURE, EXTENSION, LAND AND WATER CONSERVATION COMMITTEE.**
  - (a) This committee shall have jurisdiction over the offices of, and shall examine all claims and accounts connected with the Agriculture, Extension Education, and Resource Development and Land and Water Conservation departments and it shall be responsible for handling and processing claims for dog damage. This committee shall advise on matters pertaining to agriculture in the County.
  - (b) This committee shall have participation in the Farmland Preservation Program.
  - (c) This committee shall perform the duties prescribed in Chapter 92, Wisconsin Statutes, except as limited herein by the Board. The Chair of the Columbia County Consolidated Farm Services Agency Committee, or his/her designee, shall be a member of this committee for Land and Water Conservation Committee purposes. The Planning and Zoning Committee and Solid Waste Committee shall designate a representative to serve as an adviser to the Land and Water Conservation

Committee, pursuant to Chapter 92, Wis. Stats. It shall be the duty of this committee to promote resource development in the County.

- (d) The Agriculture, Extension, Land and Water Conservation Committee shall plan and prepare applications for assistance to develop, operate and maintain snowmobile trails and facilities including County parks.

- (2) **COLUMBIA HEALTH CARE CENTER COMMITTEE.** This committee shall be responsible for the operation and maintenance of the Columbia Health Care Center in compliance with the Wisconsin Statutes.

- (3) **EXECUTIVE COMMITTEE.**

- (a) There shall be an Executive Committee, consisting of five (5) members: The Chair, the First Vice-Chair, Second Vice Chair, and two elected members. The Board Chair shall be the chair of this committee.
- (b) Should there be a vacancy on the committee, a successor shall be elected by the Board in the manner set forth in Rule 11. The Chair shall review all standing committee minutes. Areas of concern shall be reviewed with the Executive Committee and the appropriate standing committee.
- (c) This committee shall have jurisdiction over the Office of County Clerk.
- (d) This committee shall have responsibility over all matters pertaining to County performance bonds and the specific duties provided in Wis. Stats. § 59.21.
- (e) This committee shall have jurisdiction and fiscal responsibility for all matters and accounts pertaining to the Veterans' Service Office, other than those benefits under Wis. Stats. § 45.86.
- (f) The members of the Executive Committee are solely authorized to represent the County's point of view at State legislative hearings or Intercounty Coordinating Committee (ICC) meetings. In the event an Executive Committee member chooses



not to attend such a hearing or meeting, the Chair may designate a knowledgeable supervisor to attend in his or her place.

- (g) This committee shall recommend the Standing Rules to the Board.
- (h) This committee shall recommend to the Board the acquisition of real property on behalf of the County.
- (i) This committee shall have jurisdiction over space usage of county buildings and county owned property.
- (j) This committee shall create policies to maintain reasonable liability and property insurance coverage for all County exposures and assets.
- (k) This committee shall investigate and report on all claims against the County referred by the Board Chair and shall report its recommendations back to the Board.
- (l) All matters pertaining to litigation and legal issues concerning the County shall be referred to this committee for recommendation to the Board.
- (m) This committee shall also have jurisdiction over the Land Information Department and Register of Deeds Office. These offices shall collect and store all information in compliance with Wis. Stats. §§ 16.967, 59.43, 70.09, and 77.21 through 77.30.
- (n) This committee shall supervise the monumentation program and maintain it in an efficient manner, in compliance with Wis. Stats. § 59.74, and 60.84 (3)(c), and shall have jurisdiction over the County Surveyor.

(4) **FINANCE COMMITTEE.**

- (a) Either the First Vice Chair or the Second Vice Chair shall serve on the Finance Committee.
- (b) This committee shall have jurisdiction over the offices of County Treasurer and Comptroller/Auditor. It shall be the duty of the Finance Committee to make recommendations on all proposals for transfer from the General or Contingency Fund. It shall require the

regular monitoring of all revenue and disbursement accounts and require that department heads and governing committees are alerted of deviations of concern.

- (c) It shall prepare and present to the Board at the annual session the budget and tax levy; first in temporary form and finally in a complete form as changed during the Board session.
- (d) To enable the committee to prepare such budget, all requests for appropriations shall be filed with the Comptroller not later than a date designated by the committee.
- (e) This committee shall govern and approve the Columbia County Financial Handbook, which incorporates the Statutes, County Board Resolutions, and accepted Accounting Practices. The Columbia County Executive Committee shall be informed of all changes. The committee also governs and approves the Columbia County Purchasing Manual, which reflects detailed procedures to comply with the adopted Purchasing/Contracts Ordinance.
- (f) It shall be the duty of the committee to familiarize itself with the certified audit report of County offices. It shall confer with the auditor in charge of the audit regarding details of the audit and make such recommendations to the Board as it deems necessary.
- (g) This committee shall act as Audit Committee and shall pass on miscellaneous current bills not audited by any other County committee or department as provided by law or by these rules.
- (h) All departmental accounting shall be in compliance with procedures established by the County Auditor under the direction of the Finance Committee.

(5) **HEALTH AND HUMAN SERVICES BOARD.**

- (a) The Health and Human Services Board is considered a standing committee under Columbia County Board of Supervisors. The Health and Human

Services Board shall adhere to all the County Ordinances, Standing Rules, and all other County practices and procedures.

- (b) The Health and Human Services Board shall function in accordance with Wis. Stats. §§ 46.23, 251.03 (1), and 251.04, and shall accept additional funding from the State of Wisconsin when no additional funding is required from the County per Resolution #69-94.
- (c) The chair and vice chair of the Health and Human Services Board shall be members of the County Board.
- (d) The Health and Human Services Director and Health and Human Services Board, with the addition of three non-County Board members as required by Wis. Stats. § 251.03, shall establish policies and supervise the implementation of these policies as detailed in Wis. Stats. § 251.04.

(6) **HIGHWAY COMMITTEE.**

- (a) This committee shall be responsible for all highway and bridge maintenance and construction as provided by the Wisconsin Statutes or referred to it by this Board or as requested by local municipalities.
- (b) The Highway Committee shall function in accordance with all State and Federal statutes and administrative rules. Further, this committee shall govern the maintenance of County parks in cooperation with the Land and Water Conservation Committee and shall have authority over the budget therefor.

(7) **HUMAN RESOURCES COMMITTEE.**

- (a) This committee shall have jurisdiction over the Human Resources Department and all matters pertaining to employment to assure compliance with State and Federal labor directives; such as, wages, conditions of employment, fringe benefits, the employee grievance process, and other related matters; and shall assure compliance with Subsection 8.1000 of the Code of Ordinances.

- (b) This committee shall create policies to provide health insurance coverage and a worker's compensation program for County employees.
- (c) This committee shall review, coordinate, and analyze workers compensation claims and ensure claim information is made available to committee chairs for department head review.
- (d) The committee shall also:
  - Provide advice and counsel on all aspects of County employee matters and assess the efficacy of the current workforce in all County Departments.
  - Review and adopt personnel policies for execution of the County's human resources function in accordance with Subsection 8.1000 of the Code of Ordinances.
  - Foster the development, implementation, and execution of an Affirmative Action Plan, American with Disabilities Act Plan, and Equal Employment Opportunities Commission Plan.
  - Make recommendations to the County Board to bring all relevant laws, rules, and regulations into conformity with Subsection 8.1000 of the Code of Ordinances.
  - Serve as the final internal appeal level under Subsection 8.1000 of the Code of Ordinances for employees' complaints, when the Human Resources Committee is not the direct supervisor of the complainant. When the Human Resources Committee is the direct supervisor of the complainant, the Executive Committee will fulfill this function. The determination of this committee is binding upon the County in cases of discrimination.
  - Establish Employee Handbook and Personnel Manual. Any proposed changes to the Employee Handbook shall be reviewed and

approved by the Human Resources Committee, by a majority vote, before it can be implemented. Permanent changes to the Personnel Manual shall be made by the Human Resources Committee or the Executive Committee, pending final approval by the County Board. In the event of a fiscal impact, additional approval by the Finance Committee will be required before the change is presented to the County Board. All approved changes to the Employee Handbook and Personnel Manual shall be distributed to all departments by the Human Resources Director.

(8) **JUDICIARY COMMITTEE.**

- (a) This committee shall have jurisdiction over the offices, records, and claims, and act as audit committee for the offices of Corporation Counsel, District Attorney, Clerk of Courts, Register in Probate, Circuit Courts, and Court Commissioner.
- (b) It shall be the duty of this committee to confer with and supervise the needs, powers and duties of all of the listed offices.

(9) **PUBLIC SAFETY COMMITTEE.**

- (a) This committee shall have jurisdiction over the offices, records, and claims, and act as audit committee for the offices of Sheriff, Medical Examiner, and the law enforcement communication systems.
- (b) It shall make recommendations regarding enforcement of laws.
- (c) This committee shall ensure that the Sheriff's Office has a written operating policies and procedures manual in accordance with Wisconsin Statutes.
- (d) This committee shall have jurisdiction over the 9-1-1 programs in the County. Monthly operations and financial matters associated with the 9-1-1 programs shall be supervised by the

Sheriff's Office and audited by the Public Safety Committee.

- (e) This committee shall have jurisdiction over Emergency Management in the County, as required by law, and shall budget and audit Emergency Management expenditures. This committee shall supervise monthly operations and financial matters associated with Emergency Management.

(10) **INFORMATION SERVICES AND PROPERTY COMMITTEE.**

- (a) This committee shall have jurisdiction over the County's Management Information Services Department and shall direct all information services related tasks. It shall have responsibility for interdepartmental collecting, updating, coordinating, retaining, preserving, and disbursing of information so the County can conduct its business.
- (b) This committee shall have jurisdiction over Facilities Management, which includes, but is not limited to:
- Have jurisdiction over the janitorial and maintenance staff of buildings with the exception of the highway and nursing home properties;
  - Have jurisdiction over the repair and maintenance of all County buildings and grounds not budgeted by other committees or boards;
  - Make recommendations to the Board for repairs or improvements for all County owned buildings in excess of approved budgeted amounts;
  - Work with the County Treasurer all remedies relative to the collection of delinquent taxes and the sale of land for taxes, acting in this capacity as the County Land Appraisal Committee.

(11) **PLANNING AND ZONING COMMITTEE.**

- (a) This committee shall have jurisdiction over the Planning and Zoning Department.
- (b) It shall be the duty of this committee to establish shoreline use controls and pollution control of navigable waters, pursuant to Wis. Stats. § 59.692, in conjunction with the Agriculture, Extension, Land and Water Conservation Committee.
- (c) This committee is responsible for all County comprehensive planning relating to land use and participates in the Farmland Preservation Program.
- (d) This committee shall supervise the enforcement of all matters relating to zoning, private sewage systems, subdivision control, land use, and non-metallic mining ordinances and statutes.
- (e) The Planning and Zoning Committee shall have responsibility for designation of emergency numbers for the emergency service number system throughout unincorporated Columbia County.
- (f) This committee shall have jurisdiction over the administration of the Wisconsin Fund and the issuance of various permits required by the Planning and Zoning Department

(12) **SOLID WASTE COMMITTEE.**

- (a) This committee shall have jurisdiction over the Solid Waste Facilities, which shall efficiently collect, process, market, and dispose of solid waste. The committee shall encourage waste reduction as the responsible unit for recycling for the County. This committee will audit the monthly departmental bills, receipts, recommend fees, and negotiate solid waste contracts for Board consideration.
- (b) This committee shall assure compliance with all DNR Codes, federal and Wisconsin Statutes pertaining to solid waste and recycled materials.

**RULE 26. RELATIONSHIP BETWEEN COUNTY BOARD SUPERVISORS AND DEPARTMENT HEADS.**

- (1) Department heads serve in the top leadership role for their departments and are responsible for administering various programs and services to County residents. Department heads are appointed, with the exception of elected officials who serve as a department head within the term limit proscribed to their office.
- (2) In the event that a County department head position becomes vacant and it is not an elected position, the hiring process to fill that position shall follow the Uniform Selection and Replacement process, as enumerated in the Personnel Manual. The recommendation for the replacement from the Interview Committee must be approved by a majority vote of the Executive Committee before becoming final. For the positions of Comptroller/Auditor, Corporation Counsel, Health and Human Service Director, Highway Commissioner, and Veteran Services' Officer, a majority vote of the full Board is required for approval and shall be consistent with applicable State statutes.
- (3) The removal of a department head, with the exception of elected officials and those enumerated in sub. (2), shall be effectuated through the following process:
  - (a) The process for the removal of a department head may originate from the governing committee, Human Resources Committee and/or the Executive Committee.
  - (b) If the Human Resources Director determines that there are circumstances that would make the dismissal of a Department Head justified, the Human Resources Director may present all credible information to the Human Resources Committee and/or the Executive Committee, in a closed session.
  - (c) The removal of a department head shall be passed by a majority vote from the



- Human Resources Committee and/or the Executive Committee.
- (d) If the Human Resources Committee determines that the removal of a department head is justified, the Executive Committee shall have superseding authority and can overturn the decision made by Human Resources Committee.
  - (e) Once the decision to remove a department head has been made, the County Board Chair and the Human Resources Director shall sign a termination letter. The dismissal becomes effective immediately upon delivery of the termination letter, via in-person delivery, or electronic format in situations where the department head is not available to receive the letter in-person.

