

SOUTHERN HOUSING REGION **HOME PURCHASER PROGRAM**

Attached is an application for the Southern Housing Region CDBG Home Purchaser Program. You must complete the entire application and return it to our office along with all applicable documentation.

How did you hear about the program? (circle all that apply)

Newspaper Radio Local Newsletter Utility Bill Tax Bill
Website Facebook Other: _____

COUNTY YOU ARE PURCHASING IN? _____
(You MUST complete)

ARE YOU A U.S. CITIZEN OR A QUALIFIED ALIEN?
____ YES ____ NO **(YOU MUST CHECK ONE)**

Return application to:
Southern Housing Region
CDBG Home Purchaser Program
201 Corporate Drive
Beaver Dam, WI 53916
Phone: 800-552-6330 Fax: 920-887-4250
Email: hfahrenbruch@msa-ps.com



HOME PURCHASER PROGRAM APPLICATION

Office Use Only:

Date Received

**All information contained in this application is strictly confidential.
Please fill out all pages (front and back).**

Applicants Name: _____ Age _____

Co-Applicants Name: _____ Age _____

(Note: If you have a fiancé' or significant other living with you, please list here.)

Current Street Address: _____

City

Zip

Mailing Address: (if different)

City

Zip

Phone Number: (Home) _____ (Work): _____ (Cell) _____

Email Address:

May we contact you via email? (circle one) Yes No

May we contact you at work? (circle one) Yes No

TOTAL NUMBER OF PEOPLE LIVIING IN THE HOME: _____

LIST ALL PEOPLE WHO LIVE IN THE HOME AT LEAST 50 % OF THE TIME (INCLUDING CHILDREN):

[illegible]

You are not required to answer the questions below. If you choose not to answer them, please check here._____

Sex of Applicant: _____Male _____Female

Head of Household: _____Male _____Female

Marital Status of Applicant: _____Single _____Married _____Divorced _____Separated _____Widowed

Racial/Ethnic Background, Check One:

_____ White	_____ American Indian/Alaskan Native & White
_____ Black/African American	_____ Asian & White
_____ Asian	_____ Black/African American & White
_____ American Indian/Alaskan Islander	_____ American Indian/Alaskan Native &
	_____ Black/African American
_____ Native Hawaiian/Other Pacific Islander	_____ Balance of Other
_____ Hispanic	

INFORMATION ABOUT THE HOME YOU WOULD LIKE TO PURCHASE:

(If you do not have a specific home you are purchasing at this time, you may leave this section blank.)

Address of property interested in purchasing: _____

Have you applied for financing? (circle one) yes or no

If yes, from what lending institution?_____

Name(s) that will be on the Title to the House:_____

Purchase Price: \$_____ Approximate amount of mortgage: \$_____

Year the house was built: _____

Do you have an accepted offer to purchase? (circle one) Yes No

HOMEOWNERS INSURANCE (once home is purchased)

Name of Insurance Co.: _____ Name of Agent: _____

Policy Number: _____ Expiration Date: _____

Address of Agent: _____

Phone Number of Agent: _____

IMPROVEMENTS NEEDED (Check all that apply)

<input type="checkbox"/>	Roof	<input type="checkbox"/>	Insulation	<input type="checkbox"/>	Interior Walls
<input type="checkbox"/>	Exterior/Siding/Painting	<input type="checkbox"/>	Furnace	<input type="checkbox"/>	Water Heater
<input type="checkbox"/>	Plumbing	<input type="checkbox"/>	Foundation	<input type="checkbox"/>	Doors
<input type="checkbox"/>	Wiring/Electrical	<input type="checkbox"/>	Windows	<input type="checkbox"/>	Porch
<input type="checkbox"/>	Chimney Repair	<input type="checkbox"/>	Other (explain)		

****Only work that is considered essential and necessary will be permitted. All Lead Based Paint Hazards will need to be corrected. Hazards will be determined upon an initial project assessment of your entire home. All Lead Based Paint hazard repair costs will be granted and will not be included in your loan.**

How do I qualify?