**RULE 27. RELATIONSHIP BETWEEN COUNTY BOARD SUPERVISORS AND COUNTY EMPLOYEES.**

In order for County government to be successful, County Board Supervisors and County employees must have a positive and professional working relationship. To that end:

- (1) Board members may submit a written request, consistent with Corporation Counsel approval, to any department head for information related to that department's job functions, programs, and any other such information or data pertinent to County government. Exceptions to what Board members may request include, but are not limited to, personal information about County employees or other similar information of a sensitive nature, as determined by the Human Resources Department.
- (2) All written requests for information must also be submitted to the Human Resources Director and the County Board Chair.
- (3) Department heads shall respond to any County Board Supervisor's legitimate request for information as soon as is reasonably possible.
- (4) If the requested information cannot be provided to the County Board Supervisor

within a reasonable time frame, the department head shall contact the County Board Supervisor, the County Board Chair, the Corporation Counsel, and the Human Resources Director outlining the reasons for the delay and offer a timeline for when the information will be provided. If the department head cannot provide the requested information, they shall provide their reason, in writing, to the County Board Supervisor, the County Board Chair, the Corporation Counsel, and the Human Resources Director.

- (5) If the County Board Supervisor is not satisfied with the reasons for denial, the County Board Supervisor may request assistance from the County Board Chair to receive the requested information, or the County Board Supervisor may appeal to Human Resources Committee and/or the Executive Committee for additional action. If either Committee chooses to act, the acting Committee shall inform the other Committee of their decision. The Executive Committee shall have superseding authority and can overturn any decision made by Human Resources Committee on this issue.
- (6) If a County department head does not fulfill the County Board Supervisor's request, that County department head may be disciplined by the Human Resources Department. The Human Resources Department is required to notify the requesting County Board Supervisor, the County Board Chair, and the Human Resources Committee that the issue has been appropriately addressed with the department head.
- (7) County Board Supervisors shall not harass County employees. Any County employee experiencing harassment, as defined in the Employee Handbook, shall contact the Human Resources Department. The Human Resources Department shall document any harassment complaint against any County Board Supervisor. The Human Resources Department shall notify the County Board Chair of the alleged harassment complaint. If the County Board Chair is the person alleged in the harassment complaint, the Human Resource Department shall notify the First and

Second Vice Chair, as well as the Human Resources Committee Chair.

- (8) The Executive Committee has primary jurisdiction over any alleged harassment complaint against a current County Board Supervisor. In the event that a member of the Executive Committee has a County Board Supervisor that is the subject of the alleged harassment complaint, or the County Board Chair does not bring the action before the Executive Committee, the Human Resources Department may refer the complaint to the Human Resources Committee Chair and then the Human Resources Committee shall hear and act on the complaint. In the event that the County Board Supervisor against whom the complaint has been filed is on the Human Resources Committee, the County Board Supervisor shall then recuse themselves from the meeting. A County Board Supervisor against whom a complaint has been filed is prohibited from viewing or obtaining a copy of the harassment complaint.
- (9) The disciplinary actions that may be considered in response to a valid complaint for harassment, include but are not limited to: the removal of any or all committee appointments, reprimand, and/or censure.
- (10) If a County Board Supervisor is removed from all committee appointments as a result of the disciplinary action of harassment, Rule 24 (2) requirement of "every member of the Board, except the Chair, shall be appointed to at least one standing committee initially and may be appointed to more than one such committee," is rescinded to this particular County Board Supervisor.
- (11) If a County Board Supervisor is reprimanded or censured for harassment, that supervisor shall immediately be removed and permanently banned from all leadership positions while serving on the County Board. Leadership positions include the County Board Chair, First Vice Chair, Second Vice Chair, Committee Chair, Committee Vice Chair, and Committee Secretary.

## **TOWN OF ARLINGTON**

Arlington Community Center/Polling Place  
200 Commercial Street, Arlington 53911  
Mailing Address: PO Box 96,  
Arlington 53911  
(608) 635-4808  
Regular Town Meeting: 2nd Wed 7:00 pm  
Town Email: [arlingtontownof@gmail.com](mailto:arlingtontownof@gmail.com)

**Town Board Chair-Nate Moll** (608) 445-7813  
N2715 WIBU Road, Poynette 53955-9560  
[arlingtontownchairman@gmail.com](mailto:arlingtontownchairman@gmail.com)

**Supervisor-Thomas Klahn** (608) 635-7173  
N1306 Pine Hollow Road, Lodi 53555-9454

**Supervisor-Thomas Manke** (608) 635-4214  
N1504 County Highway Q, Arlington 53911-9711

**Clerk/Treasurer-Becky Struck** (608) 575-5884  
569 McMillan Road, Poynette 53955  
[arlingtontownof@gmail.com](mailto:arlingtontownof@gmail.com)

**Assessor-**  
**Bruce Gardiner Appraisal Services, LLC**  
PO Box 745, Platteville 53818 (608) 732-4481  
[bgardiner.info@gmail.com](mailto:bgardiner.info@gmail.com)

**County Supervisor:**  
**John A. Stevenson**  
**HINDI No. #11002**

## **TOWN OF CALEDONIA**

Town Hall/Polling Place  
N5479 Beich Road, Portage 53901  
(608) 742-4801

Office Hours: Mondays: 3:00 pm-5:00 pm

Monthly Town Meeting:

2nd & 4th Mon 6:00 pm

(Unless Otherwise Posted)

<https://townofcaledonia.org>

### **Town Board Chair-Dave Considine**

(608) 356-9695

N5479 Beich Road, Portage 53901

[chair@townofcaledoniacolumbiawi.gov](mailto:chair@townofcaledoniacolumbiawi.gov)

### **Supervisor 1-James Zamzow** (608) 742-9695

N5479 Beich Road, Portage 53901

[supervisor1@townofcaledoniacolumbiawi.gov](mailto:supervisor1@townofcaledoniacolumbiawi.gov)

### **Supervisor 2-Tom Considine** (608) 742-1027

N5479 Beich Road, Portage 53901

[supervisor2@townofcaledoniacolumbiawi.gov](mailto:supervisor2@townofcaledoniacolumbiawi.gov)

### **Clerk-Barb Davis** (608) 617-3653

N5479 Beich Road, Portage 53901

[caltown@caltown.org](mailto:caltown@caltown.org)

### **Treasurer-Kara Paske** (608) 697-4360

N5479 Beich Road, Portage 53901

[treasurer@caltown.org](mailto:treasurer@caltown.org)

### **Assessor-Accurate Appraisal, LLC**

PO Box 415, Menasha 54952 (920) 749-8098

### **County Supervisor:**

**Liz Miller (W1, 2)**

**HINDI No. #11004**

## **TOWN OF COLUMBUS**

Town Hall/Polling Place  
N1120 Schaefer Road, Columbus 53925  
Mailing Address: W2394 Hall Road,  
Columbus 53925  
(No Phone)  
Regular Town Meeting: 2nd Mon 7:00 pm

### **Town Board Chair-Darren W. Schroeder**

(920) 623-4616

W1512 State Road 60, Columbus 53925  
[darrenwschroeder@yahoo.com](mailto:darrenwschroeder@yahoo.com)

### **Supervisor 1-Edward (Eddie) Wolf, Jr.**

(920) 623-0354 or (920) 210-6897

N2313 Boelte Road, Columbus 53925  
[chestorbandits@yahoo.com](mailto:chestorbandits@yahoo.com)

### **Supervisor 2-Harold Schwoerer** (920) 296-4805

N1356 Wendt Road, Columbus 53925  
[haroldschwoerer@yahoo.com](mailto:haroldschwoerer@yahoo.com)

### **Clerk-Gabrielle Loeffler** (608) 444-9578

W681 Columbus Road, Columbus 53925  
[clerk@tn.columbus.wi.gov](mailto:clerk@tn.columbus.wi.gov)

### **Treasurer-Cindy Miller** (920) 626-2384

N203 State Road 89, Columbus 53925  
[cmillertreasurer@gmail.com](mailto:cmillertreasurer@gmail.com)

### **Assessor-**

#### **Bruce Gardiner Appraisal Services, LLC**

PO Box 745, Platteville 53818 (608) 732-4481  
[bgardiner.info@gmail.com](mailto:bgardiner.info@gmail.com)

### **County Supervisor:**

**Darren W. Schroeder**

**HINDI No. #11006**

## **TOWN OF COURTLAND**

Town Hall/Polling Place  
W1999 County Road A, Randolph 53956  
Mailing Address: PO Box 74,  
Randolph 53956  
(No Phone)  
Regular Town Meeting: 1st Wed 7:00 pm

### **Town Board Chair-Derek Granquist**

(920) 326-9040

W870 Meyers Road, Randolph 53956  
[courtlandtownship3@gmail.com](mailto:courtlandtownship3@gmail.com)

### **Supervisor 1-Alex Herzberg** (712) 370-1621

W1677 County Highway A, Cambria 53923  
[courtlandtownship4@gmail.com](mailto:courtlandtownship4@gmail.com)

### **Supervisor 2-Molly Gursky** (920) 326-9314

W1514 Cemetery Road, Randolph 53956  
[courtlandtownship5@gmail.com](mailto:courtlandtownship5@gmail.com)

### **Clerk-Lindsay Vree** (920) 326-9920

W493 County Road A, Randolph 53956  
[courtlandtownship@gmail.com](mailto:courtlandtownship@gmail.com)

### **Treasurer-Lauren Tonn** (920) 326-9920

PO Box 74, Randolph 53956  
[courtlandtreasurer1@gmail.com](mailto:courtlandtreasurer1@gmail.com)

### **Assessor-Accurate Appraisal, LLC**

PO Box 415, Menasha 54952 (920) 749-8098

### **County Supervisor:**

**Derek Granquist**  
**HINDI No. #11008**

## **TOWN OF DEKORRA**

Town Hall/Polling Place  
Dekorra Town Hall

W8225 County Road JV, Poynette 53955

(608) 635-2014

Office Hours: Mon-Thurs: 10:00 am-3:00 pm

Regular Town Meeting: 2nd Tues 6:30 pm

<https://dekorra-wi.gov>

### **Town Board Chair-Kyle R. Knuteson**

(608) 617-3670

W9600 County Road CS, Poynette 53955

[kknuteson.dekorra@gmail.com](mailto:kknuteson.dekorra@gmail.com)

### **Supervisor 1-Robb Strommen** (608) 566-8102

W10820 County Road V, Poynette 53955

### **Supervisor 2-Chris Crawford** (608) 279-3938

W7981 Phillips Road, Poynette 53955

[chris Crawford1114@gmail.com](mailto:chris Crawford1114@gmail.com)

### **Supervisor 3-Blake Young**

PO Box 489, Poynette 53955

[dekorrasupervisor3@gmail.com](mailto:dekorrasupervisor3@gmail.com)

### **Supervisor 4-Michelle Hartley** (608) 279-4320

W10568 County Road V, Poynette 53955

[michelle.dekorra@gmail.com](mailto:michelle.dekorra@gmail.com)

### **Clerk-Holly J. Priske** (608) 635-2014

W8225 County Road JV, Poynette 53955

[townclerk@dekorra-wi.gov](mailto:townclerk@dekorra-wi.gov)

### **Treasurer-Peggy Tomlinson** (608) 635-5584

W8495 CTH VJ, Poynette 53955

[treasurer@dekorra-wi.gov](mailto:treasurer@dekorra-wi.gov)

### **Constable-Michael Murphy** (608) 235-8027

N5227 US Highway 51, Poynette 53955

[todconstable@gmail.com](mailto:todconstable@gmail.com)

### **Assessor-Accurate Appraisal, LLC**

PO Box 415, Menasha 54952 (920) 749-8098

### **County Supervisors:**

**Denise J. Brusveen (W1-3)**

**Andrew C. Kolberg (W4)**

**HINDI No. #11010**



## **TOWN OF FORT WINNEBAGO**

Town Hall/Polling Place  
W8349 Dumke Road, Portage 53901  
Mailing Address: N9627 Wilcox Road,  
Portage 53901  
(608) 683-5713  
Regular Town Meeting: 1st Mon 6:30 pm  
<https://www.fortwinn.com>

### **Town Board Chair-William Schroeder, Sr.**

(608) 742-2981

N8470 Wilcox Road, Portage 53901  
[fortwinn@gmail.com](mailto:fortwinn@gmail.com)

### **Supervisor 1-Gary Bohman** (608) 697-5923

N7698 Carimaunee Drive, Portage 53901  
[s1fortwinn@gmail.com](mailto:s1fortwinn@gmail.com)

### **Supervisor 2-Dan DeMott** (608) 697-0699

W7741 County Road CM, Portage 53901  
[sup2fortwinn@gmail.com](mailto:sup2fortwinn@gmail.com)

### **Clerk-Mark Considine** (608) 683-5713

N9627 Wilcox Road, Portage 53901  
[clerk@fortwinn.gov](mailto:clerk@fortwinn.gov)

### **Treasurer-Kelly Schaller** (608) 745-0301

W7812 Clark Road, Portage 53901  
[treasurer@fortwinn.gov](mailto:treasurer@fortwinn.gov)

### **Assessor-Accurate Appraisal, LLC**

PO Box 415, Menasha 54952 (920) 749-8098

### **County Supervisor:**

**Josiah Wynn**

**HINDI No. #11012**

## **TOWN OF FOUNTAIN PRAIRIE**

Town Hall/Polling Place  
W1514 CTH Z, Box 16, Fall River 53932  
(920) 484-3396  
Regular Town Meeting: 3rd Wed 6:00 pm

### **Town Board Chair-David L. Liebenthal**

(920) 484-3095  
N3543 CTH DG, Fall River 53932

**Supervisor 1-Steven R. Jacob** (920) 484-3469  
W1614 Shady Lane, Fall River 53932

**Supervisor 2-Travis Gatza** (608) 215-6152  
W580 CTH D, Fall River 53932

**Supervisor 3- Nicholas Palen** (920) 617-6959  
W736 Riverview Ct, Fall River 53932

**Supervisor 4-Drue Schlachter**  
N3711 CTH DG, Fall River 53932 (920) 484-3396

### **Clerk/Treasurer-Linda Henning**

(920) 484-3396  
W1514 CTH Z, PO Box 16, Fall River 53932  
[clerk@tn.fountainprairie.wi.gov](mailto:clerk@tn.fountainprairie.wi.gov)