You must be Low- to Moderate- Income. If you currently own your own home, you are not eligible for this program. In order to be eligible, your income must be below the following limits for the county you reside in:

Household Size	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person	7 Person	8 Person
Columbia	\$59,450	\$67,950	\$76,450	\$84,900	\$91,700	\$98,500	\$105,300	\$112,100
Dodge	\$55,200	\$63,050	\$70,950	\$78,800	\$85,150	\$91,450	\$97,750	\$104,050
Jefferson	\$61,400	\$70,200	\$78,950	\$87,700	\$94,750	\$101,750	\$108,750	\$115,800
Kenosha	\$59,850	\$68,400	\$76,950	\$85,450	\$92,300	\$99,150	\$106,000	\$112,800
Ozaukee	\$62,000	\$70,850	\$79,700	\$88,550	\$95,650	\$102,750	\$109,850	\$116,900
Racine	\$55,250	\$63,150	\$71,050	\$78,900	\$85,250	\$91,550	\$97,850	\$104,150
Rock	\$52,950	\$60,500	\$68,050	\$75,600	\$81,650	\$87,700	\$93,750	\$99,800
Sauk	\$57,500	\$65,700	\$73,900	\$82,100	\$88,700	\$95,250	\$101,850	\$108,400
Walworth	\$61,400	\$70,200	\$78,950	\$87,700	\$94,750	\$101,750	\$108,750	\$115,800
Washington	\$62,000	\$70,850	\$79,700	\$88,550	\$95,650	\$102,750	\$109,850	\$116,900

How can the program assist you in purchasing a home?

Down payment and closing costs are available in the form of a 0% deferred payment loan. No payments are made and the funds are paid back to the program when the owner no longer lives in or owns the home.

Are there any restrictions on the location or type of home I purchase?

All homes purchased must be located within the Southern Housing Region. The homes also must be vacant or occupied by the seller or buyer. You should look for a home that does not have peeling or deteriorated paint. State regulations for lead-based paint may make purchasing a home with paint problems unfeasible.

How much money is available?

CDBG funds can pay for up to ½ of a reasonable down payment, not to exceed 10% of the purchase price. It may also be possible to use rehab as equity for down payment. The program can also pay for eligible closing costs, not to exceed \$2,500 (NOTE: pre-paid taxes and insurances are not eligible closing costs). There will also be funds available to do rehab to the home that is purchased.

Do I still need to go to a bank?

Yes, you will need to get financing for your mortgage. Typically, the interest rate should not be more than 2% above the current interest rate offered by local lenders in your area. Please be aware that the committee meets only 1 time per month and these projects may require additional approval time. We may not be able to fund your project under this program if the interest rate is too high.

How much money will I be required to have toward the down payment?

It will depend upon the amount the bank is requiring, but this program requires that you have at least \$1,000 of your own money to go toward the purchase. Earnest money can be applied to the \$1,000.

What is the most I can receive?

The most you can receive will depend upon the repairs needed to the home that is purchased. Each project is considered on a case-by-case basis.

Counseling Requirement

All participants in the CDBG Program will be required to receive home purchaser counseling. Counseling will be provided one-on-one with each applicant by program staff.

PLEASE ALSO INCLUDE:

- 1) Copy of your most recent Federal Income Taxes along with any schedules. If you do not file taxes, please sign here: _____

<p>Circle Y for Yes, N for No</p>	<p>Income Source</p>	<p>Documentation Required</p>
<p>1. Y N</p> <p>Start Date: _____</p> <p>Start Date: _____</p> <p>Start Date: _____</p>	<p>Employment receiving wages, salary, overtime pay, commissions, fees, tips, bonuses, and/or other compensation</p> <p>Employer: _____ Phone #: _____</p> <p>Fax #: _____ Email address: _____</p> <p>Mailing address: _____</p> <p>Employer: _____ Phone #: _____</p> <p>Fax #: _____ Email address: _____</p> <p>Mailing address: _____</p> <p>Employer: _____ Phone #: _____</p> <p>Fax #: _____ Email address: _____</p> <p>Mailing address: _____</p>	<p>Will need most recent 3 months of check stubs</p> <p>_____</p> <p>Homeowner name</p> <p>_____</p> <p>Homeowner name</p> <p>_____</p> <p>Homeowner name</p>
<p>2. Y N</p>	<p>Self employed (Describe type of business)</p> <p>_____</p>	<p>Will need copies of last 3 years of Federal Income Tax Form 1040 and applicable Schedules</p>
<p>3. Y N</p>	<p>Unemployment benefits and/or Worker's Compensation.</p>	<p>Will need most recent 3 months of check stubs</p>
<p>4. Y N</p>	<p>Social Security, Supplemental Security Income (SSI) or Disability</p>	<p>Send benefit statement</p>
<p>5. Y N</p>	<p>Periodic payments from trusts, annuities, inheritance, retirement's funds or pensions, insurance policies.</p> <p>If yes, list sources and whose name is on account:</p> <p>1) _____</p> <p>2) _____</p>	<p>Send most recent documentation</p> <p>\$ _____</p> <p>\$ _____</p>
<p>6. Y N</p>	<p>Income from real or personal property i.e.: interest or dividends</p>	<p>\$ _____</p>
<p>7. Y N</p>	<p>Alimony/spousal maintenance payments.</p>	<p>Will need most recent 3 months of check stubs</p>
<p>8. Y N</p>	<p>I am entitled to receive Child Support Payments.</p> <p>If yes, then answer the following:</p> <p><input type="checkbox"/> I am currently receiving child support payments. (check one) <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly</p> <p><input type="checkbox"/> I am not receiving any child support payments but it is court ordered that I do.</p>	<p>Will need last 3 months of what you have received and copy of court order</p> <p>\$ _____</p> <p>\$ _____</p>
<p>9. Y N</p>	<p>Income from a source other than those listed above.</p> <p>If yes, list sources:</p> <p>1) _____</p> <p>2) _____</p>	<p>Will need last 3 months of what you have received</p> <p>\$ _____</p> <p>\$ _____</p>