### **Assessor-Frank Assessment Services**

PO Box 177, Fall River 53932 (920) 484-5042  
[frank.brian@frankassessmentservices.com](mailto:frank.brian@frankassessmentservices.com)

### **County Supervisors:**

**Keith F. Miller (W1)**  
**Derek Granquist (W2)**  
**HINDI No. #11014**

## **TOWN OF HAMPDEN**

Town Hall/Polling Place  
N1291 County Road N, Columbus 53925  
Mailing Address: W2806 Bristol Road,  
Columbus 53925  
(920) 623-9901  
Regular Town Meeting: 3rd Tues 5:30 pm

### **Town Board Chair-David Tuschen**

(608) 697-0864  
W3621 County Road K, Columbus 53925  
[dwtuschen@msn.com](mailto:dwtuschen@msn.com)

**Supervisor 1-William Hoffman** (920) 623-4576  
W2673 Arnold Road, Columbus 53925

**Supervisor 2-Taylor Dahl** (608) 212-9777  
N1345 Voss Drive, Columbus 53925

**Clerk-Nanette Hensen** (608) 333-9110  
N2455 County Road A, Columbus 53925  
[clerk@townofhampden.wi.gov](mailto:clerk@townofhampden.wi.gov)

**Treasurer-Lori Toutant** (920) 623-1101  
N1185 Old F Road, Rio 53960

### **Assessor-**

**Bruce Gardiner Appraisal Services, LLC**  
PO Box 745, Platteville 53818 (608) 732-4481  
[bgardiner.info@gmail.com](mailto:bgardiner.info@gmail.com)

### **County Supervisor:**

**Andrew Groves**  
**HINDI No. #11016**

## **TOWN OF LEEDS**

Town Hall/Polling Place  
N1485 Pribbenow Drive, Arlington 53911  
(608) 635-8878  
Regular Town Meeting: 3rd Mon 4:00 pm  
<https://www.townofleeds.org>

**Town Board Chair-Mark Frank** (608) 575-6192  
W5849 State Road 60, Arlington 53911  
[chair@townofleeds.wi.gov](mailto:chair@townofleeds.wi.gov)

**Supervisor 1-Dan Anderson** (608) 513-9901  
N768 Kroncke Road, DeForest 53532  
[danderson2@centurylink.net](mailto:danderson2@centurylink.net)

**Supervisor 2-Larry Wells** (608) 628-0781  
N2072 State Highway 22, Arlington 53911  
[rwells0101@gmail.com](mailto:rwells0101@gmail.com)

**Clerk-Joan Olson** (608) 206-7122  
W4929 Bradley Road, Rio 53960  
[clerk@townofleeds.wi.gov](mailto:clerk@townofleeds.wi.gov)

**Treasurer-Mark F. Witt** (608) 697-0224  
N1947 State Highway 22, Arlington 53911  
[mark.witt@compeer.com](mailto:mark.witt@compeer.com)

**Assessor-Associated Appraisal Consultants**  
PO Box 440, Greenville 54942 (920) 749-1995

**County Supervisor:**  
**Andrew Groves**  
**HINDI No. #11018**

## **TOWN OF LEWISTON**

Town Hall/Polling Place  
W11195 Highway 127, Portage 53901  
Mailing Address: PO Box 544, Portage 53901  
Regular Town Meeting: 2nd Thurs 6:30 pm

### **Town Board Chair- Bruce Weyh**

(608) 981-2582  
W12556 Kassner Road, Wisconsin Dells 53965  
[lewistonchairman@yahoo.com](mailto:lewistonchairman@yahoo.com)

**Supervisor 1-Tom Summers** (608) 697-7545  
N9401 Anacker Road, Portage 53901

**Supervisor 2-Matt Bremer** (608) 617-5069  
W10443 County Road O, Portage 53901

**Clerk-Tom Klappstein** (608) 697-3089  
PO Box 544, Portage 53901  
[lewistontownship@yahoo.com](mailto:lewistontownship@yahoo.com)

**Treasurer-Stephanie Warren** (608) 434-1000  
PO Box 555, Wisconsin Dells 53965  
[lewistontreasurer@yahoo.com](mailto:lewistontreasurer@yahoo.com)

**Assessor-Irwin Appraisal** (715) 836-0966  
3721 Forest Knoll Drive, Eau Claire 54701

### **County Supervisors:**

**Donna M. Fowler (W1, 2)**  
**Josiah Wynn (W3)**  
**HINDI No. #11020**

## **TOWN OF LODI**

Town Hall/Polling Place  
W10919 County Road V, Lodi 53555  
(608) 592-4868

Office Hours: Mon-Tues, Thurs-Fri: 8:30 am-  
4:30 pm (Wed by appointment only)  
Regular Town Board Meeting: 2nd Tues 6:00 pm  
[townoflodi@townoflodi.com](mailto:townoflodi@townoflodi.com)

### **Town Board Chair-Steve Neander**

W11060 Bayview Drive, Lodi 53555 (608) 515-4832  
[steve.neander@townoflodi.com](mailto:steve.neander@townoflodi.com)

**Supervisor 1-Buck Kurt** (608) 669-3335  
N1802 Ryan Road, Lodi 53555  
[buck.kurt@townoflodi.com](mailto:buck.kurt@townoflodi.com)

**Supervisor 2-Mike Keller** (608) 592-0000  
N2844 Summerville Park Road, Lodi 53555  
[mike.keller@townoflodi.com](mailto:mike.keller@townoflodi.com)

**Supervisor 3-Nicholas Eberle** (608) 438-1212  
N2640 Smith Road, Lodi 53555  
[nicholas.eberle@townoflodi.com](mailto:nicholas.eberle@townoflodi.com)

**Supervisor 4-Bill Pfeil** (608) 335-5920  
N2561 County Highway V, Lodi 53555  
[bill.pfeil@townoflodi.com](mailto:bill.pfeil@townoflodi.com)

**Administrator/Clerk/Treasurer-Shellie Benish**  
[townoflodi@townoflodi.com](mailto:townoflodi@townoflodi.com) (608) 592-4868

**Deputy Clerk/Treasurer-Jina Decot**  
[treasurer@townoflodi.com](mailto:treasurer@townoflodi.com) (608) 592-4868

### **Harmony Grove & Okee Sanitary Districts**

**Administrator-Connie Sears** (608) 592-5795  
W10901 Lake Point Drive, Lodi 53555

### **Assessor-Associated Appraisal Consultants**

PO Box 440, Greenville 54942 (920) 749-1995  
[info@apraz.com](mailto:info@apraz.com)

### **County Supervisors:**

**Tess Carr (W1-3)**  
**Tom Dunn (W4, 5)**  
**HINDI No. #11022**

## **TOWN OF LOWVILLE**

Town Hall/Polling Place  
W6604 Traut Road, Poynette 53955  
Mailing Address: W7047 Price Road,  
Poynette 53955  
(608) 617-8040

Regular Town Meeting: 2nd Thurs 7:30 pm

### **Town Board Chair-Brad Schack**

(608) 617-3784

N2981 County Road C, Rio 53960  
[bradschack@gmail.com](mailto:bradschack@gmail.com)

**Supervisor 1- Paul Becker** (920) 992-5691  
W5172 Oakland Drive, Rio 53960  
[paul\\_maryb@yahoo.com](mailto:paul_maryb@yahoo.com)

### **Supervisor 2-Kelly Tomko-Ewing**

(608) 358-4257

N3881 Traut Road, Rio 53960  
[kctomko@gmail.com](mailto:kctomko@gmail.com)

**Clerk-Tammy Gorman** (608) 617-8040  
W7047 Price Road, Poynette 53955  
[clerk@lowville.wi.gov](mailto:clerk@lowville.wi.gov)

**Treasurer-Becky Walters** (608) 279-8370  
W7275 Drake Road, Poynette 53955  
[treasurer@lowville.wi.gov](mailto:treasurer@lowville.wi.gov)

### **Plan Commission Chair-Andrew Groves**

(608) 697-5848

N4699 Christopher Road, Rio 53960  
[ajgroves88@gmail.com](mailto:ajgroves88@gmail.com)

### **Assessor-Associated Appraisal Consultants**

PO Box 440, Greenville 54942 (920) 749-1995  
[jwiersma@apraz.com](mailto:jwiersma@apraz.com)

### **County Supervisors:**

**Andrew C. Kolberg (W1)**  
**Andrew Groves (W2)**  
**HINDI No. #11024**

## **TOWN OF MARCELLON**

Town Hall/Polling Place  
W6180 School Road, Pardeeville 53954  
Mailing Address: N9875 Dalton Road,  
Pardeeville 53954  
(No Phone)  
Regular Town Meeting: 2nd Mon 7:30 pm

### **Town Board Chair-Scott Holland**

(608) 334-3582  
W6955 County Road EE, Portage 53901

**Supervisor-Corey Rohrbeck** (608) 513-7002  
W5554 Highway 33, Pardeeville 53954

**Supervisor-Steven Wenzel** (502) 552-3866  
N9118 Highway 22, Pardeeville 53954

**Clerk-Cindy Holland** (608) 742-6790  
N8709 Starr Road, Portage 53901  
[clerk@tn.marcellon.wi.gov](mailto:clerk@tn.marcellon.wi.gov)

**Treasurer-Judith Jerome** (608) 429-3074  
W5570 Military Road, Pardeeville 53954  
[treasurer@tn.marcellon.wi.gov](mailto:treasurer@tn.marcellon.wi.gov)

**Assessor-Irwin Appraisal** (715) 836-0966  
3721 Forest Knoll Drive, Eau Claire 54701

### **County Supervisor:**

**Josiah Wynn (W1, 2)**  
**HINDI No. #11026**



## **TOWN OF NEWPORT**

Town Hall/Polling Place  
N9236 Town Hall Road, Wisconsin Dells 53965  
(No Phone)  
Regular Town Meeting: 2nd Tues 7:00 pm

### **Town Board Chair-Christopher Davis**

(608) 963-4377

W13983 County Road O, Wisconsin Dells 53965  
[chair@townofnewport.wi.gov](mailto:chair@townofnewport.wi.gov)

### **Supervisor-Pat Beghin**

(608) 697-3898

W14014 Broadway Road, Wisconsin Dells 53965  
[sup7@townofnewport.wi.gov](mailto:sup7@townofnewport.wi.gov)

### **Supervisor-Corey Smith**

(608) 547-8520

N8416 Valley Drive, Wisconsin Dells 53965  
[sup2@townofnewport.wi.gov](mailto:sup2@townofnewport.wi.gov)

### **Clerk-Christine Graap**

(608) 340-2129

W14573 Highway 16, Wisconsin Dells 53965  
[clerk@townofnewport.wi.gov](mailto:clerk@townofnewport.wi.gov)

### **Treasurer-Cheryl Davis**

(608) 697-1498

W14125 Ingebretson Road, Wisconsin Dells 53965  
[treasurer@townofnewport.wi.gov](mailto:treasurer@townofnewport.wi.gov)

### **Assessor-Associated Appraisal Consultants**

PO Box 440, Greenville 54942 (920) 749-1995

### **County Supervisor:**

**Donna M. Fowler**  
**HINDI No. #11028**

## **TOWN OF OTSEGO**

Town Hall/Polling Place  
W3199 State Highway 16, Columbus 53925  
Mailing Address: N3180 County Road A,  
Columbus 53925  
(920) 350-5519  
Regular Town Meeting: 2nd Tues 7:00 pm

### **Town Board Chair-Harlan Baumgartner**

(920) 992-5180

W4084 County Road B, Rio 53960

### **Supervisor 1-Stuart Benzine**

(920) 992-3541

N3289 County Road A, Columbus 53925

### **Supervisor 2-Marcia A. Vangen**

W3945 Doherty Road, Rio 53960 (920) 992-3549

### **Clerk-Kathy Olson**

(920) 350-5519

N3180 County Road A, Columbus 53925

[kathy.olson@townofotsego.wi.gov](mailto:kathy.olson@townofotsego.wi.gov)

### **Treasurer-Diane Foreman**

(920) 992-3817

N3356 Otsego Road, Rio 53960

### **Assessor-**

#### **KAW Assessments & Appraisals, LLC**

450 Union Street, Rio 53960 (920)-348-3113

[KAW.assess.appraise.LLC@gmail.com](mailto:KAW.assess.appraise.LLC@gmail.com)

### **County Supervisor:**

**James D. Stilson**

**HINDI No. #11030**

## **TOWN OF PACIFIC**

Town Hall/Polling Place  
W7530 Highway 16, Pardeeville 53954  
(608) 742-8763  
Regular Town Meeting: 3rd Tues 6:00 pm  
<https://www.tn.pacific.wi.gov>

### **Town Board Chair-Steven Pate**

(608) 697-2380  
N6838 Boyd Drive, Pardeeville 53954

**Supervisor-Craig M. Cawley** (608) 742-5200  
or (608) 697-4851  
W7410 West Bush Road, Pardeeville 53954

**Supervisor-Julie Kayartz** (608) 742-4245  
827 Saddle Ridge, Portage 53901

**Supervisor-Byron Kershaw** (608) 742-3267  
N5514 Dunning Road, Pardeeville 53954

**Supervisor-Charlie Kirk** (608) 516-8305  
1040 Saddle Ridge, Portage 53901

**Clerk-Marlo Gustafson** (608) 742-8763  
W7530 Highway 16, Pardeeville 53954  
[clerk@tn.pacific.wi.gov](mailto:clerk@tn.pacific.wi.gov)

**Treasurer-Mark Zimmerman** (608) 697-2170  
PO Box 857, Portage 53901  
[mzimmerman@tn.pacific.wi.gov](mailto:mzimmerman@tn.pacific.wi.gov)

**Plan Commission Secretary-Marlo Gustafson**  
(608) 742-8763  
W7530 Highway 16, Pardeeville 53954

**Assessor-Accurate Appraisal, LLC**  
PO Box 415, Menasha 54952 (920) 749-8098

### **County Supervisors:**

**Brad Cook (W1-3)**  
**Liz Miller (W4)**  
**HINDI No. #11032**

## **TOWN OF RANDOLPH**

Town Hall/Polling Place  
109 South Madison Street, Friesland 53935  
Mailing Address: N7853 Bird Road,  
Cambria 53923  
(No Phone)  
Regular Town Meeting: 1st Mon 6:00 pm

**Town Board Chair-Jerry Heidt** (920) 210-4648  
W281 Cupery Lane, Randolph 53956  
[heidt@centurytel.net](mailto:heidt@centurytel.net)

**Supervisor-Tom Alsum** (920) 382-4710  
W799 Oak Hill Drive, Randolph 53956  
[talsum@yahoo.com](mailto:talsum@yahoo.com)

**Supervisor-Seth Kok** (608) 712-4755  
W412 Kok Road, Randolph 53956  
[sethkok12@yahoo.com](mailto:sethkok12@yahoo.com)

**Clerk-Maxine R. DeYoung** (920) 210-3001  
N7853 Bird Road, Cambria 53923  
[clerk@townofrandolph.wi.gov](mailto:clerk@townofrandolph.wi.gov)

**Treasurer-Marie Vossekuil** (920) 210-6960  
W405 Friesland Road, Randolph 53956  
[treasurer@townofrandolph.wi.gov](mailto:treasurer@townofrandolph.wi.gov)

**Plan Commission Chair-Becky Westra**  
(920) 382-2997  
N8657 State Road 73, Randolph 53956  
[jbwestra1@gmail.com](mailto:jbwestra1@gmail.com)

**Assessor-Accurate Appraisal, LLC**  
PO Box 415, Menasha 54952 (920) 749-8098

**County Supervisor:**  
**Char Holtan**  
**HINDI No. #11034**

## **TOWN OF SCOTT**

Town Hall/Polling Place  
N8640 Larson Road, Cambria 53923  
Mailing Address: W3552 Ross Road,  
Cambria 53923

(No Phone)

Regular Town Meeting: 2nd Wed 6:30 pm  
(Unless Otherwise Posted)

[www.scottwi.com](http://www.scottwi.com)

### **Town Board Chair-Jim Nelson**

(608) 284-0388

N8101 Highway 44, Pardeeville 53954-9478

### **Supervisor 1-Philip Sommers**

(608) 628-4621

N8164 Warnke Road, Cambria 53923

### **Supervisor 2-John Heil**

(920) 210-7600

W2741 County Highway E, Cambria 53923

### **Clerk-Renee Wendt**

(262) 573-7305

W3552 Ross Road, Cambria 53923-9645

[clerk@scott-columbia.wi.gov](mailto:clerk@scott-columbia.wi.gov)

### **Treasurer-Angie Sommers**

(920) 322-5260

W4276 Crown Road, Pardeeville 53954

[scotttreas2@gmail.com](mailto:scotttreas2@gmail.com)

### **Assessor-Frank Assessment Services**

PO Box 177, Fall River 53932 (920) 484-5042

[frank.brian@frankassessmentservices.com](mailto:frank.brian@frankassessmentservices.com)

### **County Supervisors:**

**Char Holtan (W1)**

**Andrew Fischer (W2)**

**HINDI No. #11036**

## **TOWN OF SPRINGVALE**

Town Hall/Polling Place  
N6195 Raddatz Road, Cambria 53923  
Mailing Address: W3616 Old B Road, Rio 53960  
(920) 382-4511  
Regular Town Meeting: 2nd Tues 7:00 pm

### **Town Board Chair-Glen Fischer**

(608) 697-2782

W4675 County Road G, Rio 53960  
[chair@tn.springvale.wi.gov](mailto:chair@tn.springvale.wi.gov)

### **Supervisor- Andrew Fischer** (608) 617-6577

N6380 Raddatz Road, Cambria 53923  
[supervisor1@tn.springvale.wi.gov](mailto:supervisor1@tn.springvale.wi.gov)

### **Supervisor-John Gutzman** (920) 382-0522

N5879 County Road G, Rio 53960

### **Clerk-Becky Gutzman** (920) 382-4511

W3616 Old B Road, Rio 53960  
[clerk@tn.springvale.wi.gov](mailto:clerk@tn.springvale.wi.gov)

### **Treasurer-Denise Bancroft-Hart**

(920) 296-6730

N7490 Healy Road, Cambria 53923

### **Plan Commission Chair-Robert Breneman**

(920) 348-5504

N5953 County Road G, Rio 53960

### **Assessor-Frank Assessment Services**

PO Box 177, Fall River 53932 (920) 484-5042  
[frank.brian@frankassessmentservices.com](mailto:frank.brian@frankassessmentservices.com)

### **County Supervisor:**

**Andrew Fischer**

**HINDI No. #11038**

## **TOWN OF WEST POINT**

Town Hall/Polling Place  
N2114 Rausch Road, Lodi 53555  
Phone: (608) 592-7059 Fax: (608) 592-7069  
Regular Town Meeting: 2nd Thurs 7:00 pm  
<https://www.townofwestpoint.us>

### **Town Board Chair-Ashley Nedeau-Owen**

(608) 381-1414

W12845 State Highway 188, Lodi 53555  
[chair@tn.westpoint.wi.gov](mailto:chair@tn.westpoint.wi.gov)

### **Supervisor 1-Kevin Kessler**

(608) 712-7099

W13509 Four Season Lane, Lodi 53555  
[lakelodi000@gmail.com](mailto:lakelodi000@gmail.com)

### **Supervisor 2-Scott Earnest**

(608) 635-5810

W12497 County Road V, Lodi 53555-9734  
[scott.r.earnest@gmail.com](mailto:scott.r.earnest@gmail.com)

### **Supervisor 3-John Ungrodt**

(608) 335-3404

W13512 Four Season Lane, Lodi 53555  
[john.ungrodt@yahoo.com](mailto:john.ungrodt@yahoo.com)

### **Supervisor 4-Brian Gasser**

(608) 575-2370

N2269 Pustaver Road, Lodi 53555  
[BGBPackers@msn.com](mailto:BGBPackers@msn.com)

### **Clerk-Taffy Buchanan**

(608) 592-7059

W12578 State Road 60, Lodi 53555  
[clerk@tn.westpoint.wi.gov](mailto:clerk@tn.westpoint.wi.gov)

### **Treasurer-Sharon Richmond**

(608) 592-7059

N2114 Rausch Road, Lodi 53555  
[treasurer@tn.westpoint.wi.gov](mailto:treasurer@tn.westpoint.wi.gov)

### **Plan Commission Chair-Kevin Kessler**

(608) 712-7099

W13509 Four Season Lane, Lodi 53555

### **Assessor-Associated Appraisal Consultants**

PO Box 440, Greenville 54942 (920) 749-1995

### **County Supervisor:**

**Douglas Richmond (W1-3)**

**HINDI No. #11040**

## **TOWN OF WYOCENA**

Town Hall/Polling Place  
119 North Washington Street, Wyocena 53969  
Mailing Address: PO Box 914  
Wyocena 53969  
(608) 429-4430  
Regular Town Meeting: 3rd Thurs 7:00 pm

### **Town Board Chair-Airling Gunderson**

(608) 429-9960  
N6465 Schwantz Road, Pardeeville 53954

**Supervisor 1-Kenneth Levzow** (608) 697-3121  
N5074 STH 22, Rio 53960

### **Supervisor 2-Vacant**

**Clerk-Michelle Goldade** (920) 992-6119  
PO Box 914, Wyocena 53969  
[townofwyocena@frontier.com](mailto:townofwyocena@frontier.com)

**Treasurer-Ellen Pulver** (608) 617-4704  
W5781 CTH G, Rio 53960  
[townwyocena.emp@gmail.com](mailto:townwyocena.emp@gmail.com)

**Assessor-Associated Appraisal Consultants**  
PO Box 440, Greenville 54942 (920) 749-1995

### **County Supervisors:**

**Andrew C. Kolberg (W1, 3)**  
**Andrew Fischer (W2)**  
**HINDI No. #11042**



## **VILLAGE OF ARLINGTON**

Village Hall/Polling Place  
200 Commercial Street, PO Box 207,  
Arlington 53911-0207  
(608) 635-2474

Office Hours: Mon: 8:00 am-5:00 pm

Tues-Wed: 8:30 am-3:30 pm

Thurs: 8:00 am-3:30 pm

Fri: 8:00 am-12:30 pm (or by appointment)

Regular Village Meeting: 2nd Mon 6:30 pm

<https://vi.arlington.wi.gov>

### **Village Board President & Administrator-**

**Josh Brodeur** (608) 393-3742  
348 Santa Maria Drive, Arlington 53911

**Trustee-Robert Bauer** (608) 635-2830  
302 Ellickson Street, Arlington 53911

**Trustee-David Greenwood** (608) 772-8069  
214 Reagles Street, Arlington 53911

**Trustee-Troy Lochner** (608) 333-8722  
126 Reagles Street, Arlington 53911

**Trustee-Traci Wells** (608) 516-1016  
139 Vega Drive, Arlington 53911

### **Clerk/Treasurer-Tiffany Krigbaum**

200 Commercial Street, (608) 635-2474  
PO Box 207, Arlington 53911  
[clerk@vi.arlington.wi.gov](mailto:clerk@vi.arlington.wi.gov)

### **Assessor-Associated Appraisal Consultants**

PO Box 440, Greenville 54942 (920) 749-1995

### **County Supervisor:**

**John A. Stevenson**  
**HINDI No. #11101**

## **VILLAGE OF CAMBRIA**

Village Office  
111 West Edgewater Street,  
PO Box 295, Cambria 53923  
(920) 348-5443  
Polling Place  
Cambria Community Room  
115 West Edgewater Street, Cambria 53923  
Office Hours: Mon-Fri: 8:00 am-2:30 pm  
(Mon-Fri: by appointment only 2:30 pm-4:00 pm)  
Regular Village Meeting: 2nd Mon 6:30 pm  
[www.cambriawisconsin.com](http://www.cambriawisconsin.com)

### **Village Board President-Glen J. Williams**

(920) 296-4304  
326 East Edgewater Street, PO Box 502,  
Cambria 53923

**Trustee-Nate Braaksma** (920) 382-7980  
105 West First Street, Cambria 53923

**Trustee-Cody W. Doucette** (920) 348-1262  
217 State Street, Cambria 53923

**Trustee-Jill Kowald** (920) 296-8463  
217 Jones Street, Cambria 53923

**Trustee-Patty Rataczak** (920) 348-6137  
318 East Edgewater Street, Cambria 53923

**Trustee-Marty Stringfield** (920) 348-4093  
225 Jones Street, Cambria 53923

**Trustee-Katelin York** (608) 225-9282  
112 Dexter Drive, Cambria 53923

**Clerk/Treasurer-Lois Frank** (920) 348-5443  
111 West Edgewater Street, PO Box 295,  
Cambria 53923  
[cambria@centurytel.net](mailto:cambria@centurytel.net)

### **Director of Public Works-Tom Tietz**

(920) 296-2694  
111 West Edgewater Street, PO Box 295,  
Cambria 53923

### **Assessor-Accurate Appraisal, LLC**

PO Box 415, Menasha 54952 (920) 749-8098

### **County Supervisor:**

**Derek Granquist**  
**HINDI No. #11111**

## **VILLAGE OF DOYLESTOWN**

Village Hall/Polling Place  
W3005 Railroad Street, Doylestown 53928  
Mailing Address: PO Box 96,  
Doylestown 53928  
(920) 992-3610  
Regular Village Meeting: 1st Mon 6:30 pm

### **Village Board President-Susanna Krakow**

(920) 992-3122  
W2555 Englewood Road, Columbus 53925

**Trustee-Phil Denikas** (608) 354-3352  
N4087 Metcalf Street, Doylestown 53928

**Trustee-Steve Langsdorf** (920) 992-3648  
N4031 Bruce Street, Doylestown 53928

**Trustee-Mary Martin** (920) 445-9287  
W3029 Lincoln Street, Doylestown 53928

**Trustee-Samantha Thiele** (920) 382-7388  
W2735 County Road AZ, Rio 53960

**Clerk/Treasurer-Krista Guse** (920) 992-3610  
N4641 County Road Z, Rio 53960  
[doylestown.wi@outlook.com](mailto:doylestown.wi@outlook.com)

**Assessor-Bruce Gardiner Appraisal Service**  
PO Box 745, Platteville 53818 (608) 732-4481  
[bgardiner.info@gmail.com](mailto:bgardiner.info@gmail.com)

### **County Supervisor:**

**James D. Stilson**  
**HINDI No. #11116**

## **VILLAGE OF FALL RIVER**

Village Hall/Polling Place  
641 South Main Street, PO Box 37,  
Fall River 53932  
(920) 484-3525

Office Hours: Mon-Thurs: 8:00 am-4:30 pm  
(Closed Noon-1:00 pm) Fri: 8:00 am-12:00 pm  
Regular Village Meeting: 2nd Wed 6:00 pm