Circle Y for Yes, N for No	Assets	Cash Value/Balance	
10. Y N	Checking account(s). If yes, list bank(s) and the location(s): 1) _____ Interest Rate: _____ 2) _____ Interest Rate: _____	Will need last 6 months bank statements OR a signed statement from bank with 6 month average balance.	Name on Account _____ _____
11. Y N	Savings account(s). If yes, list bank(s) and the location(s): 1) _____ Interest Rate: _____ 2) _____ Interest Rate: _____	Will need most current bank statement \$ _____ \$ _____	Name on account _____ _____
12. Y N	Certificates of Deposit (CD) or Money Market Accounts If yes, list source/bank names and location: 1) _____ Interest Rate: _____ 2) _____ Interest Rate: _____	Need documentation \$ _____ \$ _____	Name on account _____ _____
13. Y N	Real Estate-Do you own rental property or land? If yes, list location and mortgage holder: 1) _____ 2) _____	\$ _____ \$ _____	Please send copy of property tax statement
14. Y N	Stocks, Bonds, or Treasury Bills. If yes, list source/bank names and location on next page: 1) _____ Interest Rate: _____ 2) _____ Interest Rate: _____	\$ _____ \$ _____	Name on account _____ _____
15. Y N	IRA/Lump Sum Pension/Retirement/Keogh/401(k) Account, etc. If yes, list source/bank names & addresses or contact info on next page: 1) _____ Interest Rate: _____ 2) _____ Interest Rate: _____	Need documentation \$ _____ \$ _____	Name on account _____ _____
16. Y N	Whole Life Insurance Policy. If yes, how many policies ____ List sources: 1) _____ Interest Rate: _____ 2) _____ Interest Rate: _____	Need documentation \$ _____ \$ _____	Name on account _____ _____
17. Y N	Income from assets or sources other than those listed above. If yes, list type(s) below 1) _____ 2) _____	Need current documentation \$ _____ \$ _____	

READ EACH ITEM BEFORE SIGNING THE APPLICATION. IF YOU DO NOT UNDERSTAND, ASK FOR ASSISTANCE. Read and initial statements below:

- ☐ I understand the Housing Rehab funds are offered as a loan payable upon resale or transfer of title of the property. The loan will be secured by a mortgage and/or promissory note that I can pay any or all of the balance any time prior to resale or transfer of property.
- ☐ I understand the Southern Housing Program will inspect the property to determine if the house meets Housing Quality Standards determined by the Department of HUD. Based on the inspection, the Southern Housing Program reserves the right to deny funding.
- ☐ I understand I must carry homeowner's insurance on the property and keep the policy in force during the life of the loan. I also understand that I am required to supply proof of insurance annually, any changes in insurance, and confirm annually that this is my primary residence.
- ☐ I understand if I intentionally make statements or conceal any information in an attempt to obtain assistance, it is in violation of federal and state laws that carry severe criminal and civil penalties.
- ☐ I authorize the Southern Housing Program to verify all information given by me about my property, income, employment, credit, background, and previous landlord(s) to determine my eligibility.
- ☐ I authorize and direct all custodians of my records, including my insurance company, employer, and public or private agency, bank, financial institution, or credit data service to release information to the Southern Housing Program
- ☐ Failure to comply with these conditions could result in the withdrawal of the Southern Housing Program participation or the recall of the full amount of the Southern Housing Program loan plus interest.
- ☐ I understand there is a \$35.99 fee to record your mortgage and \$600 in project review fees. These fees are included in the loan. If your home needs to be tested for radon, it will cost approximately \$720. Not every home will need to be tested.
- ☐ I understand if a loan closing has not been done for my project within 12 months of the income verification, my income will need to be re-verified to ensure I still income qualify.
- ☐ I understand that if the awarded bid is \$50,000 or more, my project will need approval from the Department of Administration.