Email: [marie@fallriver.wi.gov](mailto:marie@fallriver.wi.gov)  
[www.fallriverwi.com](http://www.fallriverwi.com)

### **Village Board President-Jeff Slotten**

(920) 210-1011

625 South Main Street, Fall River 53932

**Trustee-Dan Birr** (920) 630-7186

128 Lazy Lake Drive, Fall River 53932

**Trustee-Michael J. Dykstra** (920) 306-0520

394 South Street, Fall River 53932

**Trustee-Max Gould** (920) 350-2396

262 Niehoff Drive, Fall River 53932

**Trustee-Darren Neuman** (920) 763-2404

234 Jennifer Lane, Fall River 53932

**Trustee-John Ninmann** (920) 484-3511

501 Church Street, Fall River 53932

**Trustee-Judith Robbins** (920) 484-3337

338 South Main Street, Fall River 53932

### **Clerk/Treasurer-Marie Abegglen**

641 South Main Street, (920) 484-3525

PO Box 37, Fall River 53932

[marie@fallriver.wi.gov](mailto:marie@fallriver.wi.gov)

**Police Chief-Ronald Spurbeck** (920) 484-3707

[police@fallriverwi.com](mailto:police@fallriverwi.com)

**Assessor-Associated Appraisal Consultants**

PO Box 440, Greenville 54942 (920) 749-1995

### **County Supervisor:**

**Keith F. Miller (W1, 2)**

**HINDI No. #11126**

## **VILLAGE OF FRIESLAND**

Village Hall/Polling Place  
113 South Madison Street, Suite A  
Friesland 53935  
Mailing Address: PO Box 208, Friesland 53935  
(920) 348-5156  
Regular Village Meeting: 1st Mon 7:00 pm

### **Village Board President-Steven Williams**

(920) 348-6443

PO Box 98, Friesland 53935

### **Trustee-Ronald G. Alsum**

(920) 348-5820

PO Box 78, Friesland 53935

### **Trustee-Bobby Jo Ramsey**

(608) 697-1863

PO Box 43, Friesland 53935

### **Trustee-Gary Steinich**

(920) 210-2422

102 North Sterk Road, Cambria 53923

### **Clerk/Treasurer-Jill Jahnke**

(920) 348-5156

113 South Madison Street, Suite A, PO Box 208,  
Friesland 53935

[clerk@vi.friesland.wi.gov](mailto:clerk@vi.friesland.wi.gov)

### **Fire Chief-Josh Rimmert**

(920) 296-5384

W1840 County Road E, Cambria 53923

### **Assessor-Accurate Appraisal, LLC**

PO Box 415, Menasha 54952 (920) 749-8098

### **County Supervisor:**

**Char Holtan**

**HINDI No. #11127**

## **VILLAGE OF PARDEEVILLE**

Village Hall/Polling Place  
114 Lake Street, PO Box 217, Pardeeville 53954  
(608) 429-3121  
Office Hours: Mon-Thurs: 7:00 am-4:30 pm  
Fri: 7:00 am-11:00 am  
Regular Village Meeting: 2nd Tues 7:00 pm  
<https://www.villageofpardeeville.net>

### **Village Board President-Angela Engelmann**

(920) 217-8880

207 Allye Court, Pardeeville 53954

**Trustee-Michael Babcock** (608) 429-9088

509 Meadow Wood Court, Pardeeville 53954

**Trustee-Kristie Chapman** (608) 617-7355

209 Allye Court, Pardeeville 53954

**Trustee-Fred Kocher** (630) 352-9539

807 Breezy Point Drive, Pardeeville 53954

**Trustee-Justin Kopfhamer** (608) 697-4963

403 Lake Street, Pardeeville 53954

**Trustee-Lloyd Miller** (608) 697-9526

602 W Chestnut Street, Pardeeville 53954

**Trustee-Tom Nakielski** (608) 617-1134

407 Lake Street, Pardeeville 53954

**Clerk-Laramie Renner** (608) 429-3121

[laramie@villageofpardeeville.net](mailto:laramie@villageofpardeeville.net)

**Finance Director/Treasurer-Julie Reiss**

[julie@villageofpardeeville.net](mailto:julie@villageofpardeeville.net) (608) 429-3121

**Deputy Clerk/ Treasurer- Taffy Rodriguez**

[taffy@villageofpardeeville.net](mailto:taffy@villageofpardeeville.net) (608) 429-3121

**Administrator/DPW-Austen Frederickson**

[austen@villageofpardeeville.net](mailto:austen@villageofpardeeville.net) (608) 429-3121

**Assessor-Accurate Appraisal, LLC**

PO Box 415, Menasha 54952 (920) 749-8098

**County Supervisor:**

**Steven Balsiger (W1-3)**

**HINDI No. #11171**

## VILLAGE OF POYNETTE

Village Hall/Polling Place  
106 South Main Street, PO Box 95,  
Poynette 53955  
Phone: (608) 635-2122 Fax: (608) 635-8960  
Office Hours: Mon-Thurs: 7:30 am-5:00 pm  
Fri: 7:30 am-12:30 pm  
Regular Village Meeting: 2nd & 4th Mon 5:00 pm  
[www.poynette-wi.gov](http://www.poynette-wi.gov)

### **Village Board President-Diana Kaschinske**

(608) 438-4915

855 Old Highway S, Poynette 53955

**Trustee-Tony Alt** (608) 212-5160

306 East Hudson Street, Poynette 53955

**Trustee-Joanne DeYoung** (608) 332-4001

226 West Thomas Street, Poynette 53955

**Trustee-Chris Polzer** (608) 669-2362

407 East Washington Street, Poynette 53955

**Trustee-Renae Przybyl** (608) 438-7442

138 South Lincoln Street, Poynette 53955

**Trustee-Justin Seas** (910) 381-3779

815 McMillan Road, Poynette 53955

**Trustee-Judainne Stronach** (608) 212-8746

123 West Hudson Street, Poynette 53955

**Administrator-Craig Malin** (608) 635-2122

[cmalin@poynette-wi.gov](mailto:cmalin@poynette-wi.gov)

**Clerk/Treasurer-Mara Millard** (608) 635-2122

[mmillard@poynette-wi.gov](mailto:mmillard@poynette-wi.gov)

**Utilities Clerk/Deputy Clerk/Treasurer-Sue Kilen**

[skilen@poynette-wi.gov](mailto:skilen@poynette-wi.gov) (608) 635-2122

**Police Chief-Adam Rogge** (608) 635-6780

118 South Main Street, PO Box 247,

Poynette 53955

[arogge@poynette-wi.gov](mailto:arogge@poynette-wi.gov)

**Assessor-Accurate Appraisal, LLC**

PO Box 415, Menasha 54952 (920) 749-8098

### **County Supervisors:**

**John A. Stevenson (W1)**

**David Faust (W2-4)**

**HINDI No. #11172**

## **VILLAGE OF RANDOLPH**

Village Hall/Polling Place  
248 West Stroud Street, Randolph 53956  
(920) 326-4600  
Office Hours: Mon-Thurs: 8:00 am-4:30 pm  
(Fri by appointment only)  
Regular Village Meeting: 1st Mon 7:00 pm  
<https://www.randolphwis.com>

### **Village Board President–Ken Ireland**

(920) 210-5871  
701 North High Street, Randolph 53956

**Trustee-Ben Buchda** (920) 382-2051  
533 North High Street, Randolph 53956

**Trustee-John Casey** (920) 382-0498  
309 Williams Street, Randolph 53956

**Trustee-Richard Nieman** (920) 296-9535  
521 North First Street, Randolph 53956

**Trustee-Glenn Sharp** (920) 210-9153  
527 North High Street, Randolph 53956

**Trustee-Nicholas Weinberger** (920) 382-3469  
132 Grove Street, Randolph 53956

**Trustee-Jim Wise** (302) 430-4161  
326 North First Street, Randolph 53956

### **Clerk/Treasurer-Nancy Norcross**

(920) 326-4600  
248 West Stroud Street, Randolph 53956  
[clerk.treasurer@vi.randolph.wi.gov](mailto:clerk.treasurer@vi.randolph.wi.gov)

### **Deputy Clerk/Treasurer-Julie Buchda**

(920) 326-4600  
248 West Stroud Street, Randolph 53956  
[deputyclerktreasurer@vi.randolph.wi.gov](mailto:deputyclerktreasurer@vi.randolph.wi.gov)

**Police Chief-Derek Jesko** (920) 326-4620  
136 West Stroud Street, Randolph 53956

### **Assessor-Borree Appraisal Services, Inc.**

PO Box 920, Kaukauna 54130 (920) 766-9166  
Justin Schumacher [basinc@new.rr.com](mailto:basinc@new.rr.com)

### **County Supervisor:**

**Char Holtan (W3)**  
**HINDI No. #11176**



## **VILLAGE OF RIO**

Village Hall/Polling Place  
205 Lincoln Avenue, Rio 53960  
(920) 992-5454  
Office Hours: Mon-Thurs: 8:00 am-4:00 pm  
(Closed Noon-1:00 pm)  
Regular Village Meeting: 1st Mon 6:00 pm  
<https://www.riowi.us>

**Village Board President-James Thomas Olrick**  
251 Holmes Street, Rio 53960 (920) 992-5454

**Trustee-Heidi Husom** (608) 469-6709  
PO Box 252, Rio 53960

**Trustee-Keith J. Kilen** (608) 669-0443  
459 Roosevelt Street, Rio 53960

**Trustee-Jon Landsverk** (608) 617-9611  
628 Lincoln Avenue, Rio 53960

**Trustee-James D. Stilson** (608) 697-4040  
105 Columbia Street, PO Box 414, Rio 53960

**Trustee-Stan Stofflet** (920) 992-5106  
202 West Rio Street, Rio 53960

**Trustee-Nancy Wescott** (920) 992-3606  
307 East Rio Street, Rio 53960

**Clerk/Treasurer-Amy Stone** (920) 992-5454  
207 Lincoln Avenue, PO Box 276, Rio 53960  
[astone@riowi.us](mailto:astone@riowi.us)

**Police Chief-Jeff Becker** (920) 992-5454  
PO Box 276, Rio 53960

**Assessor-Associated Appraisal Consultants**  
PO Box 440, Greenville 54942 (920) 749-1995

**County Supervisor:**  
**James D. Stilson (W1, 2)**  
**HINDI No. #11177**

## **VILLAGE OF WYOCENA**

Village Hall/Polling Place  
165 East Dodge Street, PO Box 913,  
Wyocena 53969  
(608) 429-2349

Office Hours: Mon-Thurs: 8:00 am-3:30 pm  
Regular Village Meeting: 2nd Mon 6:00 pm  
<https://villageofwyocena.com>

### **Village Board President-Kim Bauer**

(608) 697-7159

454 Tower Road, PO Box 757, Wyocena 53969

### **Trustee-Jeremy Crary**

(608) 513-3258

359 North Washington Street, PO Box 664,  
Wyocena 53969

### **Trustee-Paul Crary**

(608) 429-4040

625 Old Highway 16 West, Pardeeville 53954

### **Trustee-Owen Landsverk**

(608) 235-9362

453 North Polk Street, PO Box 686, Wyocena 53969

### **Trustee-Doug Rose**

(608) 697-6334

696 Old Highway 16 East, Rio 53960

### **Trustee-Rusty Schiradelly**

(608) 697-9291

277 East Polk Street, PO Box 43, Wyocena 53969

### **Trustee-Rebecca Sersch**

(608) 332-7250

225 Grant Street, PO Box 662, Wyocena 53969

### **Clerk/Treasurer-Lori Kratky**

(608) 429-2349

165 East Dodge Street, PO Box 913,  
Wyocena 53969

[ctwyocena@gmail.com](mailto:ctwyocena@gmail.com)

### **Police Chief-Vacant**

(608) 429-4896

165 East Dodge Street, PO Box 913,  
Wyocena 53969

[wyocenapd@hotmail.com](mailto:wyocenapd@hotmail.com)

### **Assessor-Associated Appraisal Consultants**

PO Box 440, Greenville 54942 (920) 749-1995

### **County Supervisor:**

**Andrew Fischer**

**HINDI No. #11191**

## **CITY OF COLUMBUS**

City Hall/Polling Place:  
105 North Dickason Boulevard, Columbus 53925  
(920) 623-5900  
Office Hours: Mon-Thurs: 8:00 am-4:30 pm  
Fri: 8:00 am-Noon  
Regular City Meeting: 1st & 3rd Tues 6:30 pm  
<https://www.cityofcolumbuswi.com>

### **City Council Mayor-Joseph Hammer**

[jhammer@columbuswi.gov](mailto:jhammer@columbuswi.gov) (920) 350-2745

**Council President-Amy Roelke** (920) 626-2229

[aroelke@columbuswi.gov](mailto:aroelke@columbuswi.gov)

**Aldersperson-Molly Finkler** (920) 630-0204

[mfinkler@columbuswi.gov](mailto:mfinkler@columbuswi.gov)

**Aldersperson-Michael E. Lawson** (920) 623-5900

[mlawson@columbuswi.gov](mailto:mlawson@columbuswi.gov)

**Aldersperson-Marcus Meier** (920) 623-5900

[mmeier@columbuswi.gov](mailto:mmeier@columbuswi.gov)

**Aldersperson-Trina Reid** (920) 623-9604

[treid@columbuswi.gov](mailto:treid@columbuswi.gov)

**Aldersperson-Ryan Rostad** (920) 623-5900

[rrostad@columbuswi.gov](mailto:rrostad@columbuswi.gov)

**Clerk-Susan Caine** (920) 623-5900

[scaine@columbuswi.gov](mailto:scaine@columbuswi.gov)

**Interim Finance Director-Kendra Riddle**

[kriddle@columbuswi.gov](mailto:kriddle@columbuswi.gov) (920) 623-5900

**City Administrator-Matt Amundson**

[mamundson@columbuswi.gov](mailto:mamundson@columbuswi.gov) (920) 623-5900

**Police Chief-Dennis Weiner** (920) 623-5919

159 South Ludington Street, Columbus 53925

**Fire Chief-Scott Hazeltine** (920) 623-5914

123 West Harrison Street, Columbus 53925

**Attorney-Paul Johnson** (608) 592-3877

156 South Main Street, PO Box 256, Lodi 53555

**Assessor-Associated Appraisal Consultants**

PO Box 440, Greenville 54942 (920) 749-1995

### **County Supervisors:**

**Henry A. St. Maurice (W1-3)**

**Susan Schweitzer (W4-6)**

**Darren W. Schroeder (W7, 8, 10)**

**HINDI #11211**

## **CITY OF LODI**

City Hall/Polling Place  
130 South Main Street, Lodi 53555  
(608) 592-3247  
Office Hours: Mon-Fri: 7:30 am-4:00 pm  
Regular City Meeting: 3rd Tues 6:00 pm  
<https://www.cityoflodi.us>

### **City Council Mayor-Ann Groves Lloyd**

304 Lodi Street, Lodi 53555 (608) 573-2117

### **Aldersperson-Dennis R. Crow, Sr.**

(608) 573-1061

313 Pebble Brook Lane, Lodi 53555

### **Aldersperson-Brendan Flanagan**

(608) 579-3097

136 Vilas Hibbard Parkway, Lodi 53555

### **Aldersperson-Mike Goethel**

(608) 219-1934

227 Palmer Parkway, Lodi 53555

### **Aldersperson-Morgan Heller**

(608) 279-8561

705 Meadowview Lane, Lodi 53555

### **Aldersperson-Tim Ripp**

(608) 279-3525

215 Hill Street, Lodi 53555

### **Aldersperson-Rich Stevenson**

(608) 698-3543

448 Seminary Street, Lodi 53555

### **Clerk-Brenda Ayers**

(608) 592-3247

130 South Main Street, Lodi 53555

### **Treasurer-Sandy Bloechl**

(608) 592-3247

130 South Main Street, Lodi 53555

### **County Supervisors:**

**Tom Dunn (W1, 2)**

**Jeffrey A. Leckwee (W3-5)**

**HINDI No. #11246**

## **CITY OF PORTAGE**

City Hall/Polling Place: 115 West Pleasant Street,  
Portage 53901  
(608) 742-2176

Office Hours: Mon-Fri: 8:00 am-4:30 pm

Regular City Meeting: 2nd & 4th Thurs 6:00 pm

<https://www.portagewi.gov>

**City Council Mayor-Matt Fiene** (608) 697-7065  
807 E Cook Street, Portage 53901  
[matt.fiene@portagewi.gov](mailto:matt.fiene@portagewi.gov)  
**Alderpersion-Kyle Bernander** (608) 617-1176  
911 West Conant Street, Portage 53901  
**Alderpersion-Christopher Crawley** (608) 617-3044  
1123 West Wisconsin Street, Portage 53901  
**Alderpersion-Shannon Dunahee** (920) 463-0147  
527 East Albert Street, Portage 53901  
[shannon.dunahee@portagewi.gov](mailto:shannon.dunahee@portagewi.gov)  
**Alderpersion-Timothy Green** (608) 434-1212  
211 East Carroll Street, Portage 53901  
**Alderpersion-David Paull** (608) 617-6808  
705 Mooreland Circle, Portage 53901  
**Alderpersion-Steven Rohrbeck** (608) 742-5478  
621 West Edgewater Street, Portage 53901  
**Alderpersion-Amy Schlinkert** (608) 448-6124  
306 Highland Avenue, Portage 53901  
[amy.schlinkert@portagewi.gov](mailto:amy.schlinkert@portagewi.gov)  
**Alderpersion-David Trantow** (608) 432-5424  
813 East Edgewater Street, Portage 53901  
[david.trantow@portagewi.gov](mailto:david.trantow@portagewi.gov)  
**Alderpersion-Karyn Wetzel** (608) 617-7293  
310 West Marion Street, Portage 53901  
**City Administrator-Justin Schoenemann** (608) 742-2176  
[justin.schoenemann@portagewi.gov](mailto:justin.schoenemann@portagewi.gov)  
**Clerk-Rebecca C. Ness** (608) 742-2176  
[rebecca.ness@portagewi.gov](mailto:rebecca.ness@portagewi.gov)  
**Treasurer-Jennifer Becker** (608) 742-2176  
[jennifer.becker@portagewi.gov](mailto:jennifer.becker@portagewi.gov)  
**Police Chief-Keth J. Klafke** (608) 742-2174  
117 West Pleasant Street, Portage 53901  
[keth.klafke@portagewi.gov](mailto:keth.klafke@portagewi.gov)  
**Fire Chief-Troy Haase** (608) 742-2172  
119 West Pleasant Street, Portage 53901  
[troy.haase@portagewi.gov](mailto:troy.haase@portagewi.gov)  
**Attorney-Jesse Spankowski** (608) 742-8585  
311 DeWitt Street, PO Box 200, Portage 53901  
**Assessor-Accurate Appraisal, LLC** (920) 749-8098  
PO Box 415, Menasha 54952

### **County Supervisors:**

**Steven Rohrbeck (W1, 4)**  
**Joe Harvestine (W2, 3)**  
**Rich Bailey (W5, 7)**  
**Tim Henney (W6, 9)**  
**Adam R. Field (W8, 10)**  
**HINDI #11271**

## CITY OF WISCONSIN DELLS

City Hall/Polling Place  
300 LaCrosse Street, Wisconsin Dells 53965  
(608) 254-2012  
Office Hours: Mon-Fri: 8:00 am-4:00 pm  
Regular City Meeting: 3rd Mon 6:30 pm  
<https://www.citywd.org>

**City Council-Mayor-Ed Wojnicz** (608) 254-7591

1497 Pleasant View Drive, Wisconsin Dells 53965

**Alderson-Dan Anchor** (608) 253-4023

1400 Pine Court, Wisconsin Dells 53965

**Alderson-Ben Anderson** (608) 963-7344

1410 Michigan Avenue, Wisconsin Dells 53965

**Alderson-Mike Freel** (608) 844-9232

411 Wisconsin Avenue, Wisconsin Dells 53965

**Alderson-Brian Holzem** (608) 254-4101

505 Bowman Road, Wisconsin Dells 53965

**Alderson-Terry Marshall** (608) 432-3751

981 South Grouse Lane, Wisconsin Dells 53965

**Alderson-Troy Ryan** (608) 432-2347

14 Bowman Road, Wisconsin Dells 53965

**Clerk/Treasurer-Lisa A. McClyman**

(608) 254-2012 Ext 405

[lmcclyman@dellscitygov.com](mailto:lmcclyman@dellscitygov.com) Fax: (608)254-7329

**City Administrator/Finance Director-Karen J. Terry**

[kterry@dellscitygov.com](mailto:kterry@dellscitygov.com) (608) 254-2012 Ext 403

**Municipal Court Clerk/Deputy Treasurer-**

**Wyatt Massey**

[wmassey@dellscitygov.com](mailto:wmassey@dellscitygov.com)

**Deputy Clerk/Treasurer-Sandy Braun**

[sbraun@dellscitygov.com](mailto:sbraun@dellscitygov.com)

**Police Chief-Nicholas Brinker** (608) 253-1611

712 Oak Street, Wisconsin Dells 53965

**Fire Chief-Steve Smith** (608) 253-5300 Ext 634

712 Oak Street, Wisconsin Dells 53965

**Plan Commission Chair-Ed Wojnicz** (608) 254-7591

1497 Pleasant View Drive, Wisconsin Dells 53965

**Attorney-Joseph Hasler** (608) 742-7704

158 East Main Street, Reedsburg 53959

**Municipal Court Judge-Brian Landers**

(608) 254-2012

300 LaCrosse Street, Wisconsin Dells 53965

**Assessor-Associated Appraisal Consultants**

PO Box 440, Greenville 54942 (920) 749-1995

### County Supervisors:

**Troy Ryan (W1, 2, 6)**

**Donna M. Fowler (W3)**

**HINDI No. #11291**

## BARABOO SCHOOL DISTRICT

423 Linn Street  
Baraboo, WI 53913  
(608) 355-3950

**President-Tim Heilman** (608) 393-1904  
(Term Expires 2026)  
410 Lincoln Avenue, Baraboo 53913

**Vice President-Amy J. De Long** (608) 434-3515  
(Term Expires 2026)  
1130 College Avenue, Baraboo 53913

**Clerk-Gwynne Peterson** (608) 356-4391  
(Term Expires 2026)  
606 3<sup>rd</sup> Avenue, Baraboo 53913

**Treasurer-Carolyn Bonanno** (608) 356-6636  
(Term Expires 2027)  
E11053 Wynsong Drive, Baraboo 53913

**Member-Karen Nelson** (608) 477-0547  
(Term Expires 2028)  
1502 Tillberry Drive, Baraboo 53913

**Member-Joey Rivas** (608) 432-2793  
(Term Expires 2027)  
E10350 Forest Road, Baraboo 53913

**Member-Ken Ziegler** (608) 370-1031  
(Term Expires 2028)  
E11170 Breezy Knoll, Baraboo 53913

## **CAMBRIA-FRIESLAND SCHOOL DISTRICT**

410 East Edgewater Street  
Cambria, WI 53923  
(920) 348-5548

**President-Denise Bancroft-Hart**(920) 348-6170  
(Town of Springvale - Term Expires 2026)  
N7490 Healy Road, Cambria 53923  
[denise.bancrofthart@cambria-frieslandschools.org](mailto:denise.bancrofthart@cambria-frieslandschools.org)

**Vice President-Dan DeYoung** (920) 210-8696  
(District at Large - Term Expires 2027)  
N7853 Bird Road, Cambria 53923  
[dan.deyoung@cambria-frieslandschools.org](mailto:dan.deyoung@cambria-frieslandschools.org)

**Clerk-Marc Berger** (920) 210-7922  
(Village of Friesland - Term Expires 2028)  
101 Park Street, PO Box 84, Friesland 53935  
[marc.berger@cambria-frieslandschools.org](mailto:marc.berger@cambria-frieslandschools.org)

**Treasurer-Tammy Schepp** (920) 348-6338  
(Town of Courtland - Term Expires 2028)  
W2289 County Road A, Cambria 53923  
[tammy.schepp@cambria-frieslandschools.org](mailto:tammy.schepp@cambria-frieslandschools.org)

**Member-Tim Hendrickson** (920) 763-4385  
(Village of Cambria - Term Expires 2026)  
210 Dexter Court, Cambria 53923  
[tim.hendrickson@cambria-frieslandschools.org](mailto:tim.hendrickson@cambria-frieslandschools.org)

**Member-Steve Prochnow** (920) 382-5521  
(Town of Scott - Term Expires 2027)  
N8281 County Road H, Cambria 53923  
[steve.prochnow@cambria-frieslandschools.org](mailto:steve.prochnow@cambria-frieslandschools.org)

**Member-Josh Rimmert** (920) 296-5384  
(Towns of Kingston, Manchester and Randolph -  
Term Expires 2028)  
W1842 County Road E, Cambria 53923  
[josh.rimmert@cambria-frieslandschools.org](mailto:josh.rimmert@cambria-frieslandschools.org)



## **COLUMBUS SCHOOL DISTRICT**

200 West School Street  
Columbus, WI 53925  
(920) 623-5950

### **President-Julie Hajewski**

(Term Expires 2027)  
200 West School Street, Columbus 53925  
[jhajewski@columbus.k12.wi.us](mailto:jhajewski@columbus.k12.wi.us)

### **Vice President-John Pearson**

(Term Expires 2026)  
200 West School Street, Columbus 53925  
[jpearson1@columbus.k12.wi.us](mailto:jpearson1@columbus.k12.wi.us)

### **Clerk-Adam Pulver**

(Term Expires 2027)  
200 West School Street, Columbus 53925  
[apulver@columbus.k12.wi.us](mailto:apulver@columbus.k12.wi.us)

### **Treasurer-Karen Smith**

(Term Expires 2027)  
200 West School Street, Columbus 53925  
[ksmith@columbus.k12.wi.us](mailto:ksmith@columbus.k12.wi.us)

### **Member-Mike O'Brien**

(Term Expires 2028)  
200 West School Street, Columbus 53925  
[mobrien@columbus.k12.wi.us](mailto:mobrien@columbus.k12.wi.us)

### **Member-Corey Ohlson-Rappe**

(Term Expires 2026)  
200 West School Street, Columbus 53925  
[cohlsonrappe@columbus.k12.wi.us](mailto:cohlsonrappe@columbus.k12.wi.us)

### **Member-Martha Rule**

(Term Expires 2028)  
200 West School Street, Columbus 53925  
[mrule@columbus.k12.wi.us](mailto:mrule@columbus.k12.wi.us)

## DEFOREST AREA SCHOOL DISTRICT

500 South Cleveland Avenue  
DeForest, WI 53532  
(608) 842-6582

**President-Gail Lovick** (608) 695-0758

(Village of Windsor - Term Expires 2026)

7590 Kindschi Road, DeForest 53532

[gllovick@deforestschoools.org](mailto:gllovick@deforestschoools.org)

**Vice President-Sue Esser** (608) 469-4071

(District at Large - Term Expires 2027)