APPEAL PROCESS

Any applicant may appeal the decision of the CDBG Program Administrator by submitting, in writing, a request for reconsideration and the reason for the request to the Program Administrator. If the applicant appeals the Program Administrator's decision, the CDBG Housing Committee will review the appeal. If the applicant would like to appeal the CDBG Housing Committee's decision, the applicant may appeal to DOA/DEHCR. DOA/DEHCR will review for consideration and a written response will follow to the applicant. DOA/DEHCR's determination on the appeal is final.

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**No provision of marital property agreement (including a Statutory Individual Property Agreement Pursuant to Sec. 766.587, Wis. Stats.), unilateral statement classifying income from separate property under Sec. 766.59, or court decree under Sec. 766.70 adversely affects the creditor unless the creditor is furnished with a copy of the document prior to the credit transaction or has actual knowledge of its adverse provisions at the time of obligation is incurred.**

**NOTICE TO BORROWERS: This notice to you is required by the Right to Financial Privacy Act of 1978. The Department of Housing and Urban Development, Federal Housing Administration or Veterans Administration have a right of access to financial records held by financial institutions in connection with the consideration or administration of assistance to you. Financial records involving your transaction will be available to HUD, FHA, or VA without further notice or authorization but will not be disclosed or released by this institution to another government agency without your consent except as required by law.**

|                                                                                                    |                                    |                                       |
|----------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|
| <b>CONFLICT OF INTEREST</b>                                                                        |                                    |                                       |
| <b>Do you have any family or business ties to any of the following people?    Yes_____ No_____</b> |                                    |                                       |
| Darren Schroeder, County Board Chair                                                               | Steven Balsiger, Board Member      | Liz Miller, Board Member              |
| Shonna Neary, Lead County                                                                          | Tim Henney, Board Member           | Keith F. Miller, Board Member         |
| Nate Olson, Dodge County                                                                           | Derek Granquist, Board Member      | Susan Schweitzer, Board Member        |
| Ben Wehmeier, Jefferson County                                                                     | Denise Brusveen, Board Member      | Douglas Richmond, Board Member        |
| Andy Buehler, Kenosha County                                                                       | Tess Carr, Board Member            | Steven Rohrbeck, Board Member         |
| Andrew Struck, Ozaukee County                                                                      | Brad Cook, Board Member            | Rich Bailey, Board Member             |
| Julie Anderson, Racine County                                                                      | Adam R. Field, Board Member        | Troy Ryan, Board Member               |
| Andrew Baker, Rock County                                                                          | Andrew Fischer, Board Member       | Donna Fowler, Board Member            |
| Brent Miller, Sauk County                                                                          | Andrew Groves, Board Member        | David Faust, Board Member             |
| Gene Bobier, Walworth County                                                                       | James Stilson, Board Member        | Henry St. Maurice, Board Member       |
| Jay Shambeau, Washington County                                                                    | Joe Harvestine, Board Member       | John Stevenson, Board Member          |
| Jeffrey A. Leckwee, Board Member                                                                   | Char Holtan, Board Member          | Tom Dunn, Board Member                |
| Josiah Wynn, Board Member                                                                          | Andrew C. Kolberg, Board Member    | Hannah Fahrenbruch, Program Assistant |
| Kari Justmann, Housing Team Leader                                                                 | Susan Maier, Program Administrator |                                       |

**If yes, list name of person and disclose the nature of the relationship:**

|  |  |
|--|--|
|  |  |
|  |  |

I/We, the undersigned owners of the described property, have applied for a loan and hereby authorize you to release to the Southern Housing Region the requested information: 1) previous and past employment history including employer, period employed, title of position, income and hours worked 2) disability payments, social security and pension funds and 3) any information deemed necessary in connection with a consumer credit report or a real estate transaction.

I/We, the undersigned owners of the described property, certify that the above statements are true, complete and accurate to the best of my/our knowledge, and understand that false information given may lead to disqualification from this program. I fully understand that it is a federal, state and local crime punishable by fine or imprisonment or both, to knowingly make any false statements concerning the facts of the application.

I/We hereby authorize the Southern Housing Region to obtain verification of any information contained in this application from any source named hereinto for the confidential use in determining my/our eligibility. We have given our permission to the Southern Housing Region to request and receive information required to verify employment, mortgages, deed, trust accounts, savings accounts, credit accounts, financial status and any other information necessary to complete application for a loan.

I/We authorize a Lead Hazard Review of my/our property. I/We agree that results will be used to determine the scope of my project and that soil sampling will not take place.

I/We certify that all information contained in this application is true and complete to the best of (my) (our) knowledge and belief. It is understood that this information is given for the purpose of obtaining financial assistance through the Southern Housing Region and will be used for no other purpose.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_