6843 Conservancy Plaza, DeForest 53532

[ssesser@deforestschoools.org](mailto:ssesser@deforestschoools.org)

**Clerk-Jeff Hahn** (608) 459-5255

(Towns of Leeds and Vienna - Term Expires 2027)

7708 Patton Road, Dane 53529

[jhahn@deforestschoools.org](mailto:jhahn@deforestschoools.org)

**Treasurer-Gussie Lewis** (608) 360-2475

(Village of DeForest - Term Expires 2028)

413 Trailside Drive, DeForest 53532

[glewis@deforestschoools.org](mailto:glewis@deforestschoools.org)

**Governance Officer-Jan Berg** (608) 846-9160

(Village of DeForest - Term Expires 2028)

728 South Street, DeForest 53532

[jberg@deforestschoools.org](mailto:jberg@deforestschoools.org)

**Governance Officer-Stephanie Sarr**

(608) 999-2060

(Village of Windsor - Term Expires 2028)

4464 Brookview Drive, Windsor 53598

[sssarr@deforestschoools.org](mailto:sssarr@deforestschoools.org)

**Member -Brian Coker** (608) 334-8992

(Village of DeForest - Term Expires 2027)

707 Sunnybrook Drive, DeForest 53532

[bcoker@deforestschoools.org](mailto:bcoker@deforestschoools.org)

**Member-Linda Leonhart** (608) 628-3601

(Town of Burke - Term Expires 2026)

3775 Sunhill Drive, Madison 53718

[lleonhart@deforestschoools.org](mailto:lleonhart@deforestschoools.org)

**Member-Megan Taylor** (608) 516-4585

(Village of Windsor - Term Expires 2026)

3946 Finch Trail, DeForest 53532

[mtaylor@deforestschoools.org](mailto:mtaylor@deforestschoools.org)

## FALL RIVER SCHOOL DISTRICT

150 Bradley Street  
Fall River, WI 53932  
(920) 484-3333

**President-Jeff Abegglen** (414) 292-5548  
(Term Expires 2028)  
N3761 Hemling Road, Fall River 53932  
[jeff.abegglen@fallriver.k12.wi.us](mailto:jeff.abegglen@fallriver.k12.wi.us)

**Vice President- Nathan Fietz** (608) 445-8247  
(Term Expires 2027)  
PO Box 62, Fall River 53932  
[nathan.fietz@fallriver.k12.wi.us](mailto:nathan.fietz@fallriver.k12.wi.us)

**Clerk-Ken Dickerson** (920) 344-2433  
(Term Expires 2026)  
W2250 County Road Z, Fall River 53932  
[kdickerson@fallriver.k12.wi.us](mailto:kdickerson@fallriver.k12.wi.us)

**Treasurer-Guy Robbins** (920) 210-9517  
(Term Expires 2028)  
N3604 State Road 146, Fall River 53932  
[grobbins@fallriver.k12.wi.us](mailto:grobbins@fallriver.k12.wi.us)

**Member-Brent Van Gysel** (920) 210-2891  
(Term Expires 2027)  
337 Prairie Street, Fall River 53932  
[bvangysel@fallriver.k12.wi.us](mailto:bvangysel@fallriver.k12.wi.us)

## LODI SCHOOL DISTRICT

115 School Street  
Lodi, WI 53555  
(608) 592-1060

**President-Heather Baron** (608) 575-6190  
(Term Expires 2028)  
212 Strangeway Avenue, Lodi 53555  
[baronhe@lodischoolswi.org](mailto:baronhe@lodischoolswi.org)

**Vice President-Terry Haag** (608) 513-4752  
(Term Expires 2027)  
6933 Buethin Road, Dane 53529  
[haagte@lodischoolswi.org](mailto:haagte@lodischoolswi.org)

**Clerk-Sarah Raemisch** (608) 316-5205  
(Term Expires 2026)  
N2667 Columbia Road, Lodi 53555  
[raemisa@lodischoolswi.org](mailto:raemisa@lodischoolswi.org)

**Treasurer-H. Adam Steinberg**  
(Term expires 2026) (608) 592-2366  
7904 Bowman Road, Lodi 53555  
[steinad@lodischoolswi.org](mailto:steinad@lodischoolswi.org)

**Member-Scott Bilse**  
(Term Expires 2028) (608) 575-9204  
310 Ridgestone Drive, Lodi 53555  
[bilsesc@lodischoolswi.org](mailto:bilsesc@lodischoolswi.org)

**Member-Sarah Ripp** (608) 444-3725  
(Term Expires 2027)  
215 Hill Street, Lodi 53555  
[rippsa@lodischoolswi.org](mailto:rippsa@lodischoolswi.org)

**Member-Theresa Valencia** (608) 712-0185  
(Term Expires 2027)  
W10209 County Road K, Lodi 53555  
[valenth@lodischoolswi.org](mailto:valenth@lodischoolswi.org)

## MARKESAN DISTRICT SCHOOLS

100 East Vista Boulevard, PO Box 248,  
Markesan, WI 53946  
(920) 398-2373

**President-Jon Clark** (920) 229-5323  
(Towns of Alto, Fox Lake and Mackford – Term Expires 2026)  
W2390 CTH I, Markesan 53946  
[clarkjon@markesan.k12.wi.us](mailto:clarkjon@markesan.k12.wi.us)

**Vice President-Sara Lemke** (920) 296-3113  
(Towns of Green Lake and Metomen – Term Expires 2028)  
W1605 State Highway 44, Markesan 53946  
[lemkesar@markesan.k12.wi.us](mailto:lemkesar@markesan.k12.wi.us)

**Clerk-Brad Krueger** (920) 229-4827  
(At Large from the Town of Manchester and Village of Kingston – Term Expires 2027)  
N2357 State Road 73, Markesan 53946  
[kruegbra@markesan.k12.wi.us](mailto:kruegbra@markesan.k12.wi.us)

**Treasurer-Ruth Schwandt** (920) 428-0089  
(Towns of Green Lake and Metomen – Term Expires 2026)  
W3275 County Road H, Markesan 53946  
[schwarut@markesan.k12.wi.us](mailto:schwarut@markesan.k12.wi.us)

**Member-David Abendroth** (920) 896-2494  
(City of Markesan – Term Expires 2026)  
608 Airport Drive, Markesan 53946  
[abenddav@markesan.k12.wi.us](mailto:abenddav@markesan.k12.wi.us)

**Member-Charles Dolgner** (920) 229-5987  
(At Large from the Town of Metomen and Village of Fairwater – Term Expires 2026)  
501 Mary Lane, Fairwater 53931  
[dolgncha@markesan.k12.wi.us](mailto:dolgncha@markesan.k12.wi.us)

## MARKESAN DISTRICT SCHOOLS CONT.

**Member-Darrell Fenske** (920) 291-5445  
(Town of Manchester – Term Expires 2027)  
W3010 Carter Road, Markesan 53946  
[fenskdar@markesan.k12.wi.us](mailto:fenskdar@markesan.k12.wi.us)

**Member-Joan M. Frederick** (920) 229-9805  
(Towns of Marquette and Montello, Village of  
Marquette – Term Expires 2028)  
W4564 CTH B, Markesan 53946  
[fredejoa@markesan.k12.wi.us](mailto:fredejoa@markesan.k12.wi.us)

**Member-Patricia Fritz Kelly** (920) 960-9843  
(City of Markesan – Term Expires 2028)  
259 South Main Street, Markesan 53946  
[kellypat@markesan.k12.wi.us](mailto:kellypat@markesan.k12.wi.us)

**Member-Amy Newton** (920) 517-8651  
(Towns of Alto, Fox Lake and Mackford – Term  
Expires 2028)  
W628 County Road X, Markesan 53946  
[newtoamy@markesan.k12.wi.us](mailto:newtoamy@markesan.k12.wi.us)

**Member-Parkis R. Waterbury** (920) 394-3865  
(Towns of Buffalo, Kingston, Marcellon and Scott  
– Term Expires 2026)  
N1896 County Road H, Dalton 53926  
[newtoamy@markesan.k12.wi.us](mailto:newtoamy@markesan.k12.wi.us)

## PARDEEVILLE AREA SCHOOL DISTRICT

120 Oak Street  
Pardeeville, WI 53954  
(608) 429-2153

**President-Becky Levzow** (608) 617-8989  
(Term Expires 2026)  
N5074 Highway 22, Rio 53960  
[levzbe@pasdwi.org](mailto:levzbe@pasdwi.org)

**Vice President- Justin Nickel** (608) 617-4831  
(Term Expires 2027)  
W4288 Ross Road, Pardeeville 53954  
[jnickel@pasdwi.org](mailto:jnickel@pasdwi.org)

**Clerk-Chad Bellis** (615) 278-6652  
(Term Expires 2028)  
W7428 White Oak Run, Pardeeville 53954  
[bellch@pasdwi.org](mailto:bellch@pasdwi.org)

**Treasurer-Karla Walker** (608) 697-0961  
(Term Expires 2026)  
N8411 Highway 44, Pardeeville 53954  
[walkka@pasdwi.org](mailto:walkka@pasdwi.org)

**Member-Bret Achterberg** (608) 697-4926  
(Term Expires 2028)  
N8726 State Highway 22, Pardeeville 53954  
[achtbr@pasdwi.org](mailto:achtbr@pasdwi.org)

**Member- Dennis Kinworthy** (608) 343-0377  
(Term Expires 2026)  
W7197 Breneman Road, Pardeeville 53954  
[kinsde@pasdwi.org](mailto:kinsde@pasdwi.org)

**Member-Autumn Pease** (608) 575-7801  
(Term Expires 2027)  
N6012 County Hwy GG, PO Box 713, Wyocena  
53969  
[peasau@pasdwi.org](mailto:peasau@pasdwi.org)

## PORTAGE COMMUNITY SCHOOL DISTRICT

305 East Slifer Street  
Portage, WI 53901  
(608) 742-4879

**President-Connie Shlimovitz** (608) 742-8470  
(City - Term Expires 2028)  
1020 West Pleasant Street, Unit 2, Portage 53901  
[shlimovitzc@portge.k12.wi.us](mailto:shlimovitzc@portge.k12.wi.us)

**Vice President-Mark Fahey** (608) 697-1823  
(City - Term Expires 2028)  
905 West Conant Street, Portage 53901  
[faheym@portage.k12.wi.us](mailto:faheym@portage.k12.wi.us)

**Clerk-Nicky Cross** (608) 206-3525  
(Rural - Term Expires 2026)  
N7563 Pine Ridge Circle, Portage 53901  
[crossn@portage.k12.wi.us](mailto:crossn@portage.k12.wi.us)

**Treasurer-Dan Garrigan** (608) 697-7141  
(Rural - Term Expires 2027)  
W10286 Hogan Road, Portage 53901  
[garrigand@portage.k12.wi.us](mailto:garrigand@portage.k12.wi.us)

**Member-Kelly Behnke** (608) 225-2921  
(City - Term Expires 2026)  
633 Brittingham Court, Portage 53901  
[behnkek@portage.k12.wi.us](mailto:behnkek@portage.k12.wi.us)

**Member-Michael Seefeld** (715) 499-1194  
(City - Term Expires 2026)  
2568 Airport Road, Apt. 11, Portage 53901  
[seefeldm@portage.k12.wi.us](mailto:seefeldm@portage.k12.wi.us)

**Member-Ellen Stevenson** (608) 697-6815  
(Rural - Term Expires 2028)  
N1756 County Road T, Endeavor 53930  
[stevensone@portage.k12.wi.us](mailto:stevensone@portage.k12.wi.us)



## **POYNETTE SCHOOL DISTRICT**

108 North Cleveland Street, PO Box 10,  
Poynette, WI 53955  
(608) 635-4347

**President-Jamie Pauli** (608) 212-4420  
(Term Expires 2028)  
N1545 State Highway 22, Arlington 53911  
[jpaul@poynette.k12.wi.us](mailto:jpaul@poynette.k12.wi.us)

**Vice President-Jody Bartnick** (608) 617-5482  
(Term Expires 2027)  
W9579 McGowan Road, Lodi 53555  
[jbart@poynette.k12.wi.us](mailto:jbart@poynette.k12.wi.us)

**Clerk-Randy Tomlinson**  
(Term Expires 2026) (608) 438-2440  
N5031 Hemlock Street, Poynette 53955  
[rtoml@poynette.k12.wi.us](mailto:rtoml@poynette.k12.wi.us)

**Treasurer-Sally Stewart** (608) 513-9200  
(Term Expires 2026)  
129 Del Monte Road, Arlington 53911  
[sstew@poynette.k12.wi.us](mailto:sstew@poynette.k12.wi.us)

**Member-Amber Frieden** (319) 270-8339  
(Term Expires 2028)  
W7227 Drake Road, Poynette 53955  
[afrie@poynette.k12.wi.us](mailto:afrie@poynette.k12.wi.us)

**Member-Tricia Tveit** (608) 576-2493  
(Term Expires 2027)  
W7962 Waugh Road, Poynette 53955  
[ttveit@poynette.k12.wi.us](mailto:ttveit@poynette.k12.wi.us)

**Member-Luke Walz** (608) 513-4372  
(Term Expires 2027)  
W8728 Stevenson Drive, Poynette 53955  
[lwalz@poynette.k12.wi.us](mailto:lwalz@poynette.k12.wi.us)

## RANDOLPH SCHOOL DISTRICT

110 Meadowood Drive  
Randolph, WI 53956  
(920) 326-2427

**President-Gary DeVries** (920) 296-3152  
(Term Expires 2027)  
114 Windmill Way, Randolph 53956  
[devriesg@rsdwi.org](mailto:devriesg@rsdwi.org)

**Vice President-Wayne Vanderploeg**  
(Term Expires 2028) (920) 291-6033  
139 Center Street, Randolph 53956  
[vanderploegw@rsdwi.org](mailto:vanderploegw@rsdwi.org)

**Clerk-Josh Jens** (920) 226-4269  
(Term Expires 2026)  
W11452 County Road CF, Randolph 53956  
[jensj@rsdwi.org](mailto:jensj@rsdwi.org)

**Treasurer-Mike Biel** (920) 210-5450  
(Term Expires 2028)  
W339 County Road G, Randolph 53956  
[bielm@rsdwi.org](mailto:bielm@rsdwi.org)

**Member-Barb Braker** (920) 344-0593  
(Term Expires 2027)  
N8054 Highway 73, Randolph 53956  
[brakerb@rsdwi.org](mailto:brakerb@rsdwi.org)

**Member-Keith Medema** (920) 344-7107  
(Term Expires 2026)  
N5604 Pierce Road, Randolph 53956  
[medemak@rsdwi.org](mailto:medemak@rsdwi.org)

**Member-John Stampfli** (608) 576-1107  
(Term Expires 2026)  
132 Windmill Way, Randolph 53956  
[stampflij@rsdwi.org](mailto:stampflij@rsdwi.org)

## RIO COMMUNITY SCHOOL DISTRICT

411 Church Street  
Rio, WI 53960  
(920) 992-3141

**President-Carley Young** (608) 518-8141  
(Term Expires 2026)  
W4499 King Road, Rio 53960  
[young@rio.k12.wi.us](mailto:young@rio.k12.wi.us)

**Vice President-Tammy Wakeman**  
(Term Expires 2026) (608) 225-7401  
N2972 Otsego Road, Rio 53960  
[wakeman@rio.k12.wi.us](mailto:wakeman@rio.k12.wi.us)

**Clerk-Beth Laufenberg**  
(Term Expires 2027) (608) 572-2051  
W4560 King Road, Rio 53960  
[laufenberg@rio.k12.wi.us](mailto:laufenberg@rio.k12.wi.us)

**Treasurer-Jordan Noyes**  
(Term Expires 2028) (920) 210-6760  
N3855 Old F Road, Rio 53960  
[jnoyes@rio.k12.wi.us](mailto:jnoyes@rio.k12.wi.us)

**Member-Keith Desjarlais**  
(Term Expires 2028) (608) 697-4708  
429 Ridgeway Drive, Rio 53960  
[kdesjarlais@rio.k12.wi.us](mailto:kdesjarlais@rio.k12.wi.us)

## SAUK PRAIRIE SCHOOL DISTRICT

440 13th Street  
Prairie du Sac, WI 53578  
(608) 643-5990

**President-James Isaacson** (608) 225-3383  
(Towns of Caledonia, Merrimac and West Point  
Village of Merrimac - Term Expires 2027)  
W14245 Selwood Drive, Prairie du Sac 53578  
[james.isaacson@saukprairieschools.org](mailto:james.isaacson@saukprairieschools.org)

**Vice President-John Hutchins** (608) 477-0715  
(Towns of Franklin, Honey Creek and Troy - Term  
Expires 2027)  
S8650 Slotty Road, Prairie du Sac 53578  
[john.hutchins@saukprairieschools.org](mailto:john.hutchins@saukprairieschools.org)

**Clerk-Richard R. Talmage** (608) 544-4059  
(Towns of Prairie du Sac and Sumpter - Term  
Expires 2028)  
S9913 Exchange Road, Prairie du Sac 53578  
[richard.talmage@saukprairieschools.org](mailto:richard.talmage@saukprairieschools.org)

**Treasurer-Amy Alt** (608) 575-3654  
(Towns of Berry, Dane, Mazomanie, Roxbury and  
Springfield - Term Expires 2026)  
9415 Blackhawk Trail, Sauk City 53583  
[amy.alt@saukprairieschools.org](mailto:amy.alt@saukprairieschools.org)

**Deputy Clerk-Holly Walker**  
(Villages of Prairie du Sac and Sauk City - Term  
Expires 2026) (608) 963-1523  
840 Lincoln Avenue, Prairie du Sac 53578  
[holly.walker@saukprairieschools.org](mailto:holly.walker@saukprairieschools.org)

**Deputy Treasurer-Rich Judge**  
(Villages of Prairie du Sac and Sauk City - Term  
Expires 2027) (608) 516-3350  
430 Billings Avenue, Prairie du Sac 53578  
[richard.judge@saukprairieschools.org](mailto:richard.judge@saukprairieschools.org)

**Director-Nik Franciskovich** (608) 515-6949  
(Villages of Prairie du Sac and Sauk City - Term  
Expires 2026)  
352 Park Avenue, Prairie du Sac 53578  
[nikolos.franciskovich@saukprairieschools.org](mailto:nikolos.franciskovich@saukprairieschools.org)

\*Please send all correspondence to the District  
Office.

## SUN PRAIRIE AREA SCHOOL DISTRICT

501 South Bird Street  
Sun Prairie, WI 53590  
(608) 834-6510

**President- Katey Kamoku** (608) 712-7268  
(Term Expires 2026)  
1312 Armagh Lane, Sun Prairie 53590

**Vice President- Bryn Horton** (608) 572-5542  
(Term Expires 2027)  
669 Sanibel Lane, Sun Prairie 53590

**Clerk/Governance Officer-  
Colleen Uhlenkamp**  
(Term Expires 2027) (608) 834-6502  
1166 O'Keeffe Avenue, Sun Prairie 53590

**Treasurer-Steve Urso** (608) 287-6819  
(Term Expires 2026)  
763 Thomas Drive, Sun Prairie 53590

**Member-Amanda Davis** (608) 960-8458  
(Term Expires 2028)  
134 White Tail Drive, Sun Prairie 53590

**Member-Melissa Grayson** (608) 620-5955  
(Term Expires 2028)  
3088 Triumph Drive, Sun Prairie 53590

**Member- Diana McFarland** (608) 834-6502  
(Term Expires 2028)  
2360 Colorado Avenue, Sun Prairie 53590

## WISCONSIN DELLS SCHOOL DISTRICT

1501 Brew Farm Road  
PO Box 118  
Wisconsin Dells, WI 53965-0118  
(608) 254-7769

**President-Jennifer Gavinski** (608) 963-8272  
(Area composed of the Town of Lyndon in Juneau County, Towns of Dellona, Delton, and the Village of Lake Delton in Sauk County - Term Expires 2027)  
PO Box 117, Wisconsin Dells 53965

**Vice President-Erik Backhaus** (608) 432-1006  
(Area composed of the City of Wisconsin Dells lying in Adams, Columbia, Juneau and Sauk Counties - Term Expires 2026)  
1608 Pleasant View Drive, Wisconsin Dells 53965

**Clerk-Jesse Weaver** (608) 254-7769  
(Area composed of the Towns of Lewiston & Newport in Columbia County, Towns of Dell Prairie, Jackson, New Haven & Springville in Adams County, and the Town of Douglas in Marquette County - Term Expires 2028)  
811 County Road H, Wisconsin Dells 53965  
[jweaver@sdwd.k12.wi.us](mailto:jweaver@sdwd.k12.wi.us)

**Treasurer-Del Morter** (608) 617-2271  
(Area composed of the City of Wisconsin Dells lying in Columbia, Sauk, Juneau and Adams Counties - Term Expires 2027)  
1617 Cole Lane, Wisconsin Dells 53965

**Member-Kathy Anderson** (608) 254-2274  
(Area composed of the Towns of Lewiston & Newport in Columbia County, Towns of Dell Prairie, Jackson, New Haven & Springville in Adams County, and the Town of Douglas in Marquette County - Term Expires 2026)  
N8825 Peterson Road, Wisconsin Dells 53965

**Member-Blake Kochendorfer** (850) 428-4045  
(Area composed of the Towns of Dellona, Delton, Village of Lake Delton in Sauk County and the Town of Lyndon in Juneau County - Term Expires 2028)  
E9447 Innisbrook Lane, Wisconsin Dells 53965

**Member-James McClyman** (608) 254-7430  
(Area composed of the City of Wisconsin Dells in Adams, Columbia, Juneau and Sauk Counties - Term Expires 2028)  
426 Church Street, Wisconsin Dells 53965

**TECHNICAL COLLEGE BOARDS  
SERVING COLUMBIA COUNTY**

**Madison College District Board**

Madison Area Technical College  
1701 Wright Street  
Madison, WI 53704  
(608) 246-6100  
<https://madisoncollege.edu/board>

**Moraine Park District Board**

Moraine Park Technical College  
235 North National Avenue  
Fond du Lac, WI 54936  
(800) 472-4554  
<https://www.morainepark.edu/about-mptc/college-leadership/district-board>

**ZIP CODE DIRECTORY**

Arlington	53911
Cambria	53923
Columbus	53925
Doylestown	53928
Fall River	53932
Friesland	53935
Lodi	53555
Pardeeville	53954
Portage	53901
Poynette	53955
Randolph	53956
Rio	53960
Wisconsin Dells	53965
Wyocena	53969

## **EMERGENCY FIRE WARDENS - 2025**

AC Auto Body (920) 348-5331  
W2460 Kuehn Road, Cambria, WI 53923

Bell Ford (608) 635-4383  
804 Main Street, Arlington, WI 53911

Columbus Fire Department (920) 623-5914  
123 West Harrison Street, Columbus, WI 53925

Columbus Township (920) 623-4939  
W1941 Bristol Road, Columbus, WI 53925

Fall River Fire Department (920) 484-3808  
450 South Street, Fall River, WI 53932

Fountain Prairie Town Hall (920) 484-3396  
W1514 County Road Z, PO Box 16  
Fall River, WI 53932

Lewiston Recycling Center (608) 697-7900  
W10890 County Road X, Portage, WI 53901

Pardeeville Fire Department (608) 429-2282  
110 Third Street, Pardeeville, WI 53954

Portage Fire Department (608) 742-2172  
119 West Pleasant Street, Portage, WI 53901

Town of Lodi Office (608) 592-4868  
W10919 County Road V, Lodi, WI 53555

West Point Town Hall (608) 592-7059  
N2114 Rausch Road, Lodi, WI 53555

**For Further information please contact:**

**Fire Control Dispatch Center**

**DNR Service Center**

**(608) 935-1929 or go online at:**

**<https://dnr.wisconsin.gov>**

**Obtain a free Burning Permit online on the  
DNR Website or call (888) 947-2876 from  
7:00 am-10:00 pm daily to have a burning  
permit mailed to you.**



## LIBRARIES

- Cambria:**    **Jane Morgan Memorial Library**  
109 West Edgewater Street  
PO Box 477  
Cambria, WI 53923  
(920) 348-4030
- Columbus:**   **Columbus Public Library**  
223 West James Street  
Columbus, WI 53925  
(920) 623-5910
- Lodi:**        **Lodi Woman's Club Public Library**  
130 Lodi Street  
Lodi, WI 53555  
(608) 592-4130
- Pardeeville:** **Angie W. Cox Public Library**  
119 North Main St., PO Box 370,  
Pardeeville, WI 53954  
(608) 429-2354
- Portage:**    **Portage Public Library**  
253 West Edgewater Street  
Portage, WI 53901  
(608) 742-4959
- Poynette:**   **Poynette Public Library**  
118 North Main Street  
Poynette, WI 53955  
(608) 635-7577
- Randolph:**   **Hutchinson Memorial Library**  
228 North High Street  
Randolph, WI 53956  
(920) 326-4640
- Rio:**        **Rio Public Library**  
324 West Lyons St., PO Box 306,  
Rio, WI 53960  
(920) 992-3206
- Wisconsin Dells:**   **Kilbourn Public Library**  
620 Elm Street  
Wisconsin Dells, WI 53965  
(608) 254-2146
- Wyocena:**   **Wyocena Public Library**  
165 East Dodge St., PO Box 913,  
Wyocena, WI 53969  
(608) 429-4899

## POPULATION

	2020 Census	2024 Census
<b>Towns:</b>	<b>Count</b>	<b>Final Estimate</b>
Arlington	803	814
Caledonia	1,495	1,494
Columbus	626	636
Courtland	491	488
Dekorra	2,500	2,516
Fort Winnebago	812	819
Fountain Prairie	938	943
Hampden	581	580
Leeds	755	747
Lewiston	1,262	1,257
Lodi	3,282	3,284
Lowville	1,017	1,026
Marcellon	1,140	1,141
Newport	607	602
Otsego	670	663
Pacific	2,791	2,802
Randolph	762	775
Scott	857	882
Springvale	539	535
West Point	2,028	2,092
Wyocena	1,756	1,809
<b>Villages:</b>		
Arlington	844	838
Cambria	777	779
Doylestown	280	278
Fall River	1,801	1,814
Friesland	320	321
Pardeeville	2,074	2,138
Poynette	2,590	2,670
Randolph (West Ward)	458	450
Rio	1,119	1,144
Wyocena	756	738
<b>Cities:</b>		
Columbus	5,540	5,478
Lodi	3,189	3,224
Portage	10,581	10,036
Wisconsin Dells	2,449	3,383
<b>Total</b>	<b>58,490</b>	<b>58,360</b>

Frequently Used Numbers:

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*Back cover graphic designed by...*

**Mallory Ehlers**  
**4<sup>th</sup> Grade Student**  
**Mr. Doolittle’s Class**  
**Fall River Elementary School**

## **COLUMBIA COUNTY MISSION STATEMENT**

*The Columbia County Board of Supervisors, the members of the committees appointed by the Board, elected officials, and the employees of Columbia County, will strive to provide public services that respond to the needs of its citizens while utilizing tax dollars in a cost effective and efficient manner.*